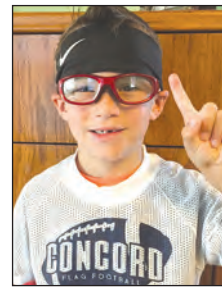


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 Lynne Paulette Siler  
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MAY 03, 2017 | GulfCoastNewsToday.com | 75¢

## Fairhope finally passes budget

Council passes its version despite mayor's strong protests

By **CLIFF McCOLLUM**  
 cliff@gulfcoastmedia.com

A six-month budget battle between Fairhope's mayor and council members ended last week, as the council unanimously passed its amended budget over the mayor's protests.

During her comments portion of the meeting, Mayor Karin Wilson outlined the budget creation process she had taken over the previous months.

"The budget sets goals and objectives for our city," Wilson said. "It is the single most important task entrusted to the mayor and council. It is the mayor's responsibility as CEO to prepare and propose a budget, and it is the council's responsibility to adopt it."

Wilson said she had attempted to reach out to council members to discuss the budget during the process

but said they did not reach back to her.

"Although I reached out repeatedly to council to reach out with me, this did not happen," Wilson said.

Wilson alluded to an idea that the council members met secretly to discuss the budget without having to go before the public.

"To assume that each council person agrees on each edit on that document in front of you when council can not deliberate in between meetings would be absurd," Wilson said. "Different councilmen have different opinions on each item, and the citizens need to see each one of the changes. More importantly, councilmen need to take accountability for each individual vote on those changes. They can't deliberate between meeting, so how would they know they all agree on those changes?"

One such change to her budget

Wilson disagreed with was the defunding of the position of Economic and Community Development Director, a slot Wilson had created and filled with Sherry Lea Bloodworth-Botop.

"It is not the council's role to determine the positions needed to run a city," Wilson said. "That is my job as mayor. In the past, many cities focused on recreation and special events as a form of community development, but cities the size of Fairhope must integrate community and economic development. The old paradigm is no longer sufficient."

Wilson said the council did not have the power to hire and fire, and felt the removal of the position was not within the council's rights.

Wilson had also released a statement on her official Facebook page before the meeting stating that

SEE **BUDGET**, PAGE 2

## Harrison rape case handed to JUV court

STAFF REPORT

Former Spanish Fort High School football player Cameron Harrison has been granted youthful offender status in his first-degree rape case.

Harrison was charged with first-degree rape in October 2015 after being accused of raping an unconscious young woman at an open house party in Daphne.

Harrison's case has now been transferred to juvenile court, which

SEE **HARRISON**, PAGE 2

## Fairhope council overturns mayoral veto

Fly Creek Apartments move forward

By **CLIFF McCOLLUM**  
 cliff@gulfcoastmedia.com

Fairhope's city council overturned Mayor Karin Wilson's veto of a time deadline extension for the controversial apartment complex project on Fly Creek.

Before the vote, Wilson said she vetoed the ordinance because she had several concerns the development was not in Fairhope's best interest.

"I vetoed the ordinance because the developer removed the self-imposed drainage system that the former council approved," Wilson

SEE **VETO**, PAGE 2

## Daphne celebrates brand new gazebo at Mayday Park



PHOTOS BY CLIFF MCCOLLUM

Daphne residents and hundreds of kids from nearby schools came out Monday morning for the ribbon cutting of the new gazebo at Daphne's Mayday Park. The kids enjoyed hot dogs, cookies and other refreshments, as well as a maypole set up for the May Day holiday.

SEE **GAZEBO**, PAGE 2

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**Gulf Coast Media**

VOLUME 123 • ISSUE 40  
 1 SECTION • 40 PAGES



## BUDGET

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some city services might be suspended or changed if the council's amended budget passed, which Councilman Jay Robinson took offense to during his comments.

"When it comes to city services that have been budgeted and approved by the city council, those services cannot be disrupted unless by an act of the city council," Robinson said. "This press release was another thing that seemed to divide an already divided community, so we need to make sure what information we're providing to our community is correct and accurate. I'm not going to speculate as to what the reasons for the press release were, but I do know the results were to divide the community. We have got to stop the political posturing that is creating division in this community."

Wilson replied that the hiring freeze imposed by the council had caused a number of positions within the city to go unfilled, which was stretching current employees and causing overtime overages.

"Unless the five of you want to start working for the city, these services will be cut because there is no one here to work it," Wilson said.

Robinson said his talks with city department heads

yielded a different answer.

"I reached out to a lot of our supervisors over the course of the last several weeks, and what I was told is that the hiring freeze itself has not affected the abilities to do their job," Robinson said. "It's the need for a passed budget."

Wilson later walked out of the meeting and did not return.

Councilman Robert Brown said with regards to the Economic and Community Development department that the council was told one thing and then the mayor did something different.

"We were told when we created the Economic and Community Development position that this was not going to be a department, that it was going to be a single person," Brown said. "We approved the position, but if you look at the budget sheet, an entirely new department with another new position would have been created."

Brown said he and the other council members had worked to create a budget that stayed within costs but still was able to fill the city's needs.

Council President Jack Burrell said the council was not getting rid of Bloodworth-Botop, but did want to change the position back to a director of community affairs position that would have a reduction in salary costs for the city.

"To think that we're sending someone off without pay is wrong," Burrell said. "I don't think this council had the

will to create the new department of economic development, and I would hope that person would simply slide into this new position."

Brown added that while Wilson had claimed to create savings through her budget, the council members had never seen those savings fully explained.

"She's mentioned savings that aren't shown in the budget, but none of use has seen a list of those savings," Brown said. "We can't budget based on unknown savings. I'm not going to base my budget approval on savings that have not yet been shown."

Burrell said as far as working with the mayor, he had tried to reach out to her about things, but had grown tired of being talked down to by her.

"I didn't want to go in there and be told why I'm going to do something," Burrell said. "I went to make suggestions, not be explained to or at. I did not continue to attempt to go in there because I did not want to be lectured at by her on why something was in the budget."

Two major items the council added to its budget included an additional \$13,000 in funding for the city's library and a \$500,000 appropriation for water tower painting.

The council unanimously passed the budget and then unanimously voted to lift the city's hiring freeze.

## HARRISON

CONTINUED FROM 1

seals the records of the case.

Baldwin County District Attorney Robert Wilters issued a recent statement about the case.

"The Baldwin County District Attorney's office

and the attorneys for Cameron Harrison have resolved this ongoing case to the satisfaction of all parties involved," Wilters wrote. "Since part of this agreement involves youthful offender status to Mr. Harrison, the details of the agreement are confidential."



## GAZEBO

CONTINUED FROM 1



## VETO

CONTINUED FROM 1

said. "The outside engineer the city hired was not hired for an opinion on whether or not this would work, but whether this drainage system matched our regulations."

Wilson said another reason for her veto came over the weekend, and involved the deeding of several acres of wetland to the city from property owner Arthur Corte.

"The former city council accepted on October 24 a deed from property owner Arthur

Corte dated October 21 for three acres of wetlands," Wilson said. "That is Exhibit A, which I found at the courthouse. Prior to the council's vote, the deed had already been recorded and filed at the probate office."

Wilson said she believed the property could ultimately be a liability for the city and questioned the manner in which the deed transfer was handled, promising a full investigation into the matter.

"This was not done in a way that was transparent, and absolutely should not be the city's

liability," Wilson said. "There is no benefit to the city owning over three acres of wetlands."

City Attorney Marion "Tut" Wynne said the acreage in question was a part of Lot 6-C in the subdivision plans and it was already on a recorded plat that had come before the city's planning commission.

"I don't know what Exhibit A is, but Lot 6-C was clearly described in the recorded plat," Wynne said. "It's not anything that was hidden. It went in front of the planning commission and in front of the council. It was part of the public record all the way through."

Wynne also disagreed that the wetlands could be a liability for the city.

"I don't accept the premise that was put out there that it puts out a great liability on the part of the city," Wynne said. "Just owning wetlands doesn't necessarily create liability. The city needed part of the property for the sewer line to go through there. The fact that the city accepted a gift of wetlands does not allow everyone on Fly Creek standing to sue the city."

Wilson again questioned the transparency of the action, getting into an exchange with Wynne.

"Y'all are trying to make a big deal that someone left an exhibit off of one resolution," Wynne said. "I don't think it's a big deal. Go get another opinion, Mayor. If you don't get the opinions you like, you always just go get someone else."

Council President Jack Burrell concurred with Wynne.

"If something was left out, it was likely an accident, and there is no hidden agenda," Burrell said. "There is no good old boy network. There's not a conspiracy here."

The council then discussed overriding the veto, with many giving the same answer they had for passing the extension in the first place.

"Since it was approved, we have to give them the year that we promised them," Burrell said. "If I do find there was something going on behind the scenes, I would do everything within my power to rescind that sunset extension. Until such time that it's proven, I think I will stick on the side of fairness."

The council voted 4-1 to overturn the veto, with Councilman Jimmy Conyers providing the sole nay vote.

# The Courier

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## Join us at The Gift Horse Cookbook Signing Event

In the Gift Horse Restaurant  
Friday, May 5th, 2017  
12:00 pm - 3:00 pm

Our very own Jackie O. McLeod, owner of the Gift Horse Restaurant and Author of the brand new "Best of the Gift Horse 11" Cookbook will be in person to sign your cookbook.

First 50 people to purchase a cookbook for signing will receive a 2 for 1 coupon for dining.

Cookbook will be available for purchase at the event. Refreshments served.

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ALZ-LV37628

# Fairhope mayor to present State of the City address May 9th

**SUBMITTED**

Fairhope Mayor Karin Wilson will give the annual State of the City Address on Tuesday, May 9th at 6 p.m., gates will open at 5:30 p.m. The event, held at the Halstead Amphitheater on the campus of Coastal Alabama Community College (formerly Faulkner State

Community College), is sponsored by Fairhope First. During the State of the City address, the Mayor will review the financials of the City, will give an update on the City and release plans for the upcoming year. Fairhope First will also recognize the 2017 Fairhope Quality of Life Recipient and Mayor Wilson will recognize Fairhope's Volunteer of the Year.

Attendees are encouraged to pack a picnic and bring lawn a chair, Los Tacos food truck will be on site for food purchase. The event is open to the public and free of charge, limited handicap seating will be available. The State of the City is sponsored by Fairhope First and Coastal Alabama Community College. For more information, call 251-929-1466.

**EASTERN SHORE  
DUPLICATE BRIDGE  
CLUB RESULTS**

**Wednesday, Apr. 19  
North/South**

First: Ramsey Lattof/Sue M. Nelson  
Tie-Second: Bob Holman/Linda Holman  
Tie-Second: Angele Baker/Linda Wright  
Third: Janet Anderson/Patricia Turner

**East/West**

First: Phoebe Jackson/Vivien Harmon  
Second: Mac Golson/Jackie Nelson  
Third: Valerie Hogg/Bill Hogg

**Thursday, Apr. 20  
North/South**

First: Rodney Mundy/Barbara Mundy  
Second: Allen Campbell/Barbara Richardson  
Third: Bill Hogg/Frank Potter

**East/West**

First: Norma Morrison/Evelyn Lemcool  
Second: Anita Graham/Charles Davis  
Third: Bob Holman/Linda Holman

**Friday, Apr. 21  
North/South**

Tie-First: Jenny Slay/Sue M. Nelson  
Tie-First: Bob Holman/Linda Holman  
Second: Delbert Hess/Pat Hess  
Third: Janet Anderson/Jean Knight

**East/West**

First: Bonnie Mabrey/Mac Golson  
Second: Linda Wright/Jackie Nelson  
Third: Howard Deck/Barbara Deck

**Monday, Apr. 24  
North/South**

First: Pat Barrow/Angele Baker  
Second: Rodney Mundy/Barbara Mundy  
Third: Jean Knight/Malcolm Steeves

**East/West**

First: Arun Limaye/Robert Shearer  
Second: Paul East/Deborah East  
Third: Cheryl Baird/C Fogarty

## 'Houston, we have some cub scouts'

PHOTOS BY ALLISON MARLOW.



Members of Cub Scout Pack 47, in Fairhope, spent the weekend at the U.S. Space and Rocket Center in Huntsville, Ala. There the boys learned about physics and the rockets used early on in NASA's astronaut program and designed and tested parachutes.

**NOTICE OF PUBLIC HEARINGS**

The Zoning Board of Adjustments of the City of Robertsdale, Alabama will be holding a public hearing on the following application:

Applicant, Ray Blair is requesting a Special Exception Permit to operate a travel trailer & motor home camp ground at 22995 Chicago Street. This property is zoned B-2, which requires a Special Exception Permit be issued.

The hearing has been scheduled for Tuesday, May 16, 2017, beginning at 6:30 p.m. at the Robertsdale City Hall. Any person aggrieved by the granting of the request is hereby notified to appear at the public hearing or send a written response to: Shannon J. Burkett, Zoning Board of Adjustments Secretary, P O Box 429, Robertsdale, AL 36567.

Herman Harville, Chairman  
Zoning Board of Adjustments  
City of Robertsdale

AL2-LV37802

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AL2-LV37539

# Mitchell Cancer Institute, Bishop State team up to teach healthy cooking

**SUBMITTED**

Healthy eating starts with healthy cooking. That's the take-away message from Culinary Medicine courses provided to members of the Mobile community by USA Mitchell Cancer Institute in collaboration with Bishop State Community College.

Eleven participants completed the first six-week course Tuesday evening as they prepared healthy meals ranging from fish and potatoes to roasted chicken as they focused on reducing sodium intake. "This class has taught me how to make better food choices, how to choose healthier fruits and vegetables," said participant Vivian Powe of Mobile. "It has allowed me to control my high blood pressure with the food choices I make."

Classes are conducted at the Bishop State Carver Campus on Stanton Road under the direction of Chef Gabrielle Wilson, program coordinator and instructor for Culinary Arts at Bishop State, and Nancy Brumfield, Certified Dietician Nutritionist at Mitchell Cancer Institute. A second six-week

series is expected to begin in mid-May.

Bishop State leaders praised the collaboration. "Here we have two institutions of higher learning demonstrating how beneficial healthy cooking is for people," said Karl W. Henry, dean of Career Technical Education. "We're pleased with the collaboration and are excited to see where it can go."

Class participants were selected by Franklin Primary Health Clinic and the Mobile County Health Department. The initiative is funded through the Alabama Department of Public Health and Centers for Disease Control and Prevention WISEWOMAN program, which targets underserved women who suffer from diabetes, hypertension and other chronic diseases, such as cancer.

"Our hope is to offer these culinary medicine courses to cancer survivors, those suffering from other chronic diseases, and community members interested in improving their nutrition through the healthy cooking of delicious and affordable meals," said Margaret Sullivan, USA vice president

for Development and Alumni Relations. Sullivan led the launch of MCI's Culinary Medicine pilot program in 2016 as MCI associate director for Cancer Control and Prevention.

Under the program, participants practice cooking techniques each week as they prepare a variety of healthy meals. Participants also join instructor-led discussions on the nutritional value of the recipes. The six-week curriculum, based on the popular Mediterranean diet, is licensed by MCI from the Goldring Center for Culinary Medicine at Tulane University.

For more information or to participate in MCI Culinary Medicine courses, contact Vanessa McMillian at 251-410-4902.

**From left, Dr. Lynne Chronister, USA vice president for Research and Economic Development; Margaret Sullivan, USA vice president for Development and Alumni Relations; LaKeith Miller, Bishop State Carver Campus director; Chef Gabrielle Wilson, Bishop State Culinary Arts program coordinator; Karl W. Henry, Bishop State dean of Career Technical Education; and Kim Littlefield, USA assistant vice president for Research Development and Learning.**



Participants in a Culinary Medicine class prepare sweet potatoes for roasting on Tuesday, April 25, 2017, at the Bishop State Community College Carver Campus. The six-week course is a collaboration of Bishop State and USA Mitchell Cancer Institute.



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# Oyster recycling program reaches out to children

SUBMITTED

Along with the alligator toy that accompanies a kid's meal at the Original Oyster House, kids this summer can also get a free oyster shell recycling tattoo.

By answering five true-or-false questions on the kids' menu about the benefits of oyster shell recycling and oysters, kids can become an Oyster Trailblazer and earn an oyster shell recycling tattoo or sticker provided by the Alabama Coastal Foundation (ACF) while supplies last.

"Our mission is to improve and protect Alabama's coastal environment through cooperation, education and participation," said Ginny Barnas, public engagement coordinator for the Alabama Coastal Foundation. "One way we do this is through our wonderful children programs including Bay Buddies, which teaches basic conservation concepts to young students; Coastal Kids Quiz, which is similar to a scholar's bowl for fifth-graders interested

in coastal resources, conservation and the environment; and Mobile Bay Estuary Corps, a hands-on educational program for middle schoolers to name a few. So it's a great fit to partner with our restaurants on oyster shell recycling education. The tattoos and stickers are a fun incentive to challenge kids' knowledge of oysters and hopefully instill a passion for our next generation of marine biologists, educators, environmentalists and advocates."

Spearheaded by the ACF, the Oyster Shell Recycling Program is made possible through a two-year grant from the National Fish and Wildlife Foundation (NFWF). The program recycles oyster shells from res-



A look at the tattoo your child could score at the Original Oyster House while supplies last.

taurants and will put them back into Alabama waters, enhancing oyster production among other benefits. The Original Oyster House helped to pilot Alabama's first oyster shell recycling program in October 2016. ACF estimates that 2.5 million shells will be collected this year.

# Fairhope High recognizes outstanding Chem. students

SUBMITTED

Outstanding Fairhope High School chemistry students were recognized at an American Chemical Society awards dinner on April 24 at the University of South Alabama.

The recipients include Grace Bishop, Wilson Gaberino, and Jordan Jensen for their unwavering dedication and their tireless determination to succeed in AP and IB Chemistry.



From LEFT: Grace Bishop, Wilson Gaberino, Amanda Jennings (Chemistry teacher at Fairhope High School), and Jordan Jensen.

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Cliff McCollum,  
Managing Editor  
cliff@gulfcoastmedia.com  
MAY 3, 2017

# Baldwin Living

## Earth Day

Graham Creek Nature Center hosted its second Earth Day Eco-Expo on April 22. Over 100 visitors enjoyed a dozen exhibitors included Graham Creek Nature Preserve, Friends of the Preserve, local farmers, Master Gardeners, Geocachers, Graham Creek Disc Golfers, CSU, Gulf State Park, Weeks Bay Reserve, 5 Rivers Delta Resource Center, Southern Chevrolet, and the City of Orange Beach. Kids got to paint bird houses and wind chimes, decorate flower pots to take home with fresh chive plants, and have their face painted. There was a wagon ride tour and Gulf Coast Paddle Sports offered free kayaking with their equipment at the kayak launch.



PHOTOS BY JACKIE MCGONIGAL



Cast members of the Eastern Shore Repertory Theatre help clean up trash from the beaches around Fairhope Pier.



Ariel and her sisters will appear in the Eastern Shore Repertory Theatre's presentation of Disney's *The Little Mermaid* on May 11 - 13.

## The Little Mermaid Cast Cleans the Beach

Cast members of the Eastern Shore Repertory Theatre not only portray ocean creatures, they are helping to make the world beneath the waves better, too.

The cast, 80 members strong and drawn from schools across Baldwin

County, gathered to clean trash off the beach near Fairhope Pier. The service project was a fun break from rehearsals and preparations for the group's upcoming performance of the full Broadway version of Disney's *The Little Mermaid*.

The show is directed by Erin Langley with choreography by Matthew Kiel. Based on the story by Hans Christian Andersen and the classic animated film, Disney's *The Little Mermaid* is a hauntingly beautiful love story for the ages.

Disney's *The Little Mer-*

*maid* tells the story of Ariel, King Triton's youngest daughter, who wishes to pursue the human Prince Eric in the world above, bargaining with the evil sea witch, Ursula, to trade her tail for legs. But the bargain is not what it seems, and Ariel needs the help of her

colorful friends, Flounder the fish, Scuttle the seagull and Sebastian the crab to restore order under the sea.

Eastern Shore Repertory Theatre will present Disney's *The Little Mermaid* on May 11-13, 2017 in Henry George Park on the bluff in Fairhope. All shows begin

at 7:30 p.m., and gates will open at 6:30 each evening. Patrons should bring their own blanket or lawn chair, and picnics are encouraged. Concessions will also be available for purchase. Tickets are on sale now at [www.easternshorerep.org](http://www.easternshorerep.org).

*You always know fun things to do!*

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# Baldwin Schools to Honor Cafeteria Workers

Between preparing healthy food, adhering to strict nutrition standards, navigating student food allergies, and offering service with a smile, Baldwin County Public Schools' Child Nutrition Program (CNP) professionals have a lot on their plate.

To celebrate their hard work and commitment, Baldwin County Public Schools will celebrate the fifth annual School Lunch Hero Day on May 5. This day, celebrated annually since 2013, was designated by The School Nutrition Association and Jarrett Krosoczka, author of the "Lunch Lady" graphic novel series. School Lunch Hero Day provides an opportunity for parents, students, school staff and communities to thank those who provide healthy meals to 30 million of America's students each school day.

Across the school system, school nutrition professionals will be honored with thanks, cards, and recognition from stu-

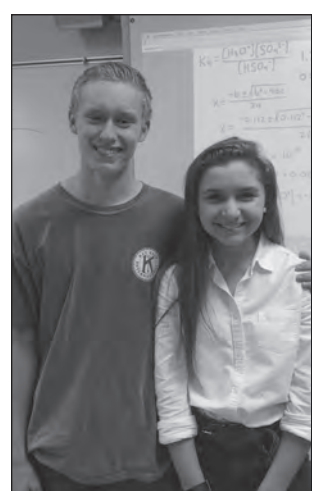
dents, school staff, parents, and the community.

"School nutrition employees must balance many roles and follow numerous federal, state and local regulations to ensure safe and healthy meals are available in schools. School Lunch Hero Day provides the opportunity for the community to thank these hardworking heroes," said Erin Miller, CNP Coordinator.

Federal nutrition standards ensure that school cafeterias always offer low-fat or fat-free milk, fruits, vegetables, whole grains and lean protein. School meals also meet limits on calories, sodium and unhealthy fats.

The importance and nutritional value of school meals are well documented. For many children, school lunch is the most important and nutrient-rich meal of their day. Get the details about School Lunch Hero Day at [www.school lunchhero day.com](http://www.school lunchhero day.com).

## Gulf Shores Students Win Chemistry Olympiad



Addison Stanford and Hannah Giannini placed 1st and 2nd at the American Chemical Society's Chemistry Olympiad. The competition was open to all high schools from the Mobile and Baldwin area and had 88 students competing. "It was pretty intimidating when the Alabama School of Math and Science arrived with two vans full of students," said Addison Stanford. The test was given at 8:00 on Friday, March 31st at University of South Alabama. "I was very proud of Hannah and Addison, not just for winning, but for showing enough initiative to be in Mobile so early in the morning during spring break," said Timothy Akins, who is Addison and Hannah's AP Chemistry teacher.

## PET OF THE WEEK A local pet in need of a new home



Meet **Barnaby!** He is a 10-year-old Bulldog/Bird dog up for adoption through the Baldwin County Humane Society. Barnaby does well with other dogs, cats, and kids. He is super chill and totally house-trained. He is neutered, up-to-date on vaccinations, and micro-chipped. Give us a call at 251-928-4585 or go to [www.BaldwinHumane.org](http://www.BaldwinHumane.org) to learn more!

## Baldwin School Bands Each Earn Superior

### SUBMITTED

All thirteen Baldwin County Public Schools that participated in the 2017 Alabama Bandmasters State Music Performance Assessment earned superior ratings at band competition in Mobile, Alabama. At the event, hosted by Baker High School, bands are judged by a panel of three adjudicators for their on-stage performance and a judge evaluates sight-reading performance – playing an arrangement for the first time when the music is placed before the students.

Not only did each Baldwin County band receive an overall Division I Superior rating, every Baldwin County ensemble also earned superior ratings from each individual judge.

"The results reflect the quality music programs we have throughout

Baldwin County," said Jeffrey Lepa, Director of Bands at Baldwin County High. "It's remarkable that every group earned straight superior ratings and that really shows the achievement and determination of the band directors and band students across the county."

"Congratulations to each of our Baldwin County Public Schools bands and ensembles for superior ratings. I am very proud of each band member and each band and ensemble. I want to especially thank our band leadership for establishing our bands and band programs as superior. I would like to extend a special thank you to our band parents who do so much to support their children and our band programs," said Eddie Tyler, Superintendent.

Baldwin Schools receiving all superior ratings for 2017:



The Central Baldwin Middle School Band is one of 13 Baldwin County bands that that participated in the 2017 Alabama Bandmasters State Music Performance Assessment at Baker High School in Mobile. Every Baldwin County band earned superior ratings.

Baldwin County High School  
Bay Minette Middle School  
Central Baldwin Middle School  
Daphne High School  
Daphne Middle School  
Fairhope High School

Fairhope Middle School  
Foley Middle School  
Gulf Shores High School  
Gulf Shores Middle School  
Robertsdale High School  
Spanish Fort High School  
Spanish Fort Middle School

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## Air Force Col. Dorriss Edward "Tiger" Smith

Air Force Col. Dorriss Edward "Tiger" Smith retired, 51, has died at his home in Stockton. Smith

served in Iraq and was at the Pentagon working for the Joint Chief of Staff during the attacks of 9/11. Smith received two Purple Hearts, the Bronze Star Medal and the Air Force Combat Action Medal for his wartime duties. He is survived by his fiancé Amanda H. Heidbreder of

Stockton and his faithful companion, Colonel Dog Smith. In lieu of flowers the family has requested memorial contributions be made to the American Cancer Society, in memory of his mother, Delores Smith, 19059 Greeno Road, Suite A, Fairhope, AL, 36532.

## Preschool Offers Summer Art and Science Camps

For the first time ever, St. Paul's Episcopal Preschool in Daphne will offer a series of summer art and science camps for preschoolers. The program is being offered to help raise money for a new playground.

Camp is \$100 per week from 9 a.m. to 1 p.m. Extended care is available from 7 a.m. - 5:30 p.m. for an additional \$100. There is a \$75 non-refundable registration fee and a discount available for siblings.

Camp dates are:  
Children of the King: create treasures fit for royalty, June 5 - 9

Master Chef Cooking and Art Camp: The art of cooking, gardening and creating, June 19 - 23

Little DaVinci Science and Art Camp: Discovering the wonders of science and art, July 10 - 14

Register by calling 251-626-2774

## Baldwin EMC visits with Foley Elementary School

Shawn Miller and Damon Aust of Baldwin EMC recently visited with Foley Elementary School third and fourth graders to demonstrate how their bucket truck works and discuss a day in the life of a lineman. The pair also shared electrical safety tips with the students.



## The Wizard of Oz

The first graders of Loxley Elementary enjoyed lions and tigers and bears and more at a presentation of The Wizard of Oz last week, by Center Stage Performance in Fairhope.



## Youth Orchestra Set to Perform

The Baldwin County Youth Orchestra will hold a fundraising dinner and Annual Spring Concert on Saturday, May 6 at 5 p.m. at the Gulf Shores Cultural Center.

Tickets to the dinner portion of the evening cost \$8.00 and include a spaghetti dinner with drink and desert. Guests will dine as they enjoy

a small performance from the Allegro Strings and a combined performance with the second year students from Robertsdale and Magnolia Springs schools.

The Annual Spring Concert is free to the public and starts at 7 p.m. The concert will also feature dancers!

The Baldwin County Youth Orchestra's Alle-

gro and Wind Ensemble will perform Sunday, May 7, at 2 p.m., at the Eastern Shore Baptist Church in Daphne.

The Baldwin County Youth Orchestra recently received a superior rating during the annual Music Performance Assessment, presented by the Alabama Orchestra Association.



Find breaking news and the latest updates at [GulfCoastNewsToday.com](http://GulfCoastNewsToday.com)





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## ANNOUNCEMENTS

### Lost & Found

**IF YOU HAVE LOST OR FOUND A DOG OR CAT**  
Promptly call the Baldwin County Humane Society at **251-928-4585 Ext. 101** or call The Baldwin County Animal Control at **251-972-6834** to report it. Your quick action can help save pets lives and reunite lost pets with their people

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## PETS & ANIMALS

### Pets

**Baldwin County Humane Society (BARC)**  
22886-C, US Hwy. 98, Fairhope, AL. 36532  
Phone 251-928-4585  
Fax 251-990-7171  
is a no-kill adoption agency (rather than a shelter) established in 1979.  
For a complete list visit [www.BaldwinHumane.org](http://www.BaldwinHumane.org)

### D.O.G.S

- Terrier (Carlos)**  
Male - 1 year
- Border Collie/Shepherd Mix (Trina)**  
Female - 3 years
- American Bulldog (Barnaby)**  
Male - 10 years
- Labrador Retriever (Pax)**  
Male - 5 months
- Border Collie Mix (Jack Jack)**  
Male - 1 year
- American Bulldog (Laverne)**  
Female - 8 years
- Fox Terrier (Einstein)**  
Male - 5 years
- American Bulldog (Mabel)**  
Female - 1 year

### CATS

If you are looking for a kitten, we have just the one for you! We currently have lots of kittens in our program. We have adoptable cats and kittens located in our kennel. Come by and visit Monday - Thursday 10:00AM til 4:00PM Friday 10:00AM til 1:00PM

BARC! has cats of various sizes and ages for adoption at the PetSense store in Foley across from Walmart. Stop in 7 days a week for adoption information.

ALSO visit our web site [www.baldwinhumane.org](http://www.baldwinhumane.org) to view and/or apply for any of our cats and dogs.

## MERCHANDISE

### Want to Buy

**FREON R12 wanted:** We pick up and pay cash for R12. Cylinders or case of cans. EPA certified. 1-312-291-9169; sell@refrigerantfinders.com.

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### Garage, Yard & Estate Sales

**Moving Sale! April 4th-7th. On Ono Island.** 3BR- 2 Sleepers, Kitchen, TV, Barstools, Wickers, Tools, Ladders, Rods & Reels, & much, much more! 404-557-9978.

**Fairhope Estate Sale by SaF**  
Rivermill Sub on South Side Loop. Fri & Sat May 5 & 6 from 8:00 to 3:00. Antiques, collectibles, patio furniture, garage items, 4 post bed & more. [www.safestatesales.com](http://www.safestatesales.com) for details.

**Fairhope-** 16925 State Highway 181, Saturday, May 6th, 9am - 4pm. Join us at The 181 Market for CARAVAN SALE. Visiting Yard Sellers and Vendors will be set up on the lawn. Vintage goods, antiques, tools, sporting goods, arts & crafts & more.

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### For Sale or Trade

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## EMPLOYMENT

### Help Wanted Full-Time

**Roofing company** looking for someone w/ a minimum of 2 yrs roofing experience. Must have a valid drivers license, clean driving record & must be able to pass a drug screen. Must be self motivated, dependable & hardworking. Job includes inspecting job sites, picking up materials, roof repairs & punch outs. A company truck & tools will be provided. Pay \$15-\$20/hr depending on experience. Send resume to [mobileoffice@ridgelineconstructionhsv.com](mailto:mobileoffice@ridgelineconstructionhsv.com).

**Help Wanted** - Seeking mature experienced persons in culinary. Cooking skills required. Great environment! Apply in person at Beckwith Camp and Retreat Center 10400 Beckwith Ln. Fairhope AL. 36532.

**Holiday Inn Express & Suites -Foley** now hiring full time **Breakfast Hostess, Experience a Must. Apply in person at hotel, located behind Cracker Barrel.**

**Looking for Exp Tax Credit Property Manager,** Robertsdale area. Send resume to [cvsprw@yahoo.com](mailto:cvsprw@yahoo.com).

### Help Wanted Full-Time

**Wanted:** Automotive Technician, 5 yrs exp preferred w/ Auto Electric. Call 251-929-0574. 22886 B Hwy 98, Fairhope.

**Closing / Processor** needed for a Gulf Shores Title Company. Requirements include complete knowledge of pre-closing and closing tasks. Must have Strong customer service mindset, organizational skills, and proficiency in communicating orally and through writing. Knowledge of closing deals, insurance and other formalities. Familiar with procedures of title searches, insurance and software used in real estate industry. Strong attention to Detail and documentation skills. Send resume and salary requirements to P.O. Box 786, Gulf Shores, AL 36547. EOE

**Professional Painter needed FT/PT.** Experience and tools req. Call 251-367-0823.

**Receptionist needed for a Gulf Shores Title Company.** Professional customer service with strong oral and written communication skills required. Proficient with Word and other computer programs. Strong attention to detail. Experience preferred. Send resume and salary requirements to P.O. Box 786, Gulf Shores, AL 36547. EOE

**Heavy Equipment Operator with experience and Site work Supervisor** needed for Local Subdivision development company. Send Resume w/ Professional References to [mail@triplekmail.com](mailto:mail@triplekmail.com) OR submit application w/ Professional references @ [www.triplekconstructioncompany.com](http://www.triplekconstructioncompany.com).

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**Swift Lumber is seeking** Industrial Millwrights with 2-5 yrs verifiable experience. Skill-set to include welding, preventative maintenance & repairs. Pay dependent on experience. Only qualified candidates need apply, in person, at 1450 Swift Mill Rd, Atmore, AL.

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**Law Firm Seeking** FT Administrative Assistant. Duties include Receptionist/Bookkeeping/Secretarial. Send resume to [applyin2017@gmail.com](mailto:applyin2017@gmail.com).

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**SOUVENIR CITY IN GULF SHORES** IS SEEKING A NIGHT SHIFT MANAGER. YOU MUST BE AVAILABLE TO WORK NIGHTS AND WEEKENDS! Our night shift typically runs from 3pm-11:30pm. **Also hiring cashiers!** Applications may be filled out in store, you can email resume to [souvenirs@gulfel.com](mailto:souvenirs@gulfel.com) or drop resume off at store. Interviews are by appointment only! Please call 251-948-7280 w/ any questions.

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**Peninsula Golf & Racquet Club hiring for: Beverage Cart Attendants, Tennis Shop Attendants, Groundskeepers, Servers.** FT/PT. Competitive wages. Accommodating /Flexible Schedule. Apply in person at 20 Peninsula Blvd, Gulf Shores.

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### Autos For Sale

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**Mercedes 560SL Roadster,** 1988 w/ both top plus extra hard top, recent strip & paint, red, excellent mechanical, no rust or damage. 15Kmi, \$9,000. Garaged in Magnolia Springs. 251-721-0837.

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**1980 CJ-5 Jeep,** 4x4, V8, 3-Speed, Manual, Silver, 33in tires, Full Canvas Top, Excellent Condition. \$10,900. Call 251-776-3008.

**2008 Saturn VUE,** 1 owner, good condition, loaded. 140K mi. \$5900. 981-3749 or 213-1489.

1997 Buick Century Limited, 1 Owner, Low Mileage, Leather Interior, Exc Condition \$3,995. Call 251-970-2671.

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## CITY OF FOLEY EMPLOYMENT NOTICE

### FIELD MAINTENANCE WORKER I

The City of Foley is accepting applications for a full-time position of FIELD MAINTENANCE WORKER I for the Recreation Department. Under general supervision, is responsible for the administration and maintenance of the Foley Sportsplex grounds and fields to include planters, sports turf fields and surrounding landscape. Has thorough knowledge of the principles of grounds and athletic turf maintenance. Has knowledge of irrigation design and repair. Has knowledge of landscape design, chemicals and techniques used in turf, plant disease and pest control. Reports to the Recreation Director.

Successful applicant should be 18 years of age or over and have a High School diploma with a minimum of nine to twelve months of experience in a job related field, or an equivalent combination of education, training and experience that provides the required knowledge, skills and abilities. Must have a valid driver's license. Must be willing to work overtime, nonstandard hours, weekends, and holidays when necessary. Must possess physical tolerance to work outside in extreme conditions and have tolerance for walking extended periods of time, bending, and lifting heavy loads. This position is a Grade 7 starting at \$27,528 annually. Apply online at the City's website at <http://www.cityoffoley.org> until close of business on Tuesday, May 9, 2017.

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## CITY OF FOLEY EMPLOYMENT NOTICE

### SANITATION WORKER I

The City of Foley is accepting applications for a full-time position of SANITATION WORKER I for the Sanitation Department. Applicants must have the ability to work in all types of adverse weather conditions and lift garbage cans and other heavy objects weighing as much as 75 lbs. Candidate must be 18 years of age or over and hold a valid Alabama Driver's License.

This position is a Grade 6 starting at \$25,458 annually with excellent benefits including paid health, dental and life insurance, retirement through State of Alabama Retirement Systems, disability income coverage, paid holidays, vacation, and sick leave. Successful applicant must pass both a drug test and a full driving and criminal background check. Apply online at the City's website at <http://www.cityoffoley.org> until close of business on Wednesday, May 10, 2017.

THE CITY OF FOLEY IS AN EQUAL OPPORTUNITY EMPLOYER

## CITY OF FOLEY EMPLOYMENT NOTICE

### DRIVER OPERATOR II

The City of Foley is accepting applications for a full-time position of DRIVER OPERATOR II for the Sanitation Department. Under general supervision, operates garbage, recycling, mosquito control and boom trucks and street sweepers that require a Commercial Class B Driver's license (CDL). Follows set sanitation routes and acts as a lead person to other employees working on the truck. Performs work in a highly structured environment with orderly established procedures and processes. Reports to the Sanitation Supervisor.

This position is a Grade 8 starting at \$29,597 annually with excellent benefits including paid health, dental and life insurance, retirement through State of Alabama Retirement Systems, disability income coverage, paid holidays, vacation, and sick leave. Successful applicant must pass both a drug test and a full driving and criminal background check.

Apply online at the City's website [www.cityoffoley.org](http://www.cityoffoley.org) until the close of business on Thursday, May 11, 2017.

THE CITY OF FOLEY IS AN EQUAL OPPORTUNITY EMPLOYER

## ESTATE AUCTION

To settle the Estate of the Late Juanita Freeman  
Saturday, May 20th - 10:00 AM (Registration On-site Begins at 9 AM)  
25568 CR-71, Robertsdale, AL 36567



### (3) TRACTS OF REAL ESTATE:

**Real Estate #1: 10:00AM** - selling the New Cooper Memorial Cemetery consisting of (6) acres. Location: 25568 CR-71 in Robertsdale. Auction Sign Posted.

**Real Estate #2: 10:45AM** - selling a (2) acre tract near the New Cooper Memorial Cemetery. Auction Sign Posted.

**Real Estate #3: 11:30AM** - selling a nice brick home with 2-car attached garage sitting on huge 208' x 375' lot. Location: 19515 Wilters Street in Robertsdale. Auction Sign Posted.



Online Bidding: Begins May 1st  
[www.coastalauktion.hibid.com](http://www.coastalauktion.hibid.com)

[www.coastalauktion.com](http://www.coastalauktion.com)

**REAL ESTATE TERMS:** (FOR EACH PROPERTY) 15% Down Auction Day and balance with deed within 30 days at closing. Possession with deed. Property taxes prorated. 10% Buyer's Premium will be added to determine final sale price. Online Bidding Available at: <http://coastalauktion.hibid.com/>. Please read all terms and conditions prior to bidding.

**PHOTOS & INFORMATION ONLINE**  
**800.669.5717 or 251.967.4044**

Coastal Auction Co., Inc.,  
159 Parkway South, Gulf Shores, AL 36542

Auctioneer/Brokers: Roger Crain #1840, Bill Flynn #5100, Auctioneer: Leighton Griggers #5305



# Opinion

## Who Wants to Go to the Beach?

To the Admiral and Princesses, when the temperature rises above sixty degrees, it is beach season. Good for them. Leave me at home. I would rather weed the garden for three hours, mow for six, and pick up downed limbs, all without a break rather than go to the beach. I have been accused of being a beach hater. Maybe not hate, but whatever is right next to it, I am guilty.

There was a time that I enjoyed the beach, but not anymore. When we lived aboard Starchaser and were cruising, we did a lot of beaching, and that is probably part of the reason that I don't like going, but there are many.

First, there is sand. It's everywhere, and you can't escape it. The beach is made of the stuff. Twenty minutes after you arrive, it is in, on, and between everything. It first attacks between your toes and stays there the remainder of the day no matter what you do. You can wear boots with your trousers duct-taped over the tops and the boots taped over, stand perfectly still, and the stuff will find a way in where it begins to teach your delicate toe tissue why it is used for sand paper.

Should you sit, walk, or swim, you will find sand in your clothes, again teaching you lessons about friction and abrasion. If you have a chair, it is in the chair; a blanket, count on laying in it; food, I hope you like it gritty, and the crunching sound it makes as you chew. It clings to cold drinks and migrates to the mouth opening. Try and wipe it away and you have done sand a favor by pushing it into the drink where it wants to go. Sand follows you home. You will now have it in your car and house for months to remind you of your day in hell, ere, at the beach. No amount of sweeping will eliminate it. Just as I think I have it under control, the Admiral plans another beach excursion and adds to what is still lingering. Soon, we will have our own beach.

The second thing about the beach is the water. Not only does it make you wet, it is the favorite transportation medium for sand. The water also has things in it that sting. As it breaks in waves, it can break you, and I have discovered that it is difficult to breathe the stuff. Seawater has salt in it and God only knows what else, which, when you



**DAVID ATWOOD**  
Points of the Compass

have been out of the water for a few minutes, will dry to a sticky crust that aids in rubbing you raw.

Third is the sun. There is no escaping it. You will cook slowly tricking yourself

into thinking, "I'm getting so tanned!" Fooled you! You are now close to knowing how the roast feels in the oven.

To combat the sun's effects on your skin, there is sunscreen. Its purpose, other than being the grease that aids in your being slowly basted, is to be another medium for sand. Now you have created what I call The Sand Cycle. You try to wash off the sand in seawater, which dilutes and mixes with the sunscreen, which dries to the consistency of wallpaper paste. You apply more sunscreen over that, and you are a sand magnet!

Then there are tar balls which have been around for eons and are not a hangover from the oil spill a few years ago. No matter where they come from, tar balls are the best possible sand adhesive for your feet. As you try to clean it off, not only are you rubbing off layers of skin, the tar gets hot and cooks your tender feet. All the scrubbing in the world will not remove it, but when you get home, it magically releases from your feet as soon as you step on carpet.

Considering all that, will I go? Yes, I will, because I have come up with a single reason to enjoy the beach. Afterward, we go to dinner. The things I will do for a good seafood, sand and all.

*David Wilson Atwood is a local writer whose human-interest columns offer a unique perspective. He is the author of Where the Mockingbird Sang, A Novel of the Civil War and I Followed the Wolf, Buck's Story, the prequel/sequel to Where the Mockingbird Sang. He may be contacted, and his other works viewed at: [www.starchasers.us](http://www.starchasers.us), or [david@starchasers.us](mailto:david@starchasers.us)*

# The First 100 Days

We are now over 100 days into the Trump Presidency and this era of unified Republican government. Despite what some in the mainstream media may say, a lot has been accomplished.



**BRADLEY BYRNE**  
Notes from your Congressman

In fact, more bills have been signed into law by President Trump in his First 100 Days than any President since Harry Truman. Many of these bills have focused on rolling back costly and unnecessary government regulations. All told, cutting these regulations is estimated to save around \$18 billion a year.

Quite possibly the most important and consequential event of the First 100 Days was the nomination and confirmation of Judge Neil Gorsuch to the U.S. Supreme Court. Judge Gorsuch understands that it is his job to uphold the law, not rewrite the law through judicial rulings. His confirmation reasserted a 5-4 balance on the Supreme Court in favor of more conservative judges.

President Trump also appointed a first class team to help lead our government, and all of his cabinet secretaries are now confirmed and in place.

From Attorney General Jeff Sessions to Secretary of Homeland Security John Kelly to Secretary of Labor Alex Acosta, this is a team of leaders who understand the importance of keeping the American people safe, enforcing the law, and growing our economy.

Speaking of the economy, it has made important strides in the early days of the Trump Administration. Over 500,000 new jobs have been created, and the unemployment rate is at its lowest level since May 2007. The President is also looking out for American workers by pushing for fair trade deals and cracking down on bad trade practices. These changes are especially important to the steel industry, which is a key part of our local economy in Southwest

Alabama.

President Trump is also cracking down on illegal immigration, which has resulted in illegal border crossings hitting a 17 year low. The President has made clear that illegal immigration will not be allowed and that there will be serious consequences for those who enter our country illegally. It is wonderful to see our immigration laws actually being enforced.

For those of us who support the pro-life movement, the First 100 Days have been a huge success. As one of his first acts, President Trump reinstated the "Mexico City Policy," to ensure no taxpayer money goes to non-governmental organizations that perform or promote abortion. We also had a huge victory when the President signed our bill blocking a rule that would have forced states to fund Planned Parenthood.

On national security, President Trump has sent a clear message that America is back, we are standing strong, and we mean what we say. Our allies know that we will

support them and our adversaries realize there will be consequences for their actions. The President, with the help of Congress, is also making progress to rebuild our military and ensure our troops have the tools they need to get the job done.

President Trump, along with Secretary of Veterans Affairs David Shulkin, has also made important progress in turning things around at the VA. Just last week, they announced the creation of a new Office of Accountability and Whistleblower Protection to help identify and resolve issues at the VA. I am also thrilled to see the President advocating for increased veteran access to private medical care through the VA Choice Card program.

The good news is that our work is just getting started. I still expect progress on important issues like health care, tax reform, infrastructure, trade, and much more. There is no doubt the challenges facing our nation are great but so are the opportunities.

## LETTER TO THE EDITOR

Let's make Fairhope's government work

Finally!  
I was pleased to see your article about the continual theatrics and ongoing nonsense at the Fairhope Council meetings.

It was a very timely piece that needed airing. Instead of working on the many things that matter to our city and our neighborhoods, the

new Mayor appears to be more about challenging the city council's role and authority. Contrary to her rants that she is doing what the citizens want, I have not heard or seen any such ground swell of demand or support other than a vocal small group of her supporters.

Let's get back to some normalcy here!

Let's do the city's business, running the city and preparing for the

future.

Obviously growth is one those key concerns. But we have had this same issue for the past ten years and the city has found ways to make it work.

So let's get it together Ms. Mayor, and start working with the council instead of the grandstanding.

As for the Council, right on! Keep up the good work; fiscal accountability is impor-

tant, but you too are charged to work with the new administration and see the Mayor's vision as the chief administrator for the city.

This journey has really only just begun. We have more than three years left with this Mayor and Council, so let's put forth the effort to make it work.

*Clyde Panneton  
Fairhope*

## We want to know your opinion. Send us your letters!

Your community newspaper wants to know how you feel and will gladly print letters to the editor.

Letters should be limited to no more than 300 words. Just send them to Managing Editor Cliff McCollum.

Send emails to [cliff@gulfcoastmedia.com](mailto:cliff@gulfcoastmedia.com).

Letters may also be submitted online at

[GulfCoastNewsToday.com](http://GulfCoastNewsToday.com).

No handwritten letters please.

Include your name, along with your address and telephone number for verification purposes.

Address and telephone number will not be published.

Gulf Coast Media reserves the right to edit letters for content and length.

For more information contact

**Cliff McCollum at 251-943-2151.**



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# Southern Live Oaks

I just planted three southern live oak trees. I know I will not be around to see them mature in 75 years or so, but when you plant an oak, you are planting for the next generation – continuing our southern heritage.

Of all the many varieties of oak trees, the Southern Live Oak, is the most iconic throughout the coastal south. Its branches bending low toward the ground before rising upward are the perfect places for sitting with a good book on a summer afternoon. And, yes, the Spanish Moss is hanging from its branches.



**HARRIET OUTLAW**  
Local Folklore

Southern Live Oaks grow in salty soil and in the shade, so they are found only along the southeastern coastline of the United States. Their crown can spread up to 80 feet and they reach 5 or 6 feet in diameter. They can live to be over a thousand years old – mainly because the root system is so widespread that they rarely are uprooted by storms. They are not really evergreen, because they shed their leaves just as the new ones grow in the spring. However, they are green year round. Southern oak wood is extremely durable, and, in fact was used to build “Old Ironsides.”

The most famous Southern Oak trees in our area hold some of the best stories, and tales are told under those shady branches. My favorite is about my notorious Uncle Sonny – so many “greats” back that my grandmother could not even keep it straight. I’ve never told my children because my grandmother said that refined people do not talk about their infamous kinfolk. But, it would be a shame if this story was not passed along, the story about the condemned criminal.

My grandmother was part Choctaw Indian and her grandmother had told her this story. In those days trials were not conducted in the

same way they are today – they were swift and the sentences were carried out immediately. Uncle Sonny was one of those mixed breed Indians who had sided with the Americans during the Indian Wars, actually fighting against the great Creek Indian Leader Red Eagle. After the war he was granted some land in the new county named Baldwin, where he built a log cabin and cleared land for his crops. When American settlers began flooding here for a new life, one of them settled on land that Uncle Sonny was sure was his. He warned the settlers to leave; they did not, so he shot and killed the man and his wife.

He was arrested and brought to trial in the county seat of Blakeley before the courthouse was built. He stood trial before Judge George Toulmin who was sitting in the fork of a large southern oak tree. He was pronounced “Guilty” and sentenced to hang the next day. He was strung up a short distance away at the Hanging Tree in Blakeley. His wife took his body home and buried it on the homeplace, but her cabin had been taken over by homesteaders, so she moved back to north Mobile County where some of her relatives lived. The Mowa Tribe today grew from these peoples.

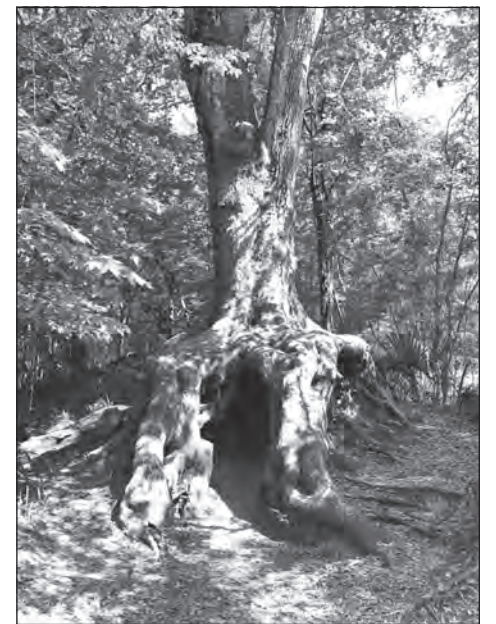
The Jury Tree was damaged by 1979 Hurricane Frederik, but stood until 1992. I remember going to the memorial service held for that tree! The hanging tree is still there in Blakeley. When I see it I know I am connecting with the past. That is what oak trees do: they connect us with the past. Imagine a tree still alive that was

there when my Uncle Sonny was hung. If you go to see the Hanging Tree, be sure to walk a little further down the path to see the Hiding Tree, where a Rebel soldier took shelter after the Union overran the breastworks at the Battle of Blakeley.

Everyone loves to drive down a road where the oak trees form a canopy – and some of the finest are along the shady roads in Montrose. The Montrose Garden Club has adopted the mission of maintaining the avenues of oaks planted by Captain Frank Stone about 1938 soon after the highway was paved. They even published a tribute to Southern Oaks in their book, *Live Oaks and Gentle Folks*. The club has also published *In Full Bloom* and *Montrose*, using the profits for Heritage Oak preservation. They also help to maintain the Historic Montrose Post Office, which is set amidst those oak trees on Adams Street. Recently, they had Scenic 98 designated as a Blue Ribbon Memorial Parkway, installing historic markers at each end of the trail to honor all who have died in service. To purchase the books from Montrose Garden Club, email Lois Boykin at [MagnoliaBluffLAB@aol.com](mailto:MagnoliaBluffLAB@aol.com).

I hope you will take a drive through an oak lined street, or better yet, take off your shoes and walk down the dirt lane at Blakeley. Just be sure to come back here next week – same time, same place, and hear about the Jackson Oak, Inspiration Oak – and the legend of Spanish Moss.

*Harriet Outlaw is a local storyteller, folklorist and author of several publications. [harrietoutlaw@msn.com](mailto:harrietoutlaw@msn.com).*



MAY 3, 2017

# Baldwin County advances to quarterfinals

## Brunson RBI clinches game-three, round-two win for Tigers

### GCM SPORTS

**BAY MINETTE** — After a split Friday, the Baldwin County High Tigers took a 2-0, round-two victory over Brookwood at Jerry Wright Field Saturday to advance to the Class 6A state baseball quarterfinals.

Cade Stamps scattered two-hits for the shutout as Baldwin County bumped Brookwood from the playoffs in their Game 3 series tiebreaker on Saturday afternoon. Stamps (6-3) struck out two and walked three for the Tigers who improved to 23-11 overall.

At the plate Dylan

Brunson had a pair of hits with an RBI to drive in Michael Thompson who also had a single and scored both runs.

On Friday, Baldwin County won the opener 8-2 but dropped nightcap 6-3.

Tanner Clay (8-4) picked up the game-one victory for the Tigers while scattering six hits. Garret Dyess delivered four RBIs for the Tigers while Dalton Coleman, Chase Overstreet and Thompson each had two hits.

Baldwin County will travel to second-ranked Helena for round three this weekend.



Michael Thompson singles in the sixth inning for BCHS.



PHOTOS- TONY WHITEHEAD, GCM SPORTS

Dylan Brunson drives a ball deep for the Tigers in game three.



Cade Stamps pitched a two-hit shutout Saturday at Jerry Wright Field.

## PCC BASEBALL TITLE SERIES

### BAYSHORE 2, CENTRAL 1

# Eagles win first Panhandle Christian Conference championship series/ Wilkinson named 2017 Final Four baseball MVP

**Tony WHITEHEAD,**  
GCM Sports

**ROBERTSDALE** — In a league dominated by the Sunshine State, the Alabama clubs gleamed brightest this season as Bayshore defeated neighboring rival Central for the 2017 Panhandle Christian Conference baseball crown.

After forfeiting game one due to a pitch-count violation Friday, Bayshore evened the series with an 18-0 game two win to force the tie-break final. Game three was tied twice (3-3 and 7-7) with Central's Saints coming up short in a bottom-of-the-seventh rally with the tying run at second and the winning run at the plate.

The Eagles' Lane Wilkinson was named the 2017 championship-series' Most Valuable Player. He had seven RBIs including five runs in the 14-12 deciding game.

"I am so proud our players for how they have played and conducted themselves all season," said Bayshore head coach Jeff Hauge. "They finished second last year to a very good Emmanuel Christian team and dedi-

cated this year to getting back to the finals and winning our first-ever championship in baseball. Of course we went to a series format this season which is new and more exciting. And with a very tough, scrappy Central team that never quits making it to the championship along with us, it just made it even more so. Central has to be proud of their effort, too. They always show up to play hard all the way through."

Hauge added some words about his seniors. "I'm really proud of Bryant and Charlie Brock and appreciate the hard work they put in helping us build this program. We came a long way since starting (the baseball program) three years ago and we have some great young players, but I don't think we could have accomplished this with out Charlie and Bryant."

Central head coach Shane Fountain was also proud of his players including his two seniors.

"It was a good year and it came down to a very serious battle right to the end. In the second game, we just made too many errors. But in game three, we bounced back and

battled hard all the way. So, I'm very proud of my players and my two seniors Connor Atwell and David Enfinger who are very fine young men and great athletes. It's been a pleasure and a privilege to work with them and all our players through these years."

The Eagles held a 13-9 lead at the end of the opener in the best-of-three series on Friday, but the pitch-count rule appeal overturned the decision.

In the third game, Central built early 4-0 and 7-3 leads before Bayshore took a 14-8 advantage into the final inning before holding off the Saints' late four-run surge.

Sam Malone got the game-three win in 2.2 innings of relief. Nathan Vincent picked up the save. Wilkinson drove in three runs with a bases-loaded triple. Max Jones, Hunter Hardy and Trevor Thrasher each had two hits. In the opener, Charlie Brock pitched the shutout victory with four strikeouts. Thrasher had three hits with two RBIs. Jones also drove in two runs while Brock and Vincent had two hits each.



PHOTO BY WELLS WILSON

Miles Thomas at work on the mound for Bayshore Christian.

## GIRLS STATE TENNIS PLAYOFFS



No. 1 singles state champion Kida Ferrari.



No. 6 singles state champion Mary Catherine Branyon



Class 1A-3A state runner-up Bayside Academy Admirals from left (front): Evelyn Prickett, Ellie Perry, O'melia Macpherson, Mary Catherine Branyon; (back) Darcey Puckett (head coach), Mae Taul, Kida Ferrari and Christine Thompson (assistant coach).

# Bayside Admirals take state runner up trophy

## Branyon and Ferrari take state in singles match play for back-to-back individual titles

**BaysideAcademy.org**

MOBILE — The Bayside varsity girls tennis team finished the season as the 1A-3A state run-

ner-up. The state tournament was held April 24-25 at the Mobile Tennis Center. Montgomery Academy was the state champion.

The Admirals had two players win the singles state title in their positions. Kida Ferrari, an eighth grader, won the No. 1 singles position and

Mary Catherine Branyon, a junior, won the No. 6 position.

Ferrari, who has been undefeated for two consecutive years, also won

the state championship at the No. 2 position last year. Mary Catherine Branyon won the state championship at the number five position last

year.

The Bayside varsity boys tennis team finished fourth in their 1A-3A state tournament.

# Daphne closes out regular season at No. 1

## Godwin hits two grand slams in P.I. Showdown, Trojans hosting Class 6A, Area 2 tournament this week

**GCM SPORTS**

GULF SHORES — Ranked No. 1 in Class 6A, Daphne High went 7-2 last week to improve to 39-5 overall for 2017. The Trojans defeated Mary G. Montgomery and Davidson during the week.

At the Pleasure Island Showdown in Gulf Shores, the Trojans finished in second place. They beat Class 4A No. 2 ranked Alabama Christian twice, Enterprise twice, and Faith Academy. The two losses both came against 7A Baker.

For the week, Karsen Pierce went 14-25 with two doubles, two triples, eight RBIs, and seven runs. Kennedy Cronan went 14-27 with six doubles, one home run, twelve RBIs, and twelve runs. Aspyr Godwin went 11-24 with a double, two grand slams, nine RBIs, and twelve runs. Reagan Watkins went 11-24 with a double, a triple, two homers, twelve RBIs, and nine runs. MC Sweatt went 13-29 with two doubles, six RBIs, and



PHOTO BY TONY WHITEHEAD, GULF COAST MEDIA SPORTS

Aspyr Godwin at bat for Daphne.

seven runs.

Watkins (16-3) went 3-1 for the week with 39 strikeouts (194 for the season). She pitched 21.2 innings with a no-hitter against Enterprise and two wins over Alabama Christian.

Makenna Pierce (19-2) went 3-1 last week with 21 strikeouts (147 for the season). She pitched 21.1 innings with wins over

Mary G. Montgomery, Enterprise, and Faith Academy. Karsen Pierce (4-0) went pitched 4 innings, and struck out two in a win over Davidson.

Daphne will host their Area 2 tournament which is set to start today and continue Thursday and Friday.

# Tide, Tigers, Trojans and Jags in the 2017 NFL Draft

**Michael HANICH,**  
Sports Analysis



**MICHAEL HANICH**  
Sports Analysis

The NFL Draft is always one of the most anticipated events for the offseason. There were teams in the league who got better with the additions of former star collegiate athletes. There were 10 Alabama Crimson Tide players, four Auburn Tigers, a Troy Trojan and for the first time, a South Alabama Jaguar selected.

There were three Alabama players ranked in the top 10 by analysts but fell in the Draft due to scouts' concerns. The first Alabama player selected was Marlon Humphrey taken by the Baltimore Ravens with the 16th pick. The Wash-

ington Redskins made one of the biggest steals in the draft by selecting Jonathan Allen with the 17th pick. Pass rush was a huge concern for Washington so adding former Daphne Trojan in OLB Ryan Anderson in the second round with the 49th pick was a huge boost as well. O.J. Howard was the other Tide player selected in the first round by the Tampa Bay Buccaneers with the 19th pick. Cam Robinson (Jacksonville Jaguars) and Dalvin Tomlinson (New York Giants) were other Tide players selected in the second round.

Auburn's Carl Lawson suffered a slip in the draft but was selected

in the fourth round by the Cincinnati Bengals. The Green Bay Packers picked up Auburn's Montravius Adams in the third round to make adjustments for a more consistent run defense.

Troy's Antonio Garcia was selected in the third round by the reigning Super Bowl champs in the New England Patriots. He could start after Nate Solder likely departs in 2018.

Gerald Everett of South Alabama was selected surprisingly high by the Los Angeles Rams in the second round with the 44th pick (the Rams' first pick in the draft). Everett will most likely start after the Rams cut Lance Kendricks. The only other tight end is Cole Harkey, who only caught five passes last season for the Rams.

# Swim lessons offered

Bay Minette Municipal Pool will offer two sessions of swim lessons this summer. The sessions will take place Monday through Thursday, June 12-22 and July

10-20. All classes begin at 9 a.m. The fee is \$55 for members and \$60 for non-members.

There will be a discount available for additional children from the

same family. To sign up, call the Municipal Pool office at 251-937-1367. Private lessons are also available.

**GulfCoastNewsToday.com**

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# 2017 North-South Volleyball all-stars named

## Daphne's Omtvedt, Spanish Fort's Vought along with Dailey and Rhodes of Bayside to play for South team in July



**AHSAA.com**

MONTGOMERY — All-star squads for the 2017 North-South Volleyball competition have been selected. Twenty-four outstanding junior volleyball standouts, 12 on each team, were chosen from nominations submitted by high school coaches from across the state to participate at the 21th annual AHSAA Summer Conference and AHSADCA All-Star Games competition in Montgomery July 19-22, according to an announcement by Alvin Briggs, Director of the Alabama High School Athletic Directors & Coaches Association (AHSADCA).

The volleyball all-star match will be at Auburn-Montgomery at 2 p.m. on Thursday, July 20. The AHSADCA All-Star Games also include in-state all-star games in

football, basketball, soccer, baseball, softball and for the first time, cross country. Soccer, softball and baseball all-star contests will be Tuesday, July 18. The 56th North-South All-Star football game will be played Thursday night, July 20, at Cramton Bowl. The boys' and girls' basketball games will be at Alabama State on Wednesday, July 19, and the inaugural North-South cross country competition will be held earlier that morning.

The AHSAA Summer Conference is a week-long conference that includes sports specific clinics and special sessions for coaches, principals, athletic directors, cheerleading coaches and officials. Also, an All-Sports Equipment Expo and other related activities are scheduled throughout the

week. Among the conference's highlights will be the Sportsmanship Luncheon honoring all schools that have not had an ejection or fine during the 2015-16 school year and the Championship Coaches Awards Banquet that includes the naming of the 2015-16 Making A Difference Award Recipients, Coaches of the Year, and the AHSADCA Athletic Director of the Year. Both banquets will be Friday, July 21. Concluding the week will be the annual Officials Awards luncheon set for Saturday, July 22. Coco Hughes, who guided Hazel Green to the Class 6A state championship in 2016, and Whitney Welch, who led Alexandria to the 5A state finals, are the coaches for the North Volleyball All-Stars. Randolph's Sue Marshall is the

administrative coach. South coaches include Bridgett Brantley of Geneva and Neysa Hernandez of Prattville and Carver-Montgomery's Virginia Franklin is administrative coach. Brantley's Lady Bobcats (17-12) reached Class 3A Super Regionals in 2016, and Hernandez's Lady Lions (27-20) reached the 2016 Class 7A state tournament quarter-finals. The North team features two of Hughes' own players on the North squad, middle hitter Tierra Porter and outside hitter Maci Battle. Taylor Spradley of Alexandria will also be joining her coach on the team. All three were named to the 2016 All-State Tourney squads. The North squad also features setter Libby Gann of 2016 Class 7A state champion Mountain Brook and middle hitter Abbie Chambless,

who was named MVP of the Class 1A state tournament after leading the Bulldogs to the 2016 title. Setter Ansleigh Dailey and outside hitter Brantley Rhodes, who helped Bayside Academy win its 15th straight Class 3A state championship last season, headline the South squad along with St. Paul's Episcopal middle hitter Kelly Honkanen, who helped

the Saints claim the 2016 Class 5A state title. Also selected is setter Reilly Vought of Class 6A runner-up Spanish Fort. The South won last summer's North-South match 3-0 with a 25-17, 25-16, 25-18 victory. The North holds a 13-6 lead in the series that got underway in 1997. The rosters are below.

**2017 NORTH VOLLEYBALL ALL-STAR ROSTER**

PLAYER	SCHOOL	POS.	HT.
Abbie Chambless	Addison	M	5'9
Taylor Spradley	Alexandria	OH	5'11
Alexis Snow	Danville	L	5'2
Karlee Hale	Geraldine	MH	5'11
Reagan Harmon	Grissom	OH	5'11
Tierra Porter	Hazel Green	MB	6'2
Maci Battle	Hazel Green	OH	5'7
Annmarie Dunford	Huntsville	OH	5'8
Kinsley Hanback	Lexington	MB	5'10
Libby Gann	Mountain Brook	S	5'8
Torie Denkers	Oak Mountain	OH	6'0
Anna Bryant	Pleasant Valley	S	5'4

**NORTH COACHES**

COACH	SCHOOL
Coco Hughes	Hazel Green
Whitney Welch	Alexandria
Sue Marshall, Adm.	Randolph

**2017 SOUTH VOLLEYBALL ALL-STAR ROSTER**

PLAYER	SCHOOL	POS.	HT.
Abigail Allen	Baker	L	5'3
Ansleigh Dailey	Bayside	S	5'6
Brantley Rhodes	Bayside	OH	6'0
Abby Martin	Benjamin Russell	OH	6'0
Lainey Wells	Brantley	MH	5'9
Sydney Omtvedt	Daphne	OH	5'8
Caroline Kirkham	Montgomery Academy	OH	5'11
Emorie Long	Pelham	MH	5'9
Elizabeth Skoneki	Saint James	RS	5'9
Reilly Vought	Spanish Fort	S	5'11
Natalie Bonner	St. Luke	MH	5'11
Kelly Honkanen	St. Paul's	MH	6'0

**SOUTH COACHES**

COACH	SCHOOL
Bridgett Brantley	Opp
Neysa Hernandez	Prattville
Virginia Franklin, Adm.	Carver - Montgomery



Ansleigh Dailey sets for the Admirals



Setter Reilly Vought makes a play for the Toros



Brantley Rhodes lines up a big swing



Sydney Omtvedt serves for the Trojans



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## The most difficult gauntlet in sports? The Triple Crown, says NBC's Collmus



The 143rd Kentucky Derby airs Saturday on NBC.

By George Dickie  
© Zap2it

Each sport's championship round has its own challenges, be it baseball's lengthy grind, hockey's intensity or football's sheer physical punishment. But for degree of difficulty, one could make the case that thoroughbred racing's Triple Crown is the top of the list.

Consider: Each of the three races poses separate and distinct tests. In the Kentucky Derby, it's a crowded field of 20 horses; in the Preakness Stakes, it's a short two-week rest; and in the Belmont Stakes, it's the 1 1/2-mile distance. And if that's not enough, the latter two races include fresher, better-rested horses, all pointed toward knocking off the Triple Crown hopeful.

Little wonder, then, why there have been only 12 winners of all three races since 1875, the most recent being American Pharoah two years ago, who became the first since Affirmed in 1978 to successfully run the gauntlet.

"When it takes 37 years between wins, it's kind of difficult

to do ...," says Larry Collmus, who will call the 143rd running of the Kentucky Derby when NBC airs it live from Churchill Downs in Louisville on Saturday, May 6. "But what makes the Triple Crown so great is that it hasn't changed. And where the rest of the sport has, where horses aren't running as many times as they used to, and they take all this additional time between races where they didn't used to do that, now you run into a situation where it's old school — it's three races in five weeks and you have to be able to win those three races. It's almost an impossible feat and it takes an outer-worldly horse to do it, and luckily in 2015 we had one."

But unlike two years ago, when Pharoah had generated major buzz throughout the sport and was generally considered to be the best horse coming into the Triple Crown, no such clear favorite had emerged this year as of mid-April. But there is one name you may be hearing quite a bit of come Saturday: Todd Pletcher.

At this writing, the 49-year-old trainer from Dallas had

five horses in the top 20 of the Kentucky Derby points standings with a sixth not far back. Of course, by the time the first Saturday in May rolls around, all, some or none may have dropped out because of injury or performance issues, or someone deciding that the horse simply wasn't right for the race. But it's no secret Pletcher would like to collect his second Derby win this week.

"I've seen him in action," Collmus says, "where he'll have 200 horses under his care and he could tell you where each and every horse is going to be making their next start, just off the top of his head. So the guy's brain is on a different level and it's fun to watch."

"Todd is just as good as it gets," he continues, "and it seems like this year he's going to be strong, with a ton of horses. Of course, he's only won the Derby once. He won it with Super Saver (in 2010), and there are naysayers that say, 'Hey, that's the one race that Todd has trouble with.' But who knows? He might win his second one this year."

### Wednesday Bets

7 p.m. on **NBC**  
**Blindspot**

Mixed Martial Arts veteran Ronda Rousey guest stars as a Sandstorm-connected jailmate of Zapata (Audrey Esparza), who lands behind bars for her past actions, in the new episode "In Words, Drown I." Weller (Sullivan Stapleton) does all he can, as do Zapata's other colleagues, to try to help her out of her predicament.

9 p.m. on **CBS**  
**Criminal Minds:**  
**Beyond Borders**

Paget Brewster makes a crossover appearance in her "Criminal Minds" role as Emily Prentiss in the new episode "Type A." She and Clara (Alana De La Garza) share a past from when they both worked in New York years earlier, and a case on which they were teamed seems to resurface now in Taiwan. The same serial killer appears to be on the loose, prompting the women to reunite and continue the pursuit.



Alana De La Garza



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WEEKDAY DAYTIME	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30		
ABC	Good Morning		Rachael Ray		The View		News	Extra	The Chew		General Hospital		Harry		Ellen DeGeneres		News		News	ABC	News	Million		
CBS	CBS This Morning		News	Paid Prg.	The Price Is Right		Young & Restless		News	Bold		The Talk		Let's Make a Deal		Big Bang	Big Bang	FamFeud	FamFeud	News	CBS	News	WKRG	
FOX	FOX 10 News		Studio 10		The Real		The People's Court		Judge Mathis		The Dr. Oz Show		The Doctors		Dr. Phil		FOX 10 News		News	News	Jeopardy	Wheel		
NBC	(7:00) Today		Today's Take		Today		LIVE with Kelly		News	Gulf		Days of our Lives		Steve Harvey		Wendy Williams		Jdg Judy	Jdg Judy	News at	News	News at	ET	
TBN	Creflo D. J. Hagee		J. Osteen	Prince	Copeland	Varied	S. Furtick	BlessLife	Marriage	Varied	Robison	Varied	The 700 Club		J. Hagee	Varied	Praise	Varied	John	Varied Programs	Potters			
FOX	WXXV News		Divorce	Paternity	Hot	Hot	Jdg Judy	Varied	Judge Mathis		Harry		The Dr. Oz Show		The Doctors		Dr. Phil		FamFeud	FamFeud	Big Bang	Big Bang		
IND	The 700 Club		Your Health		Herman	Varied	Robison	Today	Varied	Bible	Rippy	Quick	Precepts	Believer	Christian	Varied	CBN	J. Meyer	VFN TV		Country	700 Club		
MY	Steve Wilkos Show		Maury		Jerry Springer		Steve Wilkos Show		Million	Paid Prg.	Varied Programs				Paid Prg.	Celebrity	Broke	Broke	Mike	Mike	Mod Fam	Mod Fam		
PBS	Tiger	Tiger	Splash	Sesame	Dinosaur	Peg	Super	Thomas	Sesame	Dinosaur	Nature	Ready			Wild	Arthur	Martha	WordGirl			PBS NewsHour			
IND	Paid Prg.	Paid Prg.	Steve Harvey		Wendy Williams		Divorce	Divorce	Judge	Judge	Justice	Jdg Judy	Paternity	Paternity	Hot	Hot	Crime Watch Daily		Jdg Judy	Gulf	Extra	Inside		
CW	The 700 Club		Justice	Justice	Court	Court	To Be Announced		Friends	Friends	Hatchett	Hatchett	Judge	Judge	Robert Irvine		Pawn	Pawn	Rules	Rules	FamFeud	FamFeud		
A&E	Dog	Dog	Varied Programs										The First 48		The First 48		The First 48		The First 48		Varied Programs			
AMC	M*A*S*H		Varied Programs		Movie		Varied Programs																	
BET	Game	Game	Payne	House of Payne	Payne	Payne	Hus	Hus	Hus	Hus	Varied Programs						Payne	Payne	Varied	Browns	Browns	Browns		
CNN	CNN Newsroom		CNN Newsroom		At This Hour With		Inside Politics		Wolf		CNN Newsroom		CNN Newsroom		Jake Tapper		Situation Room		Situation Room		E. B. OutFront			
COM	'70s	'70s	'70s	'70s	'70s	'70s	Varied	'70s	Sunny	Sunny	Sunny	Sunny	Archer	Archer	Archer	(-45) Futurama	Futurama	Futurama	Varied	South Pk	South Pk			
DISN	Mickey	Mickey	Roadster	The Lion	Elena	Sofia	Goldie	Doc McS	Roadster	PJ Masks	PJ Masks	The Lion	Jessie	Jessie	Austin	Austin	Liv-Mad.	Liv-Mad.	Bunk'd	Bizaard	K.C.	Varied		
DSC	Varied Programs																							
ESPN	SportsCenter		First Take				SportsCenter		Outside	Insiders	NFL Live		The	SportsNation		Question	Around	Pardon	SportsCenter		Varied Programs			
ESPN2	(5:00) Mike & Mike		SportsCenter		SportsCenter		Dan Le Batard		First Take		NFL Live	Varied	The	Nation	Varied	Question	Around	Pardon	Varied Programs					
FNC	America's Newsroom		Happening Now		Outnumbered		Happening Now		America's News HQ		Shepard Smith		Neil Cavuto		Special Report With Bret Baier									
FOOD	Paid Prg.	Pioneer	Varied Programs				Pioneer	Pioneer	Varied Programs															
FREE	700 Club	Varied Programs			Last Man	Last Man	Last Man	Last Man	Reba	Reba	Reba	Varied	Middle	Middle	Middle	Middle	Middle	Varied Programs						
FSN	Varied Programs						Lunch	Varied Programs														Pregame	MLB Baseball	
FSS	Bundesliga Soccer		Varied Programs																					
FX	Movie	Varied Programs			Two Men	Two Men	Mother	Mother	Mother	Mother	Mother	Mother	Two Men	Two Men	Mike	Mike	Varied	Movie				Varied Programs		
HALL	Golden	Golden	Home & Family				Home & Family				Home	Home	Home	Home	Home	Home	Home	Home	Last Man	Last Man	Last Man	Last Man		
HGTV	Varied Programs																							
HIST	Varied Programs																							
LIFE	I Killed My BFF		I Killed My BFF		The First 48		The First 48		Grey's Anatomy		Grey's Anatomy		Grey's Anatomy		Grey's Anatomy		Varied Programs							
NBCSN	The Dan Patrick Show																				NHL Live	Varied	Hockey	
NGEO	Varied Programs												Alaska-Trooper		Alaska-Trooper		Alaska-Trooper		Varied Programs					
NICK	PAW	PAW	Shimmer	Bubble	Bubble	Blaze	Blaze	PAW	Rivets	PAW	PAW	PAW	Sponge.	Sponge.	Sponge.	Sponge.	Loud	Alvin!!!	Henry	Henry	Thunder	Thunder		
OWN	Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Varied Programs													
SPIKE	Varied Programs																							
SYFY	Varied Programs																							
TBS	King	King	King	King	Cleve	Cleve	American	American	American	American	Fam. Guy	Fam. Guy	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Seinfeld	Seinfeld	Seinfeld	Varied
TCM	Movie	Varied Programs			Movie	Varied Programs					Movie	Varied Programs												
TLC	Varied Programs						Hoard-Buried		Hoard-Buried		My 600-Lb. Life		My 600-Lb. Life		Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Varied Programs		
TNT	Charmed		Supernatural		Supernatural		Supernatural		Supernatural		Bones		Bones		Bones		Bones		Varied Programs					
TOON	Baby	Baby	Tom & Jerry		Movie		Teen	Uncle	Uncle	Clarence	We Bare	Teen	Gumball		Gumball		Clarence	Gumball	Power	Teen	We Bare	Gumball		
TRAV	Varied Programs																							
TVL	Griffith	Griffith	Griffith	Varied	(9:51) Bonanza		Gunsmoke		Gunsmoke		Gunsmoke		Gunsmoke		Griffith	Griffith	Griffith	Griffith	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H		
USA	Varied Programs						Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Varied Programs							
WGNA	Walker	Varied	Heat/	Varied	Heat/	Varied	M*A*S*H	M*A*S*H	Varied Programs				Blue	Varied	Blue	Varied	Blue	Varied	Blue	Varied	Blue	Varied Programs		

WEDNESDAY EVENING								MAY 3, 2017							
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30							
ABC	Goldbergs	Speechless	Mod Fam	(:31) blackish	Designated Survivor (N) (i)	News	News								
CBS	Survivor (N) (i)		Criminal Minds (N) (i)	Criminal Minds		News	Late-Colbert								
FOX	Shots Fired (N) (i)		Empire (N) (DVS)	FOX 10 News at 9PM (N)	FOX News	How I Met									
NBC	Blindspot (N) (i)		Law & Order: SVU	Chicago P.D. "Fagin" (N)	News at Ten	J. Fallon									
TBN	John Gray	Turning Point	Prince	S. Furtick	Living Proof	Blessed Life	John Gray	Drive Thru							
FOX	Shots Fired (N) (i)		Empire (N) (DVS)	WXXV News 25 at 9pm (N)	Agents of S.H.I.E.L.D.										
IND	A. Wommack	ERLC.tv		Revive	The Blessed	Always Good	Studio 5	Awaken							
MY	Agents of S.H.I.E.L.D.		Agents of S.H.I.E.L.D.	3 News at 9	Inside Ed.	Jerry Springer (i)									
PBS	Nature (N) (DVS)		NOVA "Super Tunnel" (i)	Plants Behaving Badly (N)	Great Ameri	Capitol Jnl.									
IND	Harry (N) (i)		Two Men	Two Men	News	Crimes	Last Man	Last Man							
CW	Arrow "Underneath" (N) (i)		The 100 (N) (i)		CW55 News	Andy Griffith	TMZ Live (N) (i)								
A&E	Storage	Storage	Storage	Storage	Exterminator	Exterminator	Storage	Storage							
AMC	*** "Willy Wonka and the Chocolate Factory" (1971) Gene Wilder.				*** "The Perfect Storm" (2000) (i)										
BET	*** "The Nutty Professor" (1996) Eddie Murphy, Jada Pinkett.				Martin (i)	(:05) Martin	(:40) Martin								
CNN	Anderson Cooper 360 (N)	Anderson Cooper 360 (N)	CNN Tonight		CNN Tonight										
COM	South Park	South Park	South Park	The Comedy	South Park	Daily Show	At Midnight								
DISN	Stuck/Middle	Good-Charlie	K.C. Under.	K.C. Under.	Cali Style	Bunk'd (i)	Music Awards								
DSC	The Last Alaskans (i)	The Last Alaskans (N) (i)	Where the Wild Men Are	Baseball Tonight (N) (i)	Alaskan Bush People (i)										
ESPN	(6:00) MLB Baseball Teams TBA. (N) (Live)				SportsCenter (N) (i)										
ESPN2	Rookie	Rookie	Rookie	Rookie	We the Fans	We the Fans	We the Fans: Section 250								
FNC	Tucker Carlson Tonight (N)	The Five (N) (i)	Hannity (N) (i)		Tucker Carlson Tonight										
FOOD	Cooks vs. Cons (i)		Cooks vs. Cons (N) (i)		Cooks vs. Cons (i)										
FREE	*** "Dirty Dancing" (1987) Jennifer Grey, Patrick Swayze. (i)				Truth & Iliza	The 700 Club (i)									
FSN	(6:00) NHRA Drag Racing Spring Nationals.				World Poker	World Poker									
FSS	NHRA Drag Racing Spring Nationals. From Royal Purple Raceway in Baytown, Texas.				World Poker										
FX	(6:30) *** "Guardians of the Galaxy" (2014) (i) (i)				Fargo (N) (i)	Fargo (i)									
HALL	Last Man	Last Man	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls							
HGTV	Property Brothers (i)	Property Brothers: Buying	Hunters	Hunters Int'l	Property Brothers (i)										
HIST	American Pickers (i)	American Pickers (N) (i)	(:03) American Pickers (i)	(:03) American Pickers (i)	(:03) American Pickers (i)										
LIFE	Little Women: Atlanta (N)	Little Women: Atlanta (N)	(:02) Little Women: Dallas	(:07) Little Women: Dallas											
NBCSN	NHL Hockey: Capitals at Penguins		NHL Hockey Anaheim Ducks at Edmonton Oilers. (Live)												
NGEO	"LA 92" (2017, Documentary) (i)		RIOT (i)	"LA 92" (2017) (i)											
NICK	Nicky, Ricky	Game	Full House	Full House	Full House	Full House	Friends (i)	Friends (i)							
OWN	Greenleaf (i)		Greenleaf (i)		Greenleaf (N) (i)		OWN Tonight!	"Episode 5"							
SPIKE	*** "Titanic" (1997) Leonardo DiCaprio. A woman falls for an artist aboard the ill-fated ship. (i) (i)														
SYFY	Resident Evil	** "Ghost Rider" (2007, Action) Nicolas Cage, Eva Mendes. (i)			** "The Darkest Hour"										
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Full Frontal	Conan (N) (i)									
TCM	** "Face of Fire" (1959, Drama)		** "Black Like Me" (1964) James Whitmore.			Mrs O									
TLC	My 600-Lb. Life "Nikki" Nikki's friend dies from surgery. (N) (i)				My 600-Lb. Life "Nikki" (i)										
TNT	NBA Basketball		NBA Basketball Conference Semifinal: Teams TBA. (Live) (i)												
TOON	King of Hill	Burgers	Cleveland	Amer. Dad	Amer. Dad	Family Guy	Family Guy								
TRAV	Expedition Unknown (i)	Expedition Unknown (N)	Expedition Unknown (i)	Expedition Unknown (i)	Expedition Unknown (i)										
TVL	M*A*S*H	Raymond	Raymond	Raymond	Nobodies (N) (:32) Lopez	King	King								
USA	NCIS "A Desperate Man"	NCIS "Psych Out" (i)	NCIS "Need to Know" (i)	NCIS: Los Angeles (i)											
WGNA	(6:00) *** "A Few Good Men" (1992) (i)				Underground "Citizen" (N)	(:03) Underground "Citizen"									

### Thursday Bets

**7:30 p.m. on NBC Superstore**  
A cloud of a different kind — and a really, really big one — impacts Cloud 9 and its workers as the show's second season ends with "Tornado." From that title, it's easy to anticipate what weather to expect, though it's also stormy inside the store as Glenn (Mark McKinney) has to

make decisions on layoffs and Jonah (Ben Feldman) has loose ends to tie up with Amy (America Ferrara).



Ben Feldman

**8 p.m. on E Second Wives Club**  
So-called trophy wives have a widespread reputation as women who swoop in and snag the rewards earned by a "starter wife" in an earlier union. There may be some truth in that, but this new unscripted series looks at six women married to Los Angeles power players.

### Friday Bets

**7 p.m. on ESPN NBA Basketball**  
The NBA puts 16 teams in their playoff tournament with the true contenders emerging from the Conference Semifinals, which continue tonight with a double-header on ESPN. In 2016 it was the Cleveland Cavaliers and Toronto Raptors who emerged from this round of the playoffs in the East, while

the Golden State Warriors and Oklahoma City Thunder did the same in the West.



Donnie Wahlberg

The police drama's seventh season concludes with "The Thin Blue Line," placing Dan-ny (Donnie Wahlberg) — and possibly his loved ones — in peril after he prevents a very big stash of cash from reaching a Mexican drug cartel, whose members then seek revenge. Bridget Moynahan also stars.

FRIDAY EVENING								MAY 5, 2017							
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30							
ABC	The Toy Box (N) (i)		Shark Tank (N) (i)		(:01) 20/20 (i) (i)	News	News								
CBS	Undercover Boss (N) (i)		Hawaii Five-0 (N) (i) (i)		Blue Bloods (i) (DVS)	News	Late-Colbert								
FOX	Lucifer (i) (DVS)		Lethal Weapon (i)		FOX 10 News at 9PM (N)	FOX News	How I Met								
NBC	First Dates (N) (i) (i)		Dateline NBC (N) (i) (i)			News at Ten	J. Fallon								
TBN	Praise (i)		Hal Lindsey	End/ Age	Perry Stone	Watchman	Praise (i)								
FOX	Lucifer (i) (DVS)		Lethal Weapon (i)		WXXV News 25 at 9pm (N)	American Ninja Warrior (i)									
IND	A. Wommack	The Blessed	The Good Life		Luke 4:18	Van Impe	John Bevere	Awaken							
MY	American Ninja Warrior (i)		American Ninja Warrior (i)		3 News at 9	Inside Ed.	Jerry Springer (i) (i)								
PBS	Wash	Charlie Rose	Capitol Journal		Carol Burnett: The Mark Twain Prize (i)										
IND	Harry (N) (i)		Two Men	Two Men	News	Crimes	Last Man	Last Man							
CW	The Originals (N) (i) (i)		Reign "Dead of Night" (N)		CW55 News	Andy Griffith	TMZ Live (N) (i) (i)								
A&E	Live PD: Rewind (N) (i) (i)		Live PD (N) (i) (Live) (i)												
AMC	*** "Jurassic Park" (1993, Adventure) Sam Neill, Laura Dern. (i)				"Crocodile Dundee" (1986)										
BET	*** "ATL" (2006) Tip Harris, Lauren London. Four Atlanta teens face challenges.				Martin (i)	(:36) Martin									
CNN	Anderson Cooper 360 (N)	Anderson Cooper 360 (N)	CNN Special Program		CNN Tonight										
COM	South Park	South Park	South Park	Jeff Dunham: Spark of Insanity (i)		Gabriel									
DISN	Stuck/Middle	Andi Mack	Disney Channel-2017 Radio	Disney Music Awards	Andi Mack	Stuck/Middle									
DSC	Yukon Men "Bloodlines"	Yukon Men "Boiling Point"	Alaska: The Last Frontier	Alaska: The Last Frontier											
ESPN	NBA Basketball Conference Semifinal: Teams TBA. (N) (Live) (i)				NBA Basketball										
ESPN2	Boxing Yuriorkis Gamboa vs. Robinson Castellano. (N) (Live)				SportsCenter (N) (i)										
FNC	Tucker Carlson Tonight (N)	The Five (N) (i)	Hannity (N) (i)		Tucker Carlson Tonight										
FOOD	Ginormous	Ginormous	Diners, Drive	Diners, Drive	Diners, Drive-Ins and Dives	Diners, Drive	Diners, Drive	Diners, Drive							
FREE	** "The Prince & Me" (2004) Julia Stiles, Luke Mably. (i) (i)				Truth & Iliza	The 700 Club (i)									
FSN	(6:00) MLB Baseball Miami Marlins at New York Mets.		Postgame	Ins. Marlins	UEFA Mag.	UEFA									
FSS	(6:30) MLB Baseball St. Louis Cardinals at Atlanta Braves. (N) (Live)		Braves Live!		MLB Baseball										
FX	*** "Captain America: The Winter Soldier" (2014, Action) Chris Evans. (i) (i)				"Thor: The Dark World" (i)										
HALL	Home Imp.	Home Imp.	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls							
HGTV	Dream Home	Dream Home	Dream Home	Dream Home	Hunters	Hunters Int'l	Hunters	Hunters Int'l							
HIST	Ancient Aliens		Ancient Aliens (N) (i)	(:03) Ancient Aliens (i)	(:03) Ancient Aliens (i)										
LIFE	** "Madea's Witness Protection" (2012, Comedy) Tyler Perry, Eugene Levy. (i)			(:02) Little Women: Atlanta											
NBCSN	NHL Hockey		(:45) NHL Overtime (N)		Track & Field										
NGEO	X-Ray Earth (i)		Origins of Humankind	Explorer (i)		Origins of Humankind									
NICK	Nicky, Ricky	Game	** "Ice Age: Dawn of the Dinosaurs" (2009) (i) (i)		Friends (i)	Friends (i)									
OWN	20/20 on OWN (i) (i)		48 Hours: Hard Evidence	48 Hours: Hard Evidence	20/20 on OWN (i) (i)										
SPIKE	Cops (i)	Cops (i)	Cops (i)	Cops (i)	Cops (i)	Cops (i)									
SYFY	X-Men III: Th	** "Red" (2010) Bruce Willis, Morgan Freeman. (i) (DVS)			"Resident Evil"										
TBS	Seinfeld (i)	Seinfeld (i)	Conan (i)		ELeague Street Fighter V Invitational playoffs. (N) (i)										
TCM	*** "The Sugarland Express" (1974)		** "Sweet Revenge" (1976) Premiere.		Scarecrow										
TLC	American Gypsy Wedding	American Gypsy Wedding	American Gypsy Wedding	American Gypsy Wedding											
TNT	*** "Star Wars: A New Hope" (1977) Mark Hamill. (i) (DVS)		(:45) "Star Wars: Revenge of the Sith"												
TOON	King of Hill	Burgers	Cleveland	Amer. Dad	Family Guy	Check It Out!	Family Guy								
TRAV	Expedition Unknown (i)	Expedition Unknown (i)	Expedition Unknown (i)	Expedition Unknown (i)	Expedition Unknown (i)										
TVL	M*A*S*H	Raymond	Raymond	Raymond	Raymond	King	King								
USA	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam								
WGNA	*** "The Fugitive" (1993, Suspense) Harrison Ford, Tommy Lee Jones. (i)				*** "The Fugitive"										

THURSDAY EVENING								MAY 4, 2017							
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30							
ABC	Grey's Anatomy (N) (i)		(:01) Scandal	"The Box"	The Catch "The Cleaner"	News	News								
CBS	Big Bang	Big Bang	(:01) Mom (N) (i)	Life in	The Amazing Race (N) (i)	News	Late-Colbert								
FOX	MasterChef (N) (i)		The Mick (i) (DVS)		FOX 10 News at 9PM (N)	FOX News	How I Met								
NBC	Superstore	Superstore	Chicago Med (N) (i)		The Blacklist (N) (i) (i)	News at Ten	J. Fallon								
TBN	Praise (i)		Prince	Hillsong TV	Joel Osteen	Christine	Praise (i)								
FOX	MasterChef (N) (i)		The Mick (i) (DVS)		WXXV News 25 at 9pm (N)	Bones (i) (i)									



SUNDAY EVENING			MAY 7, 2017					
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	Once Upon a Time (N) (R)		The Last 100 Days of Diana (N) (R)		News		Full Measure	
CBS	NCIS: Los Angeles (N) (R)		Madam Secretary (N) (R)		Elementary (N) (R)		News	Andy Griffith
FOX	Simpsons History		The Last Man on Earth (N)		FOX 10 News at 9PM (N)		Bensinger	How I Met
NBC	Little Big Shots (N) (R)		Chicago Justice (N) (R)		Shades of Blue (N) (R)		News at Ten	Law Call
TBN	Joel Osteen	Kerry Shook	K. Copeland	Creflo Dollar	Restoring	Be Healed	Hillsong Tour Special (N)	
FOX	Simpsons	History	The Last Man on Earth (N)		WXXV News 25 Sunday at		TMZ (N) (R)	
IND	Awaken	Supernatural	Kelinda	Prophecy	Roy Fields	Zion Hope	All/World	Awaken
MY	The X-Files "Triangle" (R)		The X-Files "S.R. 819" (R)		Ring of Honor Wrestling		Jerry Springer (R) (R)	
PBS	Call the Midwife (N) (R)		Home Fires		Wolf Hall on Masterpiece		Lark Rise to Candleford (R)	
IND	CSI: Miami (R) (R)		Blue Bloods (R) (R)		Leverage (R) (R)		Outdoors	Nightlife TV
CW	Major Crimes (R) (R)		Major Crimes (R) (R)		Rookie Blue "Takedown" (R)		Insurance	ThisMinute
A&E	American Pickers (R) (R)		American Pickers (R) (R)		(:01) American Pickers (R) (R)		(:03) American Pickers (R) (R)	
AMC	"Lost World" (R) (R)		Into the Badlands (R) (R)		Into the Badlands (N) (R)		Talking With Hardwick	
BET	2017 MTV Movie & TV Awards		The best in TV and film.		Rebel "Brother's Keeper" (R) (R)		Martin (R) (R)	Martin (R) (R)
CNN	CNN Newsroom		Anthony Bourdain Parts		United Shades of America		United Shades of America	
COM	2017 MTV Movie & TV Awards		The best in TV and film.		Kevin Hart: Laugh		President	South Park
DISN	K.C. Under.	Bizaardvark	"How to Build a Better Boy" (2014) 'NR'		K.C. Under.		Bizaardvark	Mickey
DSC	Naked and Afraid		Naked and Afraid (N) (R)		Naked and Afraid XL (N) (R)		Naked and Afraid (R) (R)	
ESPN	MLB Baseball New York Yankees at Chicago Cubs. From Wrigley Field in Chicago.						SportsCenter (N) (R)	
ESPN2	30 for 30 (R) (R)		30 for 30 (R) (R)				30 for 30 (R) (R)	
FNC	Watters' World (R) (R)		Justice With Jeanine		FOX News Sunday		Watters' World (R) (R)	
FOOD	Guy's Grocery Games (N) (R)		Iron Chef Gauntlet (N) (R)		Chef Eats		Chef Eats	Chef Eats
FREE	Disney's Fairy Tale Weddings (N) (R)		** "The Proposal" (2009) Sandra Bullock. (R) (R)					
FSN	(5:00) College Baseball Pittsburgh at Georgia Tech. (N) (R)				World Poker		World Poker	
FSS	College Baseball		UFC Event		UFC		World Poker	
FX	** "Guardians of the Galaxy" (2014) Chris Pratt. (R) (R)				** "Guardians of the Galaxy" (2014) (R) (R)			
HALL	"Moonlight in Vermont" (R) (R)		Good Witch (N) (R)		Golden Girls		Golden Girls	Golden Girls
HGTV	Lakefront	Lakefront	Island Life	Island Life	Hawaii Life		Hawaii Life	Hunters Int'l
HIST	Roanoke: Search for the Lost Colony: Extended Edition		An investigation into the Lost Colony. (N) (R)					
LIFE	"Cradle Swapping" (2017) Amanda Clayton. Premiere.		(:02) Mary Kills People (N) (R)		(:02) Mary Kills People (R) (R)			
NBCSN	Volleyball		2017 IIHF World Hockey Championships					Premier
NGEO	Wicked Tuna (R) (R)		Wicked Tuna (R) (R)		Primal Survivor (R) (R)		Wicked Tuna (R) (R)	
NICK	School	School	** "The Last Airbender" (2010) Noah Ringer. (R) (R)		Friends (R) (R)		Friends (R) (R)	
OWN	Greenleaf (R) (R)		Greenleaf (R) (R)		Greenleaf (R) (R)		Greenleaf (R) (R)	
SPiKE	2017 MTV Movie & TV Awards		The best in TV and film.		Bar Rescue (R) (R)		Bar Rescue (R) (R)	
SYFY	(5:00) Red 2 *** "300" (2007, Action) Gerard Butler, Lena Headey. (R) (R)				"Resident Evil: Extinction" (R) (R)			
TBS	(5:00) "Man of Steel" (R) (R)		Big Bang		Big Bang		Big Bang	** "Money Talks" (R) (R)
TCM	** "Lizzie" (1957) Eleanor Parker, Richard Boone. (R) (R)		** "The Three Faces of Eve" (1957, Drama) (R) (R)					
TLC	Return to Amish "I Got You Abe" Sabrina has medical concerns. (N) (R)		(:05) Return to Amish (R) (R)					
TNT	NBA Basketball Conference Semifinal: Teams TBA. (Live) (R) (R)				Inside the NBA (N) (R)		Race	
TOON	King of Hill	Cleveland	Cleveland	Amer. Dad	Family Guy		Family Guy	Rick, Morty
TRAV	Food Paradise (N) (R)		Big Time RV		Big Time RV		Flippin' RVs	Flippin' RVs
TVL	2017 MTV Movie & TV Awards		The best in TV and film.		Raymond		Raymond	King
USA	Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Mod Fam	Mod Fam
WGNA	Blue Bloods (R) (R)		Blue Bloods (R) (R)		Blue Bloods "Exiles" (R) (R)		Bones (R) (R)	

MONDAY EVENING			MAY 8, 2017					
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	Dancing With the Stars (N) (R) (Live) (R)				(:01) Quantico "RAINBOW" (R) (R)		News	News
CBS	Kevin Can	Man-Plan	Superior	Great In	Scorpion "Maroon 8" (N) (R)		News	Late-Colbert
FOX	Gotham (N) (R) (DVS)		(:01) Lucifer (N) (R)		FOX 10 News at 9PM (N) (R)		FOX News	How I Met
NBC	The Voice	The top 10 artists perform. (N) (R) (Live) (R)			The Wall (N) (R) (R)		News at Ten	J. Fallon
TBN	Praise (R) (R)		Franklin	J. Duplantis	Graham		GregLau	Praise (R) (R)
FOX	Gotham (N) (R) (DVS)		(:01) Lucifer (N) (R)		WXXV News 25 at 9pm (N) (R)		Law & Order: SVU	
IND	A. Wommack	Love a Child	R. Roberts	Revive	Coast/Close		Answers in Genesis	Awaken
MY	Law & Order: SVU		Law & Order: SVU		3 News at 9		Inside Ed.	Jerry Springer (R) (R)
PBS	Antiques Roadshow (N) (R)		Antiques Roadshow (R) (R)		Queen & Country (R) (R)		Digger Mt.	Capitol Jrnl.
IND	Harry (N) (R) (R)		Two Men	Two Men	News		Crimes	Last Man
CW	Supergirl (N) (R) (R)		Jane the Virgin (N) (R) (R)		CW55 News		Andy Griffith	TMZ Live (N) (R) (R)
A&E	The First 48 (R) (R)		The First 48 "Chopper" (R) (R)		(:01) The First 48 (R) (R)		(:03) The First 48 (R) (R)	
AMC	"The Day After Tomorrow" (R) (R)		(7:55) Better Call Saul (R) (R)		Better Call Saul (N) (R) (R)		(:07) Better Call Saul (R) (R)	
BET	(5:00) ** "Soul Men" (R) (R)		** "Life" (1999, Comedy-Drama) Eddie Murphy, Martin Lawrence. (R) (R)					
CNN	Anderson Cooper 360 (N) (R)		Anderson Cooper 360 (N) (R)		CNN Tonight		CNN Tonight	
COM	South Park	South Park	Tosh.0 (R) (R)		Tosh.0 (R) (R)		South Park	Daily Show
DISN	Stuck/Middle	Good-Charlie	K.C. Under.		K.C. Under.		Cali Style	Bunk'd (R) (R)
DSC	Street Outlaws: Full Throt		Street Outlaws (N) (R) (R)					Street Outlaws (R) (R)
ESPN	(6:00) MLB Baseball Teams TBA. (N) (Live) (R) (R)				Baseball Tonight (N) (R) (R)		SportsCenter (N) (R) (R)	
ESPN2	30 for 30	We the Fans	We the Fans: Section 250		SportsCenter Special			Nación ESPN
FNC	Tucker Carlson Tonight (N) (R)		The Five (N) (R) (R)		Hannity (N) (R) (R)			Tucker Carlson Tonight
FOOD	Kids BBQ Championship		Diners, Drive-Ins and Dives		Help Yelp		Diners, Drive	Diners, Drive
FREE	Young	Baby Daddy	Twins: Happily Ever After?		Truth & Iliza		Baby Daddy	The 700 Club (R) (R)
FSN	MLB Baseball St. Louis Cardinals at Miami Marlins. (N) (R)				Postgame		Ins. Marlins	World Poker
FSS	(6:00) UFC Reloaded				UFC Countdown (N) (R) (R)			World Poker
FX	** "The Other Woman" (2014) Cameron Diaz, Leslie Mann. (R) (R)				** "The Other Woman" (2014) (R) (R)			
HALL	Last Man	Last Man	The Middle		The Middle		The Middle	Golden Girls
HGTV	Tiny House	Tiny House	Tiny House		Tiny House		Hunters	Hunters Int'l
HIST	American Pickers (R) (R)		American Pickers (N) (R) (R)		Pawn Stars		Pawn Stars	Pawn Stars
LIFE	Escaping Polygamy (R) (R)		Escaping Polygamy (R) (R)		Escaping Polygamy (R) (R)		(:02) Escaping Polygamy (R) (R)	
NBCSN	(6:30) NHL Hockey Conference Semifinal: Teams TBA. (N) (Live) (R) (R)				(:15) NHL Overtime (N) (R) (R)		Explorer "S10 Ep10" (N) (R) (R)	IIHF World Hockey Champ
NGEO	Atlantis Rising (R) (R)				Atlantis Rising (R) (R)			Atlantis Rising (R) (R)
NICK	Nicky, Ricky	Game	Full House		Full House		Full House	Friends (R) (R)
OWN	Dateline on OWN (R) (R)		Dateline on OWN (R) (R)		Dateline on OWN (R) (R)		Dateline on OWN (R) (R)	Dateline on OWN (R) (R)
SPiKE	Cops (R) (R)		Cops (R) (R)		Cops (R) (R)		Cops (R) (R)	Adam Carolla and Friends
SYFY	** "Need for Speed" (2014, Action) Aaron Paul, Dominic Cooper. (R) (R) (DVS)							"The Last Days on Mars" (R) (R)
TBS	Family Guy	Family Guy	Family Guy		Family Guy		Amer. Dad	Angie
TCM	** "The Far Country" (1955) James Stewart. (R) (R)				** "The Cowboys" (1972, Western) John Wayne. (R) (R)			Conan (N) (R)
TLC	Long Lost Family (R) (R)		Long Lost Family (R) (R)		Long Lost Family (R) (R)		Long Lost Family (R) (R)	Long Lost Family (R) (R)
TNT	NBA Basketball Conference Semifinal: Teams TBA. (Live) (R) (R)				NBA Basketball			
TOON	King of Hill	Burgers	Burgers		Cleveland		Amer. Dad	Family Guy
TRAV	Delicious	Delicious	Bizarre Foods/Zimmer		Bizarre Foods/Zimmer		Best Bars	Booze Tra.
TVL	(:12) M*A*S*H (R) (R)		Raymond		Raymond		Raymond	King
USA	WWE Monday Night RAW (N) (R) (Live) (R)							Friday Night Tykes: Steel
WGNA	Person of Interest (R) (R)		Person of Interest (R) (R)		Underground "Citizen" (R) (R)			How I Met

### Monday Bets

8 p.m. on **6** CBS  
**Superior Donuts**

Never leave your laptop computer on and unguarded in a public place ... a lesson learned the hard way by Maya (Anna Baryshnikov) in this comedy's first-season finale, "Secrets and Spies." The contents reveal that she's been assessing her comrades at the donut shop for her

dissertation, a discovery met with decidedly mixed reactions. Arthur's (Judd Hirsch) secret Sunday habit becomes a curiosity for others. Jermaine Fowler and Katey Sagal also star.

9 p.m. on **BRAVO**  
**Southern Charm Savannah**

A spinoff of the original "Southern Charm," which is set in Charleston, S.C., this new series takes viewers to a picturesque Georgia coastal city that is similarly frozen in time, at least in some respects.



Judd Hirsch

### Tuesday Bets

7 p.m. on **10** FOX **5** FOX  
**Brooklyn Nine-Nine**

An hour-long presentation combines the new episodes "Cop-Con" and "Chasing Amy," starting with the squad's annual trip to a police convention. The officers usually take advantage of the event to have fun to the fullest, but Capt. Holt (Andre Braugher) cautions them against

that this time. Andy Samberg and Terry Crews also star.

8 p.m. on **6** CBS  
**Bull**

Eliza Dushku begins a guest-starring arc in the new episode "Welcome Back, Dr. Bull," playing J.P. Nunnally, a criminal attorney who strikes a deal with Bull (Michael Weatherly). If he'll work with her on several cases, she'll defend Benny (Freddy Rodriguez), who's facing misconduct charges for his earlier work with the district attorney's office.



Eliza Dushku

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TUESDAY EVENING			MAY 9, 2017					
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	The Middle	Housewife	Fresh-Boat	Imagin-Mary	Agents of S.H.I.E.L.D.		News	News
CBS	NCIS "Something Blue" (N) (R)		Bull (N) (R) (R)		NCIS: New Orleans (N) (R) (R)		News	Late-Colbert
FOX	Brooklyn Nine-Nine (N) (R)		Prison Break "Phaeacia" (R) (R)		FOX 10 News at 9PM (N) (R)		FOX News	How I Met
NBC	The Voice (N) (R)		Great News	Great News	Chicago Fire "Sixty Days" (R) (R)		News at Ten	J. Fallon
TBN	Praise (R) (R)		Prince	Bil Cornelius	Joyce Meyer		Why Israel	Praise (R) (R)
FOX	Brooklyn Nine-Nine (N) (R)		Prison Break "Phaeacia" (R) (R)		WXXV News 25 at 9pm (N) (R)		The X-Files "Dreamland" (R) (R)	
IND	A. Wommack	Hillsong TV	Monumental	Revive	In Touch		Rescue Life	Awaken
MY	The X-Files "Dreamland" (R) (R)		The X-Files "Dreamland II" (R) (R)		3 News at 9		Inside Ed.	Jerry Springer (R) (R)
PBS	Victorian Slum House (N) (R)		American Experience (R) (R)		Frontline (N) (R) (R)		Live Avalon	Capitol Jrnl.
IND	Harry (N) (R) (R)		Two Men	Two Men	News		Crimes	Last Man
CW	The Flash (N) (R) (R)		iZombie (N) (R) (R)		CW55 News		Andy Griffith	TMZ Live (N) (R) (R)
A&E	Intervention (R) (R)		Intervention "Tiffany" (R) (R)		Intervention (R) (R)		60 Days In (R) (R)	
AMC	** "Lethal Weapon" (1987) Mel Gibson, Danny Glover. (R) (R)				** "The Italian Job" (2003) (R) (R)			
BET	"Tyler Perry's Temptation" (R) (R)		Rebel "Nickel and Dimed" (R) (R)		Rebel (N) (R)		Rebel	
CNN	Anderson Cooper 360 (N) (R)		Anderson Cooper 360 (N) (R)		CNN Tonight		CNN Tonight	
COM	South Park	South Park	Tosh.0 (R) (R)		Tosh.0 (R) (R)		Problematic	South Park
DISN	Stuck/Middle	Good-Charlie	K.C. Under.		K.C. Under.		Cali Style	Bunk'd (R) (R)
DSC	Deadliest Catch: On Deck		Deadliest Catch (N) (R)		(:01) Cooper's Treasure (N) (R)		Deadliest Catch (R) (R)	
ESPN	SC Featured	SC Featured	** "Catching Hell" (2011, Documentary) (R) (R)				SportsCenter (N) (R) (R)	
ESPN2	Rookie	Rookie	Rookie		Rookie		SportsCenter	SportsCenter
FNC	Tucker Carlson Tonight (N) (R)		The Five (N) (R) (R)		Hannity (N) (R) (R)			Tucker Carlson Tonight
FOOD	Chopped Junior (N) (R)		Chopped (R) (R)		Chopped "Thanks, Mom!" (R) (R)		Chopped "Family Affair" (R) (R)	
FREE	Pretty Little Liars (N) (R)		(:02) Famous in Love (N) (R)		Truth & Iliza		Young	The 700 Club (R) (R)
FSN	MLB Baseball St. Louis Cardinals at Miami Marlins. (N) (R)				Postgame		Ins. Marlins	World Poker
FSS	Tennis PowerShares RPIA Championship. From Toronto. (R) (R)				Destination		UEFA	Triathlon
FX	(6:00) ** "Blackhat" (2015) Chris Hemsworth. (R) (R)				The Americans (N) (R) (R)		The Americans (R) (R)	
HALL	Last Man	Last Man	The Middle		The Middle		The Middle	Golden Girls
HGTV	Fixer Upper (R) (R)		Fixer Upper (R) (R)		Home Town (N) (R) (R)		Hunters	Hunters
HIST	Forged in Fire		Forged in Fire (N) (R) (R)		JFK Declassified-Oswald (R) (R)		(:03) Forged in Fire (R) (R)	
LIFE	Little Women: LA (N) (R)		Little Women: LA "Baptism Blowout" (N) (R)		(:32) Little Women: Atlanta (R) (R)		Little Women	Little Women
NBCSN	(6:30) NHL Hockey Conference Semifinal: Teams TBA. (N) (Live) (R) (R)				(:15) NHL Overtime (N) (R) (R)		Poker After Dark	
NGEO	Genius (R) (R)		Genius (N) (R) (R)		Breakthrough (			

# Obituaries

## ALLSMAN

Marjorie G. Allsman, age 102, a resident of Fairhope, passed away Easter Sunday, April 16, 2017.

She is survived by her son, Robert Allsman of Fairhope; daughter, Kay Hassing of Omaha, Nebraska; three grandchildren, Jodie Brown, Kim Dierks and Jim Dierks; and two great-grandchildren, all residents of Nebraska.

A graveside service was held on April 19, 2017 at Memory Gardens of Fairhope.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



Amelia and Autumn; brothers, Sam Covert (Debbie) of Mobile and Doug Covert of Summerdale; sister, Theresa Covert of Foley; many other loving relatives and friends.

Visitation was held Friday, April 28, 2017 from 5:30 until 7 p.m. at Wolfe-Bayview Funeral Home, Fairhope.

Funeral services were held Saturday, April 29, 2017 at 10 a.m. in the chapel of Wolfe-Bayview Funeral Home, Fairhope.

Interment followed in Memory Gardens of Fairhope.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



## CASTORINO

Anthony R. Castorino, 58, of Foley, passed away April 21, 2017.

Celebration of life service at a later date.

Arrangements by Cason Funeral Service, Foley.

## CHRISTENSEN

Palle S. Christensen, 84, of Fairhope, passed away April 27, 2017.

Celebration of life service at a later date.

Arrangements by Cason Funeral Service, Foley.

## COVERT

Clifford "Cliff" Wayne Covert, age 61, a resident of Fairhope, Alabama, passed away Tuesday, April 25, 2017.

He was preceded in death by his parents, Wally and Margaret Covert; first wife, Darlene Southall Covert.

Cliff is survived by his wife, Glenda Jarrett Covert of Fairhope; six daughters, Chrissy Welch (Jacob) of Summerdale, Amy Ulrich (Matt) of Elberta, Amber Covert of Fairhope, Lesley Wiggins of Fairhope, Brittany Waters (Ashton) of Bon Secour and Dana Johnson (Brad) of Silverhill; 10 grandchildren, Maycie, Chase, Brady, Conner, Jarrett, Justin, Landon, Logan,



## KEARNEY

Irvine Frederick Kearney: June 7, 1960 – April 25, 2017

Irv died suddenly on April 25, 2017 at Orange County Hospital in Jacksonville, Florida following surgery. His beloved wife Patty was at his side, and their children rushed to Jacksonville to be with her.

Irv's life as a responsible adult began in Bloomington with the blizzard of 1977-78

when he worked with emergency services to deliver medical supplies, groceries (and beer and cigarettes) to those in need.

After graduating from Bloomington High School North, where he distinguished himself as an athlete, he pursued Aircraft Engineering at Vincennes University. Irv spent most of his career in the aircraft industry, in Indianapolis, Atlanta, Mobile and Jacksonville.

He raised his beautiful daughters, Kristin and Anna, with his first wife Bridgette Frye. Twenty years ago, on March 14, 1997, Irv married Patty Bryan and they started their adventure together in Daphne, Alabama with five daughters (and a son in Tennessee), a delightful blended family of best friends and stepsisters. Abbie Watson (nee Grubb) and Kristen Lauer (nee Kearney), fast friends in grade school, take credit for bringing their parents together.

While in Daphne, Irv worked as a search and rescue volunteer with the Coast Guard, helping distressed boaters find their ways safely ashore.

He loved everything about life, friendship, family, work, and his "fur babies," Great Danes Payton and Bagheera.

Indicative of Irv's generous and fearless nature was his oft-quoted comment, "We didn't come here NOT to do stuff!"

Irvine will always be remembered with love by his devoted wife, Patty; his daughters and stepdaughters, Kristin Lauer (Jonathan), Anna Bryant (Chris), Abbie Watson (Iain), Mattie Mendenhall (Adam), Nancy Grubb, (Ben Dubois); and

son, Toby Kearney.

He grew up in a loving family, and is also survived by his sisters, Carol Baker (Bruce), Rachel Kearney (Michael Sonnefeld); his dear brother, Michael Kearney (Annie); and his partner in all things joyous, brother-in-law Steve Birchler.

Passing before him were father, Hugh David Kearney (1963); his mother, Barbara Irvine Kearney (2005); and his sister, Linda Kearney Birchler (Steve) (2013); who have been waiting to welcome him to Heaven with loving arms.

A memorial service was held at The Funeral Chapel of Powell and Deckard, 3000 E. Third St. in Bloomington, at 10 a.m. on Monday, May 1, 2017. Irv's nephew, the Rev. David Schunk, officiated.

Because of his and Patty's love for dogs, the family would welcome memorial contributions in Irv's name to the Bloomington Animal Shelter, where "fur babies" are well taken care of.

## MILLER

Phyllis Manning Miller, a native of Foley and resident of Fairhope, passed away on Wednesday, April 26, 2017.

Her married life was dedicated to being a Christian wife and mother, making a loving home for her husband, her children and

grandchildren. Phyllis was a longtime member of Redeemer Lutheran Church in Fairhope.

Phyllis was preceded in death by a daughter, Susan Marie Miller in 1962; and her husband of 59 years, George M. Miller, in 2013.

She is survived by a son, George W. Miller (Patti); a daughter, Judy Miller Pacey (Paul III); five grandchildren, Emily Spagnuolo (Adam), Kacey Miller (Jordan Patterson), Colby Miller, Griffin Pacey, Olivia Pacey; and two great-grandchildren, Leonardo Miller and Luca Spagnuolo.

A visitation was held at Wolfe-Bayview Funeral Home in Fairhope on Sunday, April 30, 2017 from 4 until 6 p.m.

The funeral service was held at Redeemer Lutheran Church in Fairhope on Monday, May 1, 2017 at 10 a.m.

Phyllis lay in state from 9 until 10 a.m.

Interment followed the service at Pine Rest Cemetery in Foley.

The family would like to express gratitude to Homestead Village Assisted Living, Oakland Place Specialty Care, Amedisys Home Health, and Kindred at Home Hospice for the loving care Phyllis received.

In lieu of flowers, the family asks that memorials

be made to the Redeemer Lutheran Church Building Fund, 200 S. Section St., Fairhope, AL 36532.

Ephesians 2: 8-9 "For by grace you have been saved, through faith. And this is not your own doing; it is the gift of God, not the result of works, so that no one may boast."

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



## PIERCE

On April 16, the Lord chose our loving, vivacious Dee to celebrate the Easter triumph with Him and the many loved ones that have gone before her.

Dee joined our Lord at

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# Obituaries

sunrise on Easter morning thus ending her suffering brought on by the affliction of Alzheimer's. She was a fighter to the end and never lost recognition of her loved ones.

She was lovingly known by many as Miss Dee. With a life so full, it is hard to know where to start and impossible include her many adventures. She truly loved life and shared her contagious smile with everyone she met.

Dee married young to a handsome Navy man, Hal Pierce. Her first job was with the Navy at Great Lakes Naval station. Later she worked at the Military Sea Lift Command when Hal was stationed in Washington D.C.

Dee was the emblem Navy wife and mom to hundreds of sailors. She followed Hal throughout the many adventures of his naval career and continued by his side as he contributed his time and talents to the communities of Mobile and Baldwin counties.

In Mobile, she and Captain Hal, aka Sea Lord of Mobile, hosted many visiting ships. The ships that were annually honored at Mobile Mardi Gras knew her well. She helped Captain Hal ensure that the officers and crew participated in

parades, society balls and enjoyed the festivities of the season.

While Hal loved the sea, Dee loved the air. She devoted most of her life to the airline industry. She loved Eastern Airlines with a passion that outlasted the airline. Dee helped thousands of people travel the world and promoted Eastern Airlines as if it she owned it.

She worked for several other airlines and retired at 81 working for the Mobile Airport Authority. To many, she was the smiling face at the airport, helping them with their travel plans and welcoming them home after their long journeys.

Dee also worked logistics for the Corps of Engineers, coordinating the travel arrangements for Army executives and engineers in Region 4. She was a master at handling the needs and requirements of the Corps when hurricanes hit our shores. Dee had a cool head and could manage most anything that came her way.

Everyone loved Dee! She knew no strangers and knew no limits in helping others. Dee was the matriarch of her large family of seven brothers and sisters, their spouses, many nieces and nephews.

Most precious to her, were

her beautiful grandsons, Nicholas and Alexander. Dee was always there to mentor her own children, Scott and Jennifer, and welcomed their spouses, Jean and Frank, as one of her own. She helped care for her parents and supported her Aunt Ruth in her time of need.

Dee loved The Lord. She taught Sunday school, confirmation classes and led a life that exemplified a good Christian woman.

She supported her family in many ways, including Rainbow Girl mom, Eagle Scout mom, Little League mom, band mom, Auburn mom and Beta Sigma Phi Sorority member.

Dee's favorite pastime included a variety of sports. At one time she was a successful huntress and camper. Baseball, tennis, and golf (later in life) were among her preferred sports. But her greatest sports love was football and her greatest love in football was AUBURN!!! WAR EAGLE!!! Both Jenny and Scott attended Auburn.

Mobile's Mardi Gras season was Dee's specialty. Her gowns were spectacular. She would often travel to New York or Houston for that one-of-a-kind dress.

In her younger years, Hal and Dee attended 10 or more balls during the season. The

Bienville Club was home base, and she made sure all the employees had parade goodies. She was "vicious" when it came to catching throws, only to share them with everyone and especially the children.

We celebrate Dee's lifelong journey from the loving arms of her family to the Kingdom of Heaven. She has left us with delightful memories. In 85 years, "lived life to the fullest every moment, laughed often and loved with a passion beyond words."

Dee is survived by her husband, Capt. Hal Pierce; two children, Scott Pierce and wife, Jean, and Jennifer Jo and husband, Frank Veronsky; grandchildren, Nicholas and Alexander Veronsky; sisters, Judy Blezek, Debbie Flood, Pat Beall; brothers, James, Kenton and Dennis along with their spouses; and numerous nieces and nephews.

She was preceded in death by her parents, George and Irene Beall; her beloved sister, Anita Breaux; and her dear Aunt Ruth.

We bid farewell to Dee with a Life Celebration Ceremony to be held May 3 at Christ United Methodist Church, her beloved church for many years of her life and particularly the last years. Christ United is lo-

cated at 6101 Grelot Road in Mobile.

The family will receive friends at the church at 11 a.m. and the service at noon.

She will be interred during a private family ceremony at the Alabama State Veterans Memorial Cemetery at Spanish Fort prior to the Life Celebration Service.

In lieu of flowers, the family request expressions of condolence are made to the Cure Alzheimer's Fund or Christ United Methodist Church.

The link for the Cure Alzheimer's Fund will take you directly to her memorial page: <http://www.curealz.org/in-memory/dee-pierce>. The link for Christ United Methodist Church: <http://www.christumcmobile.com>.

Arrangements by Hughes Funeral Home in Daphne, Alabama, [www.hughesfh.com](http://www.hughesfh.com).

## SALAC

Janis Salac, age 73, a resident of Robertsdale, passed away Wednesday, April 26, 2017.

Mrs. Salac was a longtime employee of Lee Drug Store.

She is survived by three sons, Vincent Eugene Salac and his girlfriend, June Kennedy of Robertsdale, Alabama, Victor Lee Salac

and his wife, Kim of Summerdale, Alabama and Fred S. Salac and his wife, Mitzi of Robertsdale, Alabama; six grandchildren; and three great-grandchildren.

In lieu of flowers, memorials may be made to the Robertsdale Public Library.

Graveside funeral services and burial were held Friday, April 28, 2017 at 2 p.m. at Wynn Cemetery in Summerdale, Alabama.

Arrangements by Mack Funeral Home & Crematory, Highway 59, Robertsdale, Alabama, [www.mackfuneral.com](http://www.mackfuneral.com).



## SILER

Lynne Paulette Siler, 62, of Orange Beach, passed away April 23, 2017.

Celebration of life service May 7, 2017 at the Orange Beach Community Center from 2 until 4 p.m.

Arrangements by Cason Funeral Service, Foley.

## TONER

Johanna C. Toner, 82, of Foley, passed away April 27, 2017.

Memorial service at a later date.

Arrangements by Cason Funeral Service, Foley.

# Fort Morgan bird banding project revived

By DAVID RAINER  
Alabama Department of Conservation and Natural Resources

Alabama's coastal environment along the Fort Morgan peninsula and Dauphin Island provides critical habitat for a wide variety of birds en route to their summer breeding grounds.

Some of the birds make journeys that may be more than 1,000 miles to reach their preferred nesting grounds, and the coastal areas untouched by development give the birds a place to rest and replenish their drained energy and fat reserves.

To understand how important coastal Alabama is to the migrating species, the bird banding effort championed by the late Bob Sargent and his wife, Martha, has been re-born.

Birmingham Audubon teamed with the Alabama Department of Conservation and Natural Resources (ADCNR), Mississippi State University, Alabama Gulf Coast Visitors Bureau, the Alabama Historical Commission and Mobile Bay Audubon Society to conduct a five-day banding program at historic Fort Morgan, which connects to one tract of the Bon Secour National Wildlife Refuge on the peninsula.

The bird banding project has been dormant since Bob's death in 2013, but Scott Rush of Mississippi State University examined Sargent's historical data and determined it was too valuable to let the banding station remain dormant.

Rush and Eric Soehren of the ADCNR's State Lands Division led the data-gathering effort at the banding station and paid homage to the Sargents.

Sargent was the founder of the Hummer/Bird Study Group. An electrician by trade, Sargent learned banding from renowned ornithologist Tom Imhof, who authored Alabama Birds in the '60s and updated it in the '70s.

When he retired in the '80s, Sargent started banding birds on Fort Morgan at the site where the 2017 effort was located.

"Bob was a people person and could communicate effectively," said Soehren, who manages the State Land Division's Wehle Nature Center in Bullock County. "He had strong convictions toward bird conservation. He really got the Fort Morgan station going. He saw the value of education through science. He was banding until 2013, right up to his death."

After his death, there was some question as to what would happen to Sargent's data. Rush requested the data, and after analyzing it, found some interesting trends.

"What we found was that some of the birds are shifting the timing of their migration," said Rush, an assistant professor in Wildlife Ecology and Management at MSU. "A lot of times in the spring, those long-distance migrants are arriving earlier. Depending on what's going on in the Southern Hemisphere, where some of these birds are migrating from, that can influence when they

are arriving. The concern is that if the birds arrive a few days or weeks early that there may be a mismatch of the resources they need, like the caterpillars or the fruits.

"When they fly across the Gulf of Mexico and they're having trouble on that last leg, if they're out of resources when they get here and can't get any here, then it's not good. They could starve to death."

Soehren added, "When Dr. Rush started diving into the data, we saw some interesting trend changes and saw a need to get this station back up and add to the existing dataset."

The research team set fine mesh nets to catch the birds, which are carefully removed and handled. The team records species, sex and weight and then applies a band.

Common species, like the gray catbird, are caught, as well as multiple species of warblers, a yellow-bellied sapsucker (not making that up), great crested flycatcher and a yellow-billed cuckoo.

"Migrants are quite diverse," Soehren said. "All the species that are trans-Gulf migrants are expected to show up here. Those include the warblers, tanagers, buntings, cuckoos, thrushes, swallows and so forth. Because we're collecting in a forested area, we're getting more forest species than grass species. They're seeking cover. They're seeking to rest and replenish fat reserves so they can continue their migration north."

Rush said it's hard to know where the birds captured on Fort Morgan



PHOTO BY BILLY POPE

**Eric Soehren of the Alabama State Lands Division, left, and Scott Rush of Mississippi State University give attendees at the bird banding project a few facts about the great crested flycatcher.**

started their journey north.

"We have a general idea for each species," Rush said. "Some species of birds may be leaving South America and coming all the way up into Canada. It's not unheard of for a bird to leave South America and the first land it sees is the Fort Morgan peninsula. That's a significant distance."

Soehren added, "The key thing about this is places like the Fort Morgan peninsula, Dauphin Island and other coastal barrier islands are areas referred to as migrant traps. They consolidate birds. The birds see it as first land on their single flight from the Yucatan (Mexico), roughly 600 miles. These areas are just as important in the fall. It's the last staging area before the flight back down to the tropics.

"Some of these birds will pack on twice the amount of their normal body weight just so they can metabolize that fat to make that trip across," Soehren said. "It's a perilous journey, and condition is everything. That ties into the quality of habitat. If you have high-quality habitat with

a good diversity of plants, a good diversity of bugs and berries, then they can condition themselves better for the migration."

Soehren and Rush said banding is the most viable tool to track bird migrations. Whether the bird is recaptured at another banding station somewhere else in the U.S. or flies into the net again on Fort Morgan, the researchers gather important data.

"We've caught some birds that we banded earlier in the week, and we can look at how much their mass has changed between the time we first banded them and when they were recaptured," Rush said. "We can see if they are building fat or whether they might be burning more energy while they're here. Ultimately, if you collect enough of that information, you can look at differences between species and between sexes and ages."

Rush said through work at other banding stations, scientists can determine migration routes and marvel at how the birds travel with pinpoint accuracy.

## Cloudy vision, clear future

By **JESSICA MARTINDALE**  
UAB School of Medicine

Pediatricians told Melissa and Brandon Glover their son Anderson had developed congenital cataracts and there was not much they could do.

Congenital cataracts, an opacification of the eye lens, are typically diagnosed at birth or infancy. As an embryo's eye begins to form, a blood vessel develops that runs through the gel of the eye and functions much like an umbilical artery. The vessel inserts in the developing lens and surrounds it with nourishing blood vessels. This is similar to an umbilical cord; but instead, this cord nourishes the lens, says Martin S. Cogen, M.D., professor and division chief of pediatric ophthalmology and strabismus in the University of Alabama at Birmingham Department of Ophthalmology. Typically, after the lens is fully developed, this artery is not needed anymore, and disappears near the second trimester.

Once in a while, this process goes awry and part of the artery does not disappear properly, leaving a defect in the lens. This defect progresses and eventually forms a cataract in the eye, continuing to cloud the lens until the child can no longer see.

This is one of the more common forms and causes of congenital cataracts in children and exactly what happened to Anderson.

After some research, the Glovers decided to travel from their home in Knoxville, Tenn., to see Cogen



SEE **ANDERSON**, PAGE 24 Anderson's vision after cataract surgery using an artificial lens implant is now 20/25.

## Hospital recognized for heart program

SUBMITTED

**MOBILE** — Again this year, Providence Hospital has earned "Gold" status in the American Heart Association/American Stroke Association's Get With The Guidelines® – Heart Failure program. This award recognizes facilities that achieve at least two years of 85 percent or higher adherence to the programs measures that are demonstrated to improve the quality of patient care and outcomes.

Three years ago, more than 15 percent of all patients with congestive heart failure at Providence were readmitted within a month of being discharged from the hospital. Readmissions are often the result of inconsistent follow-up by patients who do not have a good understanding of their illness and are non-compliant with medication and other aspects of their needed care. Readmissions are difficult on the patient and the patient's family – and financial costs are high.

To decrease the number of readmissions, the hospital's Caring Hearts Congestive Heart Failure (CHF) Clinic Program was expanded to include daily rounds by a CHF nurse educator, who visits all hospitalized patients with heart failure to make sure they have a primary care physician and their medications. She also secures home health services for those who need them and

SEE **HOSPITAL**, PAGE 24

## South Baldwin Regional Medical Center earns 'A' for patient safety

SUBMITTED

New Leapfrog Hospital Safety Grades, which assign A, B, C, D and F letter grades to hospitals nationwide and provide the most complete picture of patient safety in the U.S., were announced today by The Leapfrog Group, a national patient safety watchdog. South Baldwin Regional Medical Center was one of 823 hospitals to receive an "A", ranking among the safest hospitals in the United States.

"We are honored and proud to receive an "A" grade for patient safety," said Keith Newton, CEO. "This score represents the high-quality care and commitment that our dedicated physicians and staff consistently provide every day."

"Hospitals that earn top marks nationally in the Leapfrog Hospital Safety Grade, have achieved the highest safety

standards in the country," said Leah Binder, president and CEO of The Leapfrog Group. "That takes commitment from every member of the hospital staff, who all deserves thanks and congratulations."

Developed under the guidance of an Expert Panel, the Leapfrog Hospital Safety Grade uses 30 measures of publicly available hospital safety data to assign A, B, C, D and F grades to more than 2,639 U.S. hospitals twice per year. It is calculated by top patient safety experts, peer-reviewed, fully transparent and free to the public.

To see South Baldwin Regional Medical Center's full grade, and to access consumer-friendly patient tips for staying safe in the hospital, visit [www.hospital-safetygrade.org](http://www.hospital-safetygrade.org) or follow The Leapfrog Hospital Safety Grade on Twitter or Facebook. Consumers can also download the

free Leapfrog Hospital Safety Grade mobile app for Apple and Android devices.

### About The Leapfrog Group

Founded in 2000 by large employers and other purchasers, The Leapfrog Group is a national nonprofit organization driving a movement for giant leaps forward in the quality and safety of American health care. The flagship Leapfrog Hospital Survey collects and transparently reports hospital performance, empowering purchasers to find the highest-value care and giving consumers the lifesaving information they need to make informed decisions. The Leapfrog Hospital Safety Grade, Leapfrog's other main initiative; assigns letter grades to hospitals based on their record of patient safety, helping consumers protect themselves and their families from errors, injuries, accidents, and infections.

### About South Baldwin Regional Medical Center

South Baldwin Regional Medical Center is an 112 bed, acute care hospital with over 800 employees and has a network of medical clinics serving Baldwin County. A dedicated and experienced medical staff offers over 32 medical specialties and the hospital offers services ranging from Baldwin County's only Wound Care & Hyperbaric Medicine Centers, Women's Imaging Center, comprehensive digital imaging center, 24-hour emergency department, and a certified urgent care & imaging center in Gulf Shores.

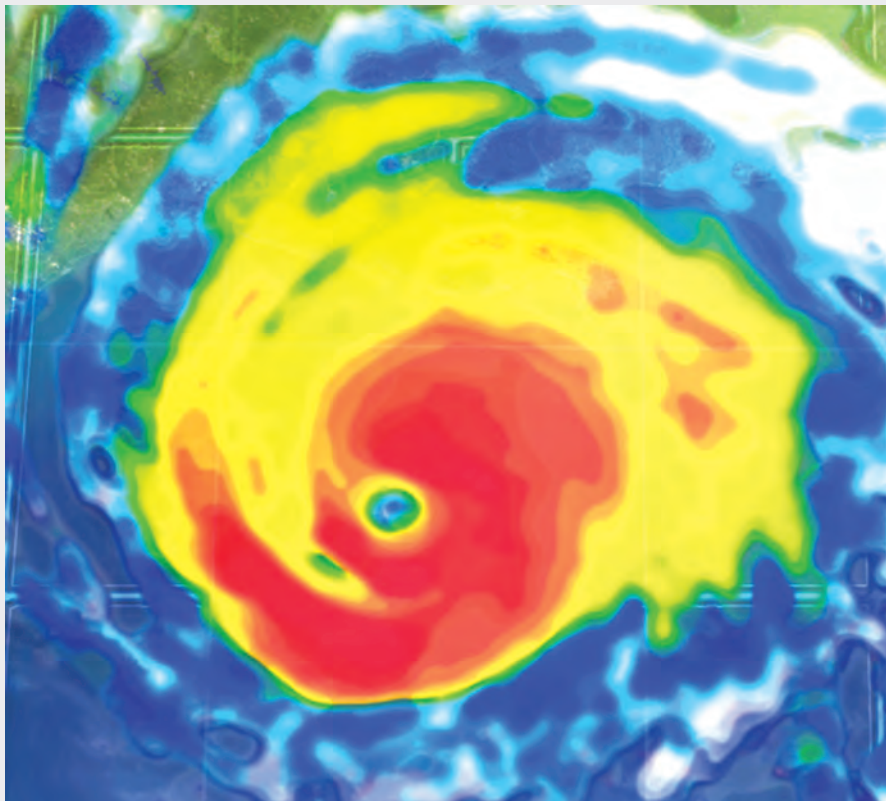
The hospital has received numerous awards and recognition, including Press Ganey Summit Award, Modern Health Care Best Places to Work and The Joint Commission's Top Performer on Key Quality Measures. For more information, call (251) 949-3479 or visit [SouthBaldwinRMC.com](http://SouthBaldwinRMC.com).

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**WHERE:** Foley Civic Center, 407 E. Laurel, Foley, AL 36535

Check out resources available in case of hurricane, flood, fire or wind events. The expo is an opportunity for all residents, and newcomers to the area, to gather information helpful in preparing or recovering from hazardous events.



## HOSPITAL

CONTINUED FROM 23

provides education about CHF. After discharge, every CHF patient is contacted to make sure they understand and remember what they've been told about their follow-up care. Later, the discharge team phones the patients regularly to confirm appointments, make sure they have their medication and simply check to see how they're feeling.

The foundation of the Caring Hearts program is its dedicated outpatient clinic that serves as an urgent care center for heart failure patients, taking the place of visits to the ER. No appointment is needed for the clinic and wait time is usually brief.

As a result, about three times as many patients are

now seen in the clinic and the number of readmissions has gone down, from 15.31 percent in FY14 to 12.3 percent in FY17.

Founded in 1854 and based in Mobile, Ala., Providence Hospital offers 349 beds and comprehensive healthcare for emergency, cardiovascular, cancer, orthopedics, obstetrics and surgical services, as well as an outpatient diagnostic center and a freestanding rehabilitation and wellness center. Providence Hospital has been designated a Blue Distinction Center by Blue Cross Blue Shield of Alabama for spine, hip and knee surgeries, reflecting a high level of performance in patient safety and outcomes. For more information, visit [www.providencehospital.org](http://www.providencehospital.org) or call 251-633-1000.

## ANDERSON

CONTINUED FROM 23

at Callahan Eye Hospital at UAB in 2011.

"He was a straight shooter from the start," Melissa said. "He explained our options from worst- to best-case scenario. He told us what this meant for our child, and gave us hope and a chance to correct Anderson's vision. And that is all we needed."

During the visit, the Glovers decided to go ahead with cataract surgery using an artificial lens implant.

"Over time, the pediatric ophthalmologic community has learned that, in many cases, artificial lens implants are a desirable way to treat congenital cataracts," Cogen said. "The cataract has to be removed surgically, and then an intraocular lens can be implanted to replace the defective human lens. After the surgery, the real work begins with patching of the child's dominant eye — a tedious process of covering a child's better-seeing eye for multiple hours a day to allow the brain the opportunity to

communicate with the weaker eye."

Having to cover their child's better-seeing eye for several hours a day, along with driving back to Birmingham to check on Anderson's progress, was a lot to juggle for two working parents with small children. The experience was a challenge, but Cogen encouraged them that it would be worth the struggle.

Cogen described the process as a marathon, not a sprint, informing the Glovers that, if they continued patching Anderson's good eye, then he would have restored vision for the rest of his life.

While at their last appointment during the 2016 Thanksgiving week, the Glovers learned that, for post-surgical unilateral congenital cataracts, vision is often 20/200. Then they learned that Anderson's vision was 20/25.

Needless to say, the family was thrilled.

"In the beginning, I cried because it was so challenging, so much worry and lots of anxiety," Melissa said. "Now I cry because this worked and I am so thankful. It



Anderson was diagnosed with congenital cataracts as an infant.

one eye is dominant, it often may be too late to reverse the condition.

"As a surgeon, I can surgically correct the eye; but if I don't address the amblyopia, it won't matter because the brain won't communicate with both eyes, only the working eye," Cogen said. "It's kind of like if you have a great camera with a beautiful lens that takes great images; but if it isn't connected to a computer, those pictures don't mean anything."

Anderson recently turned 7, and he loves science and football. Cogen has discouraged contact because of possible injury to the artificial lens implant, so Anderson has decided he is going to be a kicker.

His dream is to be a marine biologist on the weekdays and a kicker on the weekends. Anderson is in the highest reading group for his school grade, and his family could not be more thankful. Melissa says all of these activities Anderson gets to participate in are miracles, because he was supposed to be blind in his left eye.

The Glover family has learned a lot from this experience, but one of the most important lessons is the value of early vision screenings for children.

"As parents, we do so many things to protect and nurture our children," Melissa said. "We read to them and try to give them the right food with nutrients and vitamins."

"Parents take their children to the dentist when they start to get teeth, so they should absolutely take their child to the eye doctor," she said. "If we hadn't seen Dr. Cogen when we did, it would have been too late."

comes down to dedicated physicians like Dr. Cogen, because I know he is one

of the best at what he does, and this is why we drive multiple times a year, from out-of-state, to see an ophthalmologist at UAB. He takes his time and is patient with us."

Properly patching a child's eye is important because congenital cataracts can lead to amblyopia, which is decreased or loss of vision in one or both eyes because of abnormal visual input during the first few

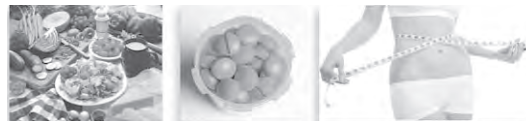
years of life. If caught too late, the chances of amblyopia are high because the brain has already had significant time to communicate with the good eye, neglecting the unhealthy eye. This makes amblyopia difficult to treat because, as long as the brain adapts for vision from one eye, a child will report no symptoms. By the time the child is old enough to realize that

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PHOTO BY ALLISON MARLOW

Students from Fairhope Elementary School celebrate Walk to School Day by walking from Fairhope Library to the school. The school hosts the only known daily walk to school program in the state.

# Students celebrate walk to school day

**SUBMITTED**

Fairhope Elementary School (FES) was one of many Alabama schools that participated in the walk to school day on April 28. To encourage school-aged students to walk more, Blue Cross and Blue Shield of Alabama started a program in 2015 called Alabama Walk@School Day.

An estimated 22,024 stu-

dents, teachers and parents throughout Alabama participated, making 2016 a great success. Officials expected even more participants in 2017.

A unique Walking School Bus Program exists at FES via collaboration with the City of Fairhope and the non-profit Baldwin County Trailblazers. Charlene Lee is the WSB director.

"I am thrilled to see

that BCBS is promoting students walking to school," she said. "In our fourth year of operating the first and only daily Walking School Bus in Alabama, we see this as a win for students and parents, a win for the school as children arrive focused and ready to learn, a win for the environment as cars are removed from a long polluting car line, and a win for the com-

munity as students and parents become more connected with the local

community in which they live. "We would love to see

a WSB program implemented in more Alabama schools," she said.

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Joseph C. Harrell, O.D.  
Dr. Ashley McKain Ott, O.D.  
Located inside Lens Crafters  
Tanger Outlet Foley, AL ..251-943-9367

## ORTHODONTIC

**Island Orthodontics**  
R. A. Dyken, D.M.D., M.S.  
Dr. Jason Bailey  
18110 Hwy. 104 Robertsdale, AL and  
241 Clubhouse Drive  
Gulf Shores, AL.....968-1310

## ORTHOPEDIC SURGERY

**Baldwin Bone & Joint**  
E. Rhett Hubley, M.D  
John L. Todd, M.D.  
Drew Corbett, M.D.  
Paul Canale, M.D.  
Andy Harcourt, M.D.  
Matthew W. Goldman, M.D.  
1505 Daphne Ave.  
Daphne, AL.....625-2663  
2305 Hand Avenue,  
Bay Minette.....937-6120  
4223 Orange Beach Blvd.,  
Orange Beach.....981-2663

**Bayside Orthopaedic, Sports Medicine  
& Rehabilitation Center**  
Joey Carter, MD  
Peter Zloty, M.D.  
Gregg Terral, MD  
William Roberts, MD  
Jay Savage, MD  
Jason R. Determann, MD  
341 N. Greeno Road,  
Fairhope .....928-2401  
1622 N. McKenzie St,  
Foley .....970-2007

## OTOLARYNGOLOGY

**Christopher Surrek, D.O.**  
106 West Rosetta Avenue  
Foley, AL.....943-6456

## PHARMACIES

**Magnolia Springs Pharmacy & Gifts**  
Sabrina Crutchfield - PharmD  
12547 Co. Rd. 49N  
Magnolia Springs, AL .....251-965-6273

## PHYSICAL THERAPY AND REHABILITATION

**Bayside Orthopaedic & Rehabilitation  
Center**  
Michael Zoghby, PT, LAT, CHT  
Sarah E. Beaver, DPT  
341 N. Greeno Road,  
Fairhope .....928-2401  
Michael Clark, PT, CPed  
1622 N. McKenzie St,  
Foley .....970-2007

**Diversicare of Foley**  
1701 N. Alston,  
Foley, AL .....  
(251) 943-2151

**Fairhope Physical Therapy**  
Patrick L. Garofano, P.T.  
Emily Flynn, P.T.  
243 South Greeno Road  
Fairhope, AL.....928-3909

**Robertsdale HealthCare Center**  
Mary Kay Polys  
PT, OT, ST, RT and Skilled Nursing  
18700 U.S. Highway 90  
Robertsdale, AL ..... (251) 947-1911

## PULMONARY

**Baldwin County Pulmonary & Sleep  
Physicians**  
Michael P. Houston, M.D.  
1430 N. McKenzie St.  
Foley, AL.....971-3555  
Thomas Hospital Office Center/Suite 300  
Fairhope, AL.....990-9954

## SLEEP MEDICINE

**Baldwin County Pulmonary & Sleep  
Physicians**  
Michael P. Houston, M.D.  
1430 N. McKenzie St.  
Foley, AL.....971-3555  
Thomas Hospital Office Center/Suite 300  
Fairhope, AL.....990-9954

**Springhill Medical Center Eastern Shore**  
Michael Ledet, M.D.  
28260 U.S. Highway 98  
Daphne, AL 36526 .....445-1850

## UROLOGY

**Fairhope Urology, PC**  
Christopher D. Petrus, MD, FACS  
188 Hospital Drive, Suite 301  
Fairhope, AL 36532.....251-990-2241

## WELLNESS & PREVENTIVE CARE

**Springhill Medical Center Eastern Shore**  
Michael Ledet, M.D.  
28260 U.S. Highway 98  
Daphne, AL 36526 .....445-1850

## WOUND CARE

**The Wound Care Center at SBRMC**  
1613 N. McKenzie St.  
Foley, AL.....251-949-3920

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# LEGAL NOTICES



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Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
<p>Alabama, to-wit: The land referred to herein below is situated in the County of Baldwin, State of Alabama, and is described as follows: From NE corner of SW 1/4; TH run W 666.1 feet; TH South 40 feet to P.O.B.; TH continue South 00 degrees 09 minutes West, 140.0 feet; TH East 181.17 feet; TH run North 00 degrees 09 minutes East, 140.0 feet; TH West 181.17 feet to the P.O.B.; being 0.65 acres + in parcel. 1 unit 1 Blueberry Orchard Subdv. recorded in Map Book 10 Page 85. Section 14, Township 6 South, Range 2 East, Baldwin County, Alabama, for the term of ninety-nine years from this date subject to the conditions herein stated and the representations and agreements of the lessee in his application for said land hereto attached and a part of this lease contract as fully as if printed herein. Property street address for informational purposes: 20475 Browning Ln, Fairhope, AL 36532 <b>THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.</b> Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote &amp; Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote &amp; Permutt, P.C. at the address indicated below. Sirote &amp; Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Owren Loan Servicing, LLC, Mortgagee/Transferee</p> <p>Pam King SIROTE &amp; PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee <a href="http://www.sirote.com/foreclosures">www.sirote.com/foreclosures</a> 410853 May 3-10-17, 2017</p> <p><b>MORTGAGE FORECLOSURE SALE</b></p> <p>Default having been made in the payment of the indebtedness secured by that certain mortgage executed on January 5, 2016 by David A. Newberry a/k/a David Allen Newberry and Connie J. Newberry, Husband and Wife, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Home Place Mortgage Loans, Inc. and recorded in Instrument # at 1550499 on January 6, 2016, in the Office of the Judge of Probate of Baldwin County, Alabama, and secured indebtedness having been transferred or assigned to JPMorgan</p>	<p>Chase Bank, National Association as reflected by instrument recorded in Instrument #, 1607919 of the same Office. Shapiro and Ingle, L.L.P., as counsel for Mortgagee or Transferee and under and by virtue of power of sale contained in the said mortgage will, on May 29, 2017, sell at public outcry to the highest bidder in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, Courthouse in the City of Bay Minette, during the legal hours of sale, the following real estate situated in Baldwin County, Alabama, to wit:</p> <p>LOT 57, Quail Valley, Unit Three, according to plat thereof recorded in Slide Nos. 1940-A and 1940-B of the Probate Court Records of Baldwin County, Alabama.</p> <p>For informational purposes only, the property address is: 13276 Labradors Run, Foley, AL 36535.</p> <p>Any property address provided is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control.</p> <p>This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Furthermore, the property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those suggested by Code of Ala. (1975) § 35-4-271, expressly are disclaimed. This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of Shapiro and Ingle, LLP at the address indicated below. Shapiro and Ingle, LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.</p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>JPMorgan Chase Bank, National Association, and its successors and assigns Mortgagee or Transferee</p> <p>SHAPIRO AND INGLE, LLP 10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216 704-333-8107/ 17-012901 Attorneys for Mortgagee or Transferee May 3-10-17, 2017</p> <p><b>MORTGAGE FORECLOSURE SALE</b></p> <p>Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Debra D. Gibson, and Joseph S. Gibson, wife and husband, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, on the 7th day of February, 2005, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument</p>	<p>Number 870118; the undersigned Nationstar Mortgage LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 16, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Lot 218-B, Bay Forest Estates according to map or plat thereof recorded in Plat Book 11, Pages 77A, 77B, 77C of the records in the Office of the Judge of Probate, Baldwin County, Alabama. Property street address for informational purposes: 8727 Bay View Dr, Foley, AL 36535 <b>THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.</b> Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote &amp; Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote &amp; Permutt, P.C. at the address indicated below. Sirote &amp; Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Nationstar Mortgage LLC, Mortgagee/Transferee</p> <p>Rebecca Redmond SIROTE &amp; PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee <a href="http://www.sirote.com/foreclosures">www.sirote.com/foreclosures</a> 324795 May 3-10-17, 2017</p> <p><b>FORECLOSURE NOTICE</b></p> <p>Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by ASHLIE D. HICKMAN and CHAD E. HICKMAN, wife and husband, as Mortgagor(s) to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for REGIONS BANK d/b/a REGIONS MORTGAGE, as Mortgagee, dated the 31st day of October, 2008, and recorded in Instrument No. 1148375, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama; said mortgage being lastly assigned to Regions Bank d/b/a Regions Mortgage by instrument recorded in said Probate Court records; said default continuing, notice is hereby given that</p>	<p>the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 24th day of May, 2017, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit: Starting at the Northeast corner of the William E. Kennedy Grant, Section 34, Township 8 South, Range 3 East, run thence South 25 degrees 00 minutes East, 1442.8 feet, along the East line of the Kennedy Grant; run thence West 22 feet to the point of beginning; continue thence West 278.5 feet; run thence South 140.4 feet; run thence East 342.6 feet; run thence North 25 degrees 00 minutes West 154 feet to the point of beginning, being a lot in the Kennedy Grant, Section 34, Township 8 South, Range 3 East, Baldwin County, Alabama.</p> <p>This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.</p> <p>REGIONS BANK d/b/a REGIONS MORTGAGE Holder of said Mortgage</p> <p>Goodman G. Ledyard PIERCE LEDYARD, P.C. Attorneys for Mortgagee Post Office Box 161389 Mobile, Alabama 36616 (251) 338-1300 May 3-10-17, 2017</p> <p><b>NOTICE OF ADOPTION HEARING PROBATE COURT OF BALDWIN COUNTY CASE NO. 3809</b></p> <p>TO: John Doe, the unknown father of K. A. R., a minor:</p> <p>Please take notice that a petition for the adoption of the above named minor child who was born to GRACE ANN SICA, F/K/A GRACE ANN RAMSEY on or about the 12th day of November, 2012; has been filed in said Court and that a hearing on said petition has been set for the 11th day of July, 2017 at 10:00 A.M. IN THE FOLEY SATELLITE COURTHOUSE.</p> <p>Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner(s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day of this notice is published. Attorney for the Petitioner(s): JOSEPH ALLAN SHAW POST OFFICE BOX 650 LOXLEY, AL 36551 April 19-26; May 3-10, 2017</p>	<p>Public Notice B &amp; K Self Storage 27950 Hwy. 98 E. Elberta, AL 36530 251-213-8531</p> <p>Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1. Hereby gives notice of sale to pay past due rent and other charges said act to wit:</p> <p>Unit B19 Cindy Rider Elberta, AL</p> <p>(All units are Misc. household items)</p> <p>If not redeemed by tenant, items will be disposed on May 10, 2017.</p> <p>April 26; May 3, 2017</p> <p><b>NOTICE OF PUBLIC HEARING</b></p> <p>The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, May 15, 2017 in Council Chambers to consider violations of the City's Lot Clearing &amp; Weed Removal Ordinance 1095-09 at 20203 County Road 8/Cody lane in Foley, Alabama, pursuant to the Code of Alabama, Sections 11-67-20 through 11-67-28.</p> <p>All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36535 before May 15, 2017 in order to be considered.</p> <p>/s/ Katy Taylor, CMC City Clerk May 3-10, 2017</p> <p><b>NOTICE OF ADOPTION HEARING PROBATE COURT OF BALDWIN COUNTY CASE NO. 3804</b></p> <p>TO: John Doe, the unknown father of M. S. T., a minor:</p> <p>Please take notice that a petition for the adoption of the above named minor child who was born to BROOKLYN SIMONE TAYLOR on or about the 11th day of January, 2017 has been filed in said Court and that a hearing on said petition has been set for the 6th day of July, 2017 at 10:00 A.M. IN THE FAIRHOPE SATELLITE COURTHOUSE. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner(s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.</p> <p>Attorney for the Petitioner(s): RICHARD E. SHIELDS 507 CHURCH STREET MOBILE, AL 36602 April 19-26; May 3-10, 2017</p> <p><b>BALDWIN COUNTY COMMISSION PLANNING &amp; ZONING DEPARTMENT</b></p> <p>Mailing Address P.O. Box 220 Silverhill, AL 36576 Phone: (251) 580-1655 Fax: (251) 580-1656</p> <p>Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656</p> <p>Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520</p> <p>Case No. TA-17001</p> <p>Text Amendment To the Baldwin County Zoning Ordinance Article 4 Creation of New Residential Zoning Designation, HDR, High Density Residential District, Section 4.10</p> <p>Notice is hereby given that the</p>	<p>Baldwin County Commission will conduct a public hearing concerning a proposed amendment to Article 4, to create a new residential zoning designation, HDR, High Density Residential District, Section 4.10.</p> <p>The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday May 16, 2017, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square, in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning &amp; Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:</p> <p>Baldwin County Planning &amp; Zoning Department 22251 Palmer Street Robertsdale, AL 36567</p> <p>You may fax your comments to Planning &amp; Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.</p> <p>Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning &amp; Zoning Department at 251-580-1655. April 19-26; May 3, 2017</p> <p><b>PUBLIC NOTICE</b></p> <p>The City of Foley Board of Adjustment and Appeals has received a request for a Use Permitted on Appeal for Article 7.6B, RV in an Agricultural Open Space zone. Property is located at 604 W. Fern Ave. Applicant is Michael Boley.</p> <p>Anyone aggrieved by the granting of this Use Permitted on Appeal may be heard at a public hearing scheduled for May 8, 2017 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.</p> <p>Melissa Ringler Recording Secretary April 28; May 3, 2017</p> <p>Notice of Public Sale Summerdale Self Storage, Summerdale Alabama 36580, in accordance with Alabama law, will conduct a public sale on their premises Friday, May 28, 2017 at 10:00 A.M. and each day following until all contents are sold. The company reserves the right to refuse any bid on any unit and withdraw any item from the sale. The following units will be sold to the highest bidder for CASH Only. Phone (251) 989-2391.</p> <p>Unit D14: Caleb Barber 1413 Pineridge Dr. Gulf Shores, AL 36542 Furniture, Suitcases, Pet Crate, Boxes, Totes.</p> <p>May 3-10, 2017</p> <p><b>NOTICE OF ADOPTION HEARING PROBATE COURT OF BALDWIN COUNTY CASE NO. 3758</b></p> <p>TO: John Doe, the unknown father of L. M. G., a minor:</p> <p>Please take notice that a petition</p>

## Legal Notice

for the adoption of the above named minor child who was born to JESSICA AMBER GODWIN on or about the 21st day of January, 2015, has been filed in said Court and that a hearing on said petition has been set for the 29th day of June, 2017 at 10:30 A.M. IN THE FAIRHOPE SATELLITE COURTHOUSE.

Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner(s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Attorney for the Petitioner(s):  
JARED N. LYLES  
POST OFFICE BOX 837  
SILVERHILL, AL 36576  
April 26; May 3-10-17, 2017

## PUBLIC NOTICE

The City of Foley Board of Adjustment and Appeals has received a request for a variance to Article 9.3A Signs Permitted Within PO District. Property is located at 1605 N. McKenzie St. Applicant is Andy Citrin.

Anyone aggrieved by the granting of this variance may be heard at a public hearing scheduled for May 8, 2017 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Melissa Ringler  
Recording Secretary  
April 28; May 3, 2017

FORECLOSURE NOTICE  
BALDWIN COUNTY

Default having been made in the payment of the indebtedness described in that certain Promissory Note dated December 24, 2003, and that certain Universal Note and Security Agreement dated April 1, 2012 (collectively, the "Note"), executed by BMW Partnership LLP, an Alabama limited liability partnership ("Mortgagor"), and in favor of BankTrust, predecessor in interest to Trustmark National Bank ("Mortgagee"), and which indebtedness is secured by that certain Real Estate Mortgage dated December 24, 2003, executed by Mortgagor to and for the benefit of Mortgagee, which is recorded at Instrument Number 789351 in the records of the office of the Judge of Probate of Baldwin County, Alabama (the "Mortgage"), and Mortgagee being the holder of the Note and the Mortgage, and said default continuing, and the entire indebtedness secured by the Mortgage being now due and payable, notice is hereby given that the undersigned, pursuant to the power of sale contained in the Mortgage, or its assignee, will proceed to sell at public outcry, for cash to the highest bidder (or for credit on the debt if Mortgagee is the highest bidder), between the hours of legal sale on May 8, 2017, at the main entrance of the Baldwin County Courthouse, located at 312 Courthouse Square, Bay Minette, Alabama, the following described real property described in and conveyed by the Mortgage, being situated in Baldwin County, Alabama, and more particularly described as follows (the "Property"):

Parcel "A"  
100' X 135'S ELBERTA BLK 15 LOT PT 4 PLAT BK 1 P21 BEG AT PT 100S W OF INTER OF N R/W OF STATE ST & W R/W OF CHICAGO ST RUN TH W 100 TH N 135 S TH E 100 TH S 135 TO POB SEC 19 T7S R5E

Parcel "B"  
49.65' X 91.91' IRR COM AT NE COR BLK 15 TOWN OF ELBERTA RUN S 232'(S) TO POB, TH S 50'(S), TH W 91.91', TH N 49.65', TH E 91.91' TO BEG SEC 19-T7S-R5E RP593 PG94

The Property is the "Subject Property" described in that certain Final Judgment recorded at Instrument Number 1612412 in the records of the Office of the Judge of Probate of Baldwin County, Alabama.

The Property also having previously been described in that certain Foreclosure Deed recorded at Instrument Number 1333518 in the records of the Office of the Judge of Probate of Baldwin County, Alabama as follows:

Commencing at the record location of the Southeast corner of Lot 4, Block 15, of the Town of Elberta, as recorded in Map Book 1, Page 21, of the Probate Court Records of

## Legal Notice

Baldwin County, Alabama, run North a distance of 19.75 feet to a point on the North right of way line of U.S. Highway 98 (also known as State Street); run thence West, along said North right of way line of U.S. Highway 98 (also known as State Street), a distance of 100.00 feet to a crimped top iron pipe found in place and the Point of Beginning of the property herein described; continue thence West, along said North right of way line of U.S. Highway 98 (also known as State Street), a distance of 100.00 feet to a crimped top iron pipe found in place; run thence North 00 degrees 02 minutes 15 seconds East a distance of 150.00 feet to a crimped top iron pipe found in place; run thence North 00 degrees 02 minutes 15 seconds East a distance of 91.91 feet to a rebar found in place; run thence South 00 degrees 05 minutes 05 seconds West a distance of 50.00 feet to a rebar and cap found in place; run thence East a distance of 7.79 feet to a point; run thence South 00 degrees 02 minutes 15 seconds West a distance of 130.00 feet to the point of beginning.

The Property will be sold subject to any unpaid ad valorem taxes (including any roll back taxes and assessments); any lien not extinguished by foreclosure of the Mortgage; the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and the United States of America; unpaid municipal assessments resulting in a lien not extinguished by foreclosure of the Mortgage; minerals or mineral rights leased, granted or retained by prior owners; any oil, gas and other minerals and rights in connection therewith granted or retained in instruments of record prior to recordation of the Mortgage; and all easements, rights of way, covenants and restrictions not extinguished by foreclosure of the Mortgage.

The Property and all improvements thereon and personal property (if any) attached thereto or located thereon will be sold in their current "as is, where is" condition, with all faults and defects.

The said sale is being made for the purpose of paying the indebtedness described in the Note and secured by the Mortgage and the expenses incident to the said sale, including a reasonable attorney's fee.

The said sale is subject to postponement or cancellation.

TRUSTMARK NATIONAL BANK  
Mortgagee

Wesley J. Hunter, Esq.  
Hand Arendall LLC  
Attorneys for Mortgagee  
Post Office Box 123  
Mobile, Alabama 36601  
(251) 694-6282  
April 19-26; May 3, 2017

BALDWIN COUNTY  
COMMISSION  
BALDWIN COUNTY  
PLANNING & ZONING  
DEPARTMENT

Mailing Address  
P.O. Box 220  
Silverhill, AL 36576  
Phone: (251) 580-1655  
Fax: (251) 580-1656

Physical Address  
22070 Highway 59  
Robertsdale, AL 36567  
Phone: (251) 580-1655  
Fax: (251) 580-1656

Foley Office  
201 East Section Avenue  
Foley, AL 36535  
Phone: (251) 972-8523  
Fax: (251) 972-8520

Case No. TA-17002

Text Amendment To the Baldwin County Zoning Ordinance Article 9 Amend and Clarify certain provisions pertinent to Planned Residential Development (PRD) requirements

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a proposed amendment to Article 9, to amend and clarify certain provisions pertinent to Planned Residential Development (PRD) requirements.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday May 16, 2017, beginning at 9:00 a.m. at the Baldwin County

## Legal Notice

Administration Building, 322 Courthouse Square. in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
22251 Palmer Street  
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.  
April 19-26; May 3, 2017

## NOTICE OF MEETING

The State Oil and Gas Board of Alabama will hold its regular hearing at 10:00 a.m. on Tuesday, May 16, 2017, in the Board Room of the State Oil and Gas Board, Walter B. Jones Hall, University of Alabama Campus, 420 Hackberry Lane, Tuscaloosa, Alabama, and at 10:00 a.m. on Thursday, May 18, 2017, at Five Rivers Delta Resource Center, 30945 Five Rivers Boulevard, Spanish Fort, Alabama 36527, to consider among other items the following petitions:

DOCKET NO. 5-16-17-02  
Petition by EXXON MOBIL CORPORATION, acting for the operator, Mobil Oil Exploration & Producing Southeast Inc., a foreign corporation authorized to do and doing business in the State of Alabama, requesting the State Oil and Gas Board to extend the temporarily abandoned status for the following wells, located in the Lower Mobile Bay-Mary Ann Field, Baldwin and Mobile Counties, Alabama, in accordance with Rule 400-2-4-.14(1) of the State Oil and Gas Board of Alabama Administrative Code. Both wells are located on a manned platform, making it impractical to complete the permanent plugging and abandonment of the wells until the platform is removed at the end of the Field life:

Well Name: State Lease 349 #2  
Well, Permit No. 3135-OS-6-B  
Well Name: State Lease 347 #1  
Well, Permit No. 2543-OS-3-B.

The jurisdiction and authority of the Oil and Gas Board is provided in Section 9-17-1, et seq., Code of Alabama (1975) as amended.

DOCKET NO. 5-16-17-04  
Petition by EXXON MOBIL CORPORATION, a foreign corporation authorized to do and doing business in the State of Alabama, requesting the State Oil and Gas Board to extend the temporarily abandoned status for the State Lease 539 #1 Well, Permit No. 9985-OS-51-B, in accordance with Rule 400-2-4-.14(1) of the State Oil and Gas Board of Alabama Administrative Code. Said well is an integral part of a production platform and has been plugged to the extent possible making permanent plugging and abandonment impractical at this time, and as such, this well has future utility.

Petitioner also requests the Board to extend the shut-in status for the State Lease 538, Tract 115, Well No. 3, Permit No. 15847-OS-96, in accordance with Rule 400-2-4-.14(2) of the State Oil and Gas Board of Alabama Administrative Code, as said well is capable of producing and should not be plugged.

Both of the above-referenced wells are located in Baldwin County, Alabama, in the North Central Gulf Field-Mobile Area.

The jurisdiction and authority of the Oil and Gas Board is provided in Section 9-17-1, et seq., Code of Alabama (1975) as amended.

The public is further advised that, pursuant to this hearing, the applicable provisions of the Code of Alabama (1975), and the State Oil and Gas Board of Alabama Administrative Code, the Board will enter such Order or Orders as in its judgment may be necessary in

## Legal Notice

accordance with the evidence submitted and accepted. Hearings of the State Oil and Gas Board are public hearings, and members of the public are invited to attend and present their position concerning petitions. Requests to continue or oppose a petition should be received by the Board at least two (2) days prior to the hearing. The public should be aware that a petition may be set for hearing on the first day or second day of the hearing or may be continued to another hearing at a later date. We suggest that prior to the hearing, interested parties contact the Board to determine the status of a particular petition. For additional information, you may contact Marvin Rogers, General Counsel for State Oil and Gas Board, P. O. Box 869999, Tuscaloosa, Alabama 35486-6999, Telephone Number 205/247-3680, Fax Number 205/349-2861, or by email at petitions@ogb.state.al.us.\ May 3, 2017

## FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by DAVID D. KING and DEBORAH A. KING, husband and wife, as Mortgagor(s) to REGIONS BANK d/b/a REGIONS MORTGAGE, as Mortgagee, dated the 31st day of January, 2012, and recorded in Instrument No. 1323383, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama, said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 9th day of May, 2017, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit:

Lot 107, Unit 7, Lake Forest, according to the map or plat thereof recorded in Map Book 7, Page 94, in the records in the Office of the Judge of Probate of Baldwin County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.

REGIONS BANK d/b/a  
REGIONS MORTGAGE  
Holder of said Mortgage  
Goodman G. Ledyard  
PIERCE LEDYARD, P.C.  
Attorneys for Mortgagee  
Post Office Box 161389  
Mobile, Alabama 36616  
(251) 338-1300  
April 19-26; May 3, 2017

BALDWIN COUNTY  
COMMISSION  
BALDWIN COUNTY  
PLANNING & ZONING  
DEPARTMENT

Mailing Address  
P.O. Box 220  
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22070 Highway 59  
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Fax: (251) 580-1656

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201 East Section Avenue  
Foley, AL 36535  
Phone: (251) 972-8523  
Fax: (251) 972-8520

NOTICE OF  
PUBLIC HEARING

Case No. Z-17016  
Anime Auto Inc., Property  
Planning District 22

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Hutchinson, Moore & Rauch LLC on behalf of Jonathan Gorzic of Anime Auto Inc., owner of property located 30046 US Hwy 98 in Planning District 22. The applicant is requesting approval to rezone the north 3 acres of a 4.98± acre parcel from RA - Rural Agricultural District to B-4 - Major Commercial District. The Parcel Identification Number is 05-52-09-30-0-000-010.010.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, May 16, 2017, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
22251 Palmer Street  
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.  
April 19-26; May 3, 2017

STATE OF ALABAMA)  
BALDWIN COUNTY)NOTICE OF MORTGAGE  
FORECLOSURE SALE

Default having been made in the payment of indebtedness secured by those certain mortgages both executed by Clarence A. Giles and Cathy A. Giles, husband and wife, on the 9th day of June, 2005, to Compass Bank, which said mortgages are recorded in the Probate Office of Baldwin County, Alabama, at, respectively, Instrument Number 900202 and Instrument Number 902069, and by reason of such default, having declared all of the indebtedness secured by said mortgages due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said mortgages, Compass Bank will sell at public outcry, for cash, to the highest bidder, in front of the County Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on May 23, 2017, the following described real estate situated in Baldwin County, Alabama, to-wit:

LOT 6, BLOCK 4, MAGNOLIA BEACH ADDITION TO THE TOWN OF FAIRHOPE, ACCORDING TO PLAT THEREOF RECORDED IN MISCELLANEOUS BOOK 1, PAGE 296, AND AS AMENDED IN MISCELLANEOUS BOOK 1, PAGE 331 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

Said property is also commonly known as: 461 S. Mobile Street, Fairhope, Alabama, 36532.

Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

## Legal Notice

Said sale will be subject to the right of way easements and restrictions of record in the Probate Office of Baldwin County, Alabama, and will be subject to existing special assessments and liens of record, if any, which might adversely affect the title to the subject property.

Said property will be sold on an "As Is, Where Is" basis without warranty or recourse, express or implied as to title, use and/or enjoyment. Said property will also be sold subject to the right(s) of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying the indebtedness secured by the above-described mortgages, and the proceeds thereof will be applied as provided by the terms of said mortgages. The Mortgagee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

The failure of any high bidders to pay the purchase price and close this sale shall, at the option of the Mortgagee, be cause for rejection of the bid, and if the bid is rejected, Mortgagee shall have the option of making the sale to the next highest bidder who is able, capable and willing to comply with the terms thereof.

This sale is subject to postponement or cancellation. Interested prospective bidders should contact the below-listed attorney for the precise time of sale.

COMPASS BANK  
Mortgagee  
c/o J. Heath Loftin and/or  
Robert D. Reynolds  
Reynolds, Reynolds & Little,  
L.L.C.  
Attorneys for Mortgagee  
Post Office Box 1389  
Montgomery, Alabama 36102-1389  
Telephone: (334) 832-9553  
File No.: 1371.0060  
May 3-10-17, 2017

In the Circuit Court of  
Baldwin County, Alabama  
Case No: CS-2016-900347.00  
In Re: The Matter of  
Brandon Booker  
Plaintiff

V.  
Falon E. Stacey,  
Defendant  
Notice

Defendant, Falon E. Stacey, whose whereabouts are unknown, must answer plaintiff's, Brandon Booker, Petition to Establish Paternity, Custody, Parenting Time and Child Support and other relief by June 23, 2017 or, thereafter, a judgment by default may be rendered against him or her in the above styled case, Case No. CS-2016-900347.00, Circuit Court of Baldwin County.

Done this 19th day of April, 2017.

Jody W. Campbell  
Clerk of the Circuit Court of  
Baldwin County, Alabama  
Michael A. Dasinger, III  
Hoiles, Dasinger & Hollon, P.C.  
Attorney for Plaintiff  
P.O. Box 1058  
Robertsdale, AL 36567  
May 3-10-17-24, 2017

ALABAMA DEPARTMENT OF  
ENVIRONMENTAL MANAGE-  
MENT

NOTICE OF PROPOSED SOLID WASTE PERMIT RENEWAL UNDER THE ALABAMA SOLID WASTES AND RECYCLABLE MATERIALS MANAGEMENT ACT AND REQUEST FOR COMMENTS  
PUBLIC NOTICE 422

Baldwin County

Gulf Shores Landfill, LLC has applied for a permit to continue to operate and the transfer of a construction and demolition waste landfill known as the Gulf Shores C/D Landfill (Permit No. 02-06). The Permittee will change from WRH Gulf Shores, LLC to Gulf Shores Landfill, LLC. The waste stream from the Gulf Shores C/D Landfill shall remain nonputrescible and nonhazardous construction and demolition wastes, tires, and rubbish as defined by ADEM Rule 335-13-1-.03. The service area for the Gulf Shores C/D Landfill shall remain Baldwin County, Alabama. The maximum average daily vol-

# LEGAL NOTICES



## GULF COAST MEDIA

To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)

[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

### Legal Notice

ume of waste disposed at the Gulf Shores C/D Landfill shall remain 750 cubic yards per day.

The Gulf Shores C/D Landfill is described as being located in part of the North 1/2 of the Southeast 1/4 of Section 32, Township 8 South, Range 4 East in Baldwin County, Alabama. The permitted area for the landfill consists of 60.9 acres with a disposal area of approximately 32.57 acres. There are no approved variances at this time.

Copies of the public notice and proposed permit are available for public inspection electronically via the ADEM web site at <http://adem.alabama.gov/newsEvents/publicNotices.cnt> and the complete application at the following location Monday Friday (except legal holidays), 8:00 am to 5:00 pm. A nominal fee for copying and/or mailing may be charged. Arrangements for copying should be made in advance.

Russell A. Kelly, Chief Permits and Services Division  
ADEM  
1400 Coliseum Blvd.  
[Mailing address: PO Box 301463; Zip 36130-1463]  
Montgomery, Alabama 36109-2400  
(334) 271-7714

Persons wishing to comment may do so, in writing, to the Department's named contact above within 35 days following the publication date of this notice. In order to affect final decisions, comments must offer technically substantial information that is applicable to the proposed permit.

A written request for a public hearing may also be filed within that 35-day period and must state the nature of the issues proposed to be raised in the hearing. The Director shall hold a public hearing upon receipt of a significant number of technical requests.

After consideration of all written comments, review of any public hearing record, and consideration of the requirements of the Alabama Solid Wastes and Recyclable Materials Management Act, and applicable regulations, the Department will make a final determination. The Department will develop a response to comments, which will become part of the public record and will be available to persons upon request. Notice will be sent to any person requesting notice of the final action.

The Department maintains a list of interested individuals who are mailed legal notices regarding proposed permits. If you wish to receive such notices, contact the Permits & Services Division via telephone (334-271-7714), US Mail (P.O. Box 301463, Montgomery, AL 36130-1463), or e-mail ([permitsmail@adem.alabama.gov](mailto:permitsmail@adem.alabama.gov)).

This notice is hereby given this 3rd day of May, 2017, by authorization of the Alabama Department of Environmental Management.

Lance R. LeFleur  
Director

**Nondiscrimination Statement:** The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.  
May 3, 2017

### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed on May 22, 2013 by Jose Manuel Garcia, an unmarried man a/k/a Jose M. Garcia, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Hamilton Mortgage Corporation, and recorded in Instrument Number at 1400189 on May 24, 2013, in the Office of the Judge of Probate of Baldwin County, Alabama, and secured indebtedness having been transferred or assigned to JPMorgan Chase Bank, National Association as reflected by instrument recorded in Instrument Number, 1506654 of

### Legal Notice

the same Office. Shapiro and Ingle, L.L.P., as counsel for Mortgagee or Transferee and under and by virtue of power of sale contained in the said mortgage will, on May 23, 2017, sell at public outcry to the highest bidder in front of the main entrance of the Baldwin County, Alabama, Courthouse in the City of Bay Minette, during the legal hours of sale, the following real estate situated in Baldwin County, Alabama, to wit:

Lot 7, Pine Wood Acres, a subdivision of the Division of the Dena Billie Estate and the William E. Kennedy Grant, Section 34, Township 8 South, Range 3 East, as per plat recorded in Map Book 3, page 135, in the Baldwin County, Alabama Probate Records.

For informational purposes only, the property address is: 5821 Pine Wood Dr, Bon Secour, AL 36511. Any property address provided is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Furthermore, the property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those suggested by Code of Ala. (1975) § 35-4-271, expressly are disclaimed. This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of Shapiro and Ingle, LLP at the address indicated below. Shapiro and Ingle, LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

JPMorgan Chase Bank,  
National Association,  
and its successors and assigns  
Mortgagee or Transferee

SHAPIRO AND INGLE, LLP  
10130 Perimeter Parkway,  
Suite 400  
Charlotte, NC 28216  
704-333-8107/ 16-009219  
Attorneys for Mortgagee or Transferee  
May 3-10-17, 2017

### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Joshua A. Back, a single man, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Platinum Mortgage, Inc., on the 2nd day of February, 2016, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1554538; the undersigned Pingora Loan Servicing, LLC, as Mortgagee/Transferee, under and

### Legal Notice

by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on July 7, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 31, The Cottages of Lakeland, according to plat thereof recorded in Slide 2111-A of the records in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 25645 Venus Ct, Loxley, AL 36551

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.  
Pingora Loan Servicing, LLC,  
Mortgagee/Transferee

Rebecca Redmond  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
411787  
may 3-10-17, 2017

### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Edmon Hayse Laster, a married man, joined in by his spouse, Chante Suzanne Laster, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for MortgageAmerica, Inc., on the 10th day of May, 2005, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 891925; the undersigned The Bank of New York Mellon fka The Bank of New York, as Trustee (CWALT 2005-28CB), as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 16,

### Legal Notice

2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commencing at the Southeast corner of the Northwest quarter of the Southwest quarter of Section 36, Township 5 South, Range 4 East, Baldwin County, Alabama, thence North 00 degrees 55 minutes 00 seconds East a distance of 443.0 feet; thence North 89 degrees 36 minutes 00 seconds West a distance of 40.0 feet to the Point of Beginning of the realty herein described; thence continue North 89 degrees 36 minutes 00 seconds West a distance of 420.0 feet; thence North 00 degrees 55 minutes 00 seconds East a distance of 210.0 feet; thence South 89 degrees 36 minutes 00 seconds East a distance of 420.4 feet; thence South 00 degrees 55 minutes 00 seconds West a distance of 210.0 feet to the said Point of Beginning.

Property street address for informational purposes: 23329 County Road 62 South, Robertsdale, AL 36567

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.  
The Bank of New York Mellon fka The Bank of New York, as Trustee (CWALT 2005-28CB), Mortgagee/Transferee

Pam King  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
325229  
May 3-10-17, 2017

### NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated March 18, 2011, executed by Gerald W. Milling, Jr., an unmarried man, to Mortgage Electronic Registration Systems, Inc., solely as nominee for Primelending, A Plainscapital Company, which mortgage was recorded on March 23, 2011, in Instrument No. 1279206 and re-recorded on October 25, 2011, in Instrument No. 1308524, of the mortgage records

### Legal Notice

in the Office of the Judge of Probate of Baldwin County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, National Association, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on June 13, 2017, the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 2, Block 5, of the Town of Elberta, according to the map or plat thereof recorded in Map Book 1, Page 21, in the Office of the Judge of Probate, Baldwin County, Alabama.

LESS AND EXCEPT such oil, gas and other mineral interests and all rights and privileges in connection therewith as may have been reserved or conveyed by prior owners, if any.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

JPMorgan Chase Bank,  
National Association  
Transferee

Robert J. Wermuth/mgw  
Stephens Millirons, P.C.  
P.O. Box 307  
Huntsville, Alabama 35804  
Attorney for Mortgagee  
May 3-10-17, 2017

### LEGAL NOTICE

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Instrument Technical Services, Inc., Contractor, has completed the Contract for Magnolia Sanitary Landfill Wheel-wash System at 15140 County Rd. 49, Summerdale, AL 36580 for the State of Alabama and the Baldwin County, Summerdale Owner(s), and have made request for final settlement of said Contract.

All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Baldwin County Commission.

CDG Engineers & Associates  
Architect

Instrument Technical Services, Inc.  
8235 Padgett Switch Rd.  
Irvington, AL 36555

April 12-19-26; May 3, 2017

### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jerry Dale Powell, Jr. and Tanya Powell, husband and wife, originally in favor of Navy Federal Credit Union, on the 15th day of August, 2014, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1473839; the undersigned Navy Federal Credit Union, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell

### Legal Notice

at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 2, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 106, Tanager-Highland Place (replat of Tanager recorded in Slide 2370-F), according to plat thereof recorded in Slide 2426-F of the records in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 9610 Kingfisher Ct, Spanish Fort, AL 36527

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.  
Navy Federal Credit Union,  
Mortgagee/Transferee

Andy Saag  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
411472  
May 3-10-17, 2017

### FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by JOHN KISER AND ASHLEY ANN KISER, husband and wife, as Mortgagor(s) to REGIONS BANK d/b/a REGIONS MORTGAGE, as Mortgagee, dated the 12th day of December, 2014, and recorded in Instrument #1490440, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama; said default continuing, notice is hereby given that the under-signed will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 24th day of May, 2017, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit:

**Legal Notice**

LOTS 16 AND 17, HIGHWAYS ADDITION TO LOXLEY, AS PER PLAT RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA, IN MAP BOOK 1, PAGE 91

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. REGIONS BANK d/b/a REGIONS MORTGAGE  
Holder of said Mortgage

Goodman G. Ledyard  
PIERCE LEDYARD, P.C.  
Attorneys for Mortgagee  
Post Office Box 161389  
Mobile, Alabama 36616  
(251) 338-1300  
May 3-10-17, 2017

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Kimy P. Canarella, Jr., unmarried, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A., on the 8th day of August, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1008320; the undersigned Federal National Mortgage Association (FNMA), as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 16, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:  
Lot 5, and the North 33 feet of Lot 6, Block 5, Golf Course Subdivision, as recorded in the Office of the Judge of Probate, Baldwin County, Alabama.

Said lands subject to the Fairhope Single Tax District. Property street address for informational purposes: 10 S Ingleside St, Fairhope, AL 36532  
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in

**Legal Notice**

certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Federal National Mortgage Association (FNMA), Mortgagee/Transferee

Rebecca Redmond  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
www.sirote.com/foreclosures  
402444  
May 3-10-17, 2017

**NOTICE OF SALE UNDER POWER FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Mary Winslett Allen and Charles L. Allen, husband and wife, to ABN AMRO MORTGAGE GROUP INC, on the 26th day of November, 2001, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on November 28, 2001, at Instrument Number 627866, Baldwin County, Alabama Records, said Mortgage having subsequently been transferred and assigned to Statebridge Company, LLC, by instrument recorded in the aforesaid Probate Office; notice is hereby given that the undersigned Statebridge Company, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Bay Minette, Baldwin County, Alabama, on June 2, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

UNIT NO. 706B OF GULF SHORES SURF AND RACQUET CLUB, A CONDOMINIUM (FORMERLY KNOWN AS GULF SHORES YACHT AND RACQUET CLUB, A CONDOMINIUM) ACCORDING TO THAT CERTAIN DECLARATION OF CONDOMINIUM OF GULF SHORES YACHT AND RACQUET CLUB, A CONDOMINIUM, AND ALL EXHIBITS THERETO, AS RECORDED IN MISCELLANEOUS BOOK 57, PAGES 1144, ET SEQ., AS AMENDED BY AMENDMENT TO THE DECLARATION OF CONDOMINIUM, AS RECORDED IN MISCELLANEOUS BOOK 57, PAGES 1700, ET SEQ., AS AMENDED BY SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM, AS RECORDED IN MISCELLANEOUS BOOK 57, PAGES 1233, ET SEQ., AS AMENDED BY AMENDMENT TO BY-LAWS, AS RECORDED IN MISCELLANEOUS BOOK 57, PAGES 1700, ET SEQ., AS AMENDED BY SECOND AMENDMENT TO BY-LAWS, AS RECORDED IN MISCELLANEOUS BOOK 61, PAGES 1322, ET SEQ., AND BY THIRD AMENDMENT TO THE BY-LAWS, AS RECORDED IN MISCELLANEOUS BOOK 62, PAGE 28, ET SEQ., AND BY FOURTH AMENDMENT TO THE BY-LAWS, AS RECORDED IN MISCELLANEOUS BOOK 65, PAGE 736, AND BY FIFTH AMENDMENT TO THE BY-LAWS, AS RECORDED IN MISCELLANEOUS BOOK 89, PAGE 1886, AND BY SIXTH AMENDMENT TO BY-LAWS, AS RECORDED IN MISCELLANEOUS BOOK 94, PAGE 148, AND AS MAY BE AMENDED FROM TIME TO TIME HEREAFTER, THE ARTICLES OF INCORPORATION OF GULF SHORES YACHT AND RACQUET CLUB CONDOMINIUM ASSOCIATION, INC., RECORDED IN MISCELLANEOUS BOOK 57, PAGES 1130, ET SEQ.,

**Legal Notice**

AS AMENDED BY ARTICLES OF AMENDMENT, AS RECORDED IN MISCELLANEOUS BOOK 61, PAGES 1354, ET SEQ., AND AS MAY BE AMENDED FROM TIME TO TIME HEREAFTER AND RELATED RULER AND REGULATIONS PROMULGATED PURSUANT TO SAID DECLARATION, BY-LAWS OR ARTICLES, AS DESCRIBED IN SAID DECLARATION, BY-LAWS OR ARTICLES (ALL SAID DOCUMENTS COLLECTIVELY HEREINAFTER CALLED THE "CONDOMINIUM DOCUMENTS"), TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS DECLARED TO BE AN APPURTENANCE THERETO IN SAID DECLARATION AS AMENDED.

Said legal description being controlling, however the property is more commonly known as 1832 W Beach Blvd, Gulf Shores, AL 36542. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate in the county where the above-described property is situated.

This property will be sold subject to the right of redemption of all parties entitled thereto and subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable). This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Statebridge Company, LLC, Mortgagee/Transferee  
THE BELOW LAW FIRM MAY BE HELD TO BE ACTING AS A DEBT COLLECTOR, UNDER FEDERAL LAW. IF SO, ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
Rubin Lublin, LLC,  
Attorney for Mortgagee/Transferee  
100 Concourse Parkway,  
Suite 115,  
Birmingham, AL 35244  
Telephone Number:  
(877) 813-0992  
Case No. SBC-17-01748-1  
www.rubintlublin.com/property-listings.php  
Ad #115793  
May 3-10-17, 2017

**NOTICE OF FORECLOSURE**

Default having been made in the payment of the indebtedness described in and secured by that certain Mortgage dated August 21, 2003, executed by LARRY WAYNE WISE, JR. and KRISTINA MICHELLE KILLIAN WISE, Husband and Wife, in favor of Whitney National Bank and recorded in Instrument No. 755701 and assigned to HANCOCK BANK by Non-Recourse Assignment of Note, Mortgage and Loan Documents dated March 15, 2012 and recorded in Instrument No. 1418844 in the records in the Office of the Judge of Probate of Baldwin County, Alabama, and notice is hereby given that the undersigned as holder of said Mortgage will under power of sale contained in said Mortgage, sell at public outcry for cash to the highest bidder, during legal hours of sale on the 5th day of June, 2017, at the main entrance to the Baldwin County Courthouse in Bay Minette, Alabama, the following described real property in the County of Baldwin, State of Alabama, being the same property described in the referenced Mortgage:

The West 112.5 feet of Lot One (1), Troyer Grove Subdivision, Unit Two (2), as recorded in the Map Book 11, Page 140 in the Office of the Judge of Probate of Baldwin County, Alabama, lands of the Fairhope Single Tax Corporation.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and pro-

**Legal Notice**

grams as a part of the foreclosure process.

This property will be sold on an "AS IS, WHERE IS" basis subject to all easements, encumbrances, and exceptions contained in the Mortgage and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

The holder of said Mortgage reserves the right to bid for and purchase this property and to credit its purchase price against the expenses of sale and the indebtedness secured by the Mortgage, as provided by the terms of the Mortgage.

The foreclosure sale for this property is subject to postponement or cancellation. Contact the person named below prior to attendance.

This sale is made for the purposes of realizing the mortgage debt, together with all expenses of the same, including a reasonable attorney's fee.

HANCOCK BANK  
As Holder of said Mortgage

Jeffery J. Hartley  
Helmsing, Leach, Herlong,  
Newman & Rouse, P.C.  
Post Office Box 2767  
Mobile, AL 36652  
(251) 432-5521  
May 3-10-17, 2017

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

NOTICE OF APPLICATION FOR TITLE V MAJOR SOURCE OPERATING PERMIT AND REQUEST FOR COMMENTS  
Facility/Permit No. 501-0033  
PUBLIC NOTICE - 350  
Baldwin County

The Baldwin County Commission has applied for a renewal Title V Major Source Operating Permit for the Magnolia Sanitary Landfill located at 15140 County Rd 49, Summerdale, Baldwin, AL 36580. The facility is an existing Municipal Solid Waste Landfill (SIC code 4953). The draft Major Source Operating Permit would not authorize any new emissions of air contaminants. ADEM proposes to issue a final Title V permit, in accordance with the conditions of the draft Title V permit, unless comments received in accordance with the following procedures result in a different permitting decision. Copies of the Statement of Basis and draft permit are available for public inspection electronically via <http://adem.alabama.gov/newsEvents/publicNotices.cnt>, and at the following location Monday Friday (except legal holidays), 8:00 am to 5:00 pm. A nominal fee for copying and/or mailing may be charged. Arrangements for copying should be made in advance. Ronald W. Gore, Chief ADEM-Air Division  
1400 Coliseum Blvd.  
[Mailing address: PO Box 301463; Zip 36130-1463]  
Montgomery, Alabama 36110-2400  
(334) 271-7861  
Persons wishing to comment may do so, in writing, to the Department's named contact above within 30 days following the publication date of this notice. In order to affect final decisions, comments must offer technically substantial information that is applicable to the proposed application. All comments must be received in the ADEM Main Office in Montgomery no later than 5:00 p.m. on the last day of the comment period.

A written request for a public hearing may also be filed within that 30-day period and must state the nature of the issues proposed to be raised in the hearing. The Director shall hold a public hearing whenever it is found, on the basis of hearing requests, that there exists a significant degree of public interest in the permit application or draft permit.

After consideration of all written comments, review of any public hearing record, and consideration of the requirements of the Alabama Air Pollution Control Act, the Federal Clean Air Act and applicable regulations, the Department will make a final determination. The Department will develop a response to comments, which will become part of the public record and will be available to persons upon request. Notice will be sent to

**Legal Notice**

any person requesting notice of the final action.

For additional information concerning the U.S. EPA's involvement in the consideration of this permit, please contact its website at <http://www2.epa.gov/caa-permitting/alabama-proposed-title-v-permits>.

The Department maintains a list of interested individuals who are mailed legal notices regarding proposed permits. If you wish to receive such notices, contact the Permits & Services Division via telephone (334-271-7714), e-mail ([permitsmail@adem.alabama.gov](mailto:permitsmail@adem.alabama.gov)), or postal service (P.O. Box 301463, Montgomery, AL 36130-1463).

This notice is hereby given this 3rd day of May, 2017, by authorization of the Alabama Department of Environmental Management.

Lance R. LeFleur  
Director

Nondiscrimination Statement: The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.  
May 3, 2017

**NOTICE OF MORTGAGE FORECLOSURE SALE**

STATE OF ALABAMA  
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Mandrella C. Shepherd-Salgado A Single Woman to Mortgage Electronic Registration Systems, Inc. solely as nominee for Hamilton Mortgage Corporation dated January 27, 2012; said mortgage being recorded as Instrument No. 1323168 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to U.S. BANK NATIONAL ASSOCIATION in Instrument 1435496 in the Office of the Judge of Probate of Baldwin County, Alabama. The undersigned, U.S. BANK NATIONAL ASSOCIATION, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 18th day of May, 2017 the following property, situated in Baldwin County, Alabama, to-wit:

Lot 57, Lake Forest, Unit 17, according to plat thereof recorded in Map Book 7, Page 133, of the records in the Office of the Judge of Probate, Baldwin County, Alabama.

Said property is commonly known as 102 Brentwood Drive, Daphne, AL 36526. The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Mandrella C. Shepherd-Salgado or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

U.S. BANK NATIONAL ASSOCIATION  
as holder of said mortgage

**Legal Notice**

McCalla Raymer Leibert  
Pierce, LLC  
Two North Twentieth  
220th Street North, Suite 1310  
Birmingham, AL 35203  
(800) 275-7171  
FT21@mccallaraymer.com  
File No. 954216  
www.foreclosurehotline.net

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
April 26; May 3-10, 2017

**Ordinance: 17-2019**

AN ORDINANCE GRANTING A NON-EXCLUSIVE FRANCHISE TO SOUTHERN LIGHT, LLC, FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING FIBER-OPTIC TRANSMISSION LINES WITHIN THE PUBLIC RIGHTS-OF-WAY WITHIN THE CITY OF FOLEY, ALABAMA

WHEREAS, Southern Light, LLC, (hereinafter referred to as the "the Provider") desires to construct, maintain and expand its fiber-optic transmission lines within certain public, rights-of-way within the City of Foley, Alabama; and

WHEREAS, the Provider agrees and recognizes that it is required to obtain consent in the form of a franchise from the City of Foley in order to construct the proposed fiber-optic transmission lines within the corporate limits of the City of Foley; and

WHEREAS, the City Council wishes to accommodate the Provider's request and grant a franchise for the construction of the fiber-optic transmission lines in accordance with the terms and conditions contained herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FOLEY, ALABAMA, AS FOLLOWS:

The City Council of the City of Foley does hereby grant to Southern Light, LLC, a non-exclusive franchise granting the limited authority to construct fiber-optic transmission lines in the City of Foley in and along certain public rights-of-way subject to the terms and conditions set forth in the agreement attached hereto as Exhibit "A."

Any Ordinance heretofore adopted by the City Council of the City of Foley, Alabama, which is in conflict with this Ordinance is hereby repealed but only to the extent of such conflict.

This Ordinance shall become effective after its publication as required by law, and the Provider shall have thirty (30) days thereafter to execute and comply with the terms and conditions contained in the Franchise Agreement. The Provider shall bear all costs of publication.  
/s/ J. Wayne Trawick,  
President  
/s/ Kathryn Taylor, CMC  
City Clerk  
/s/ John E. Koniar, Mayor  
May 3, 2017

**FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness described in and secured by that certain Mortgage and Promissory Note from MARVIN E. SHELLEY to BRYANT BANK, dated March 3, 2015, which Mortgage is recorded March 11, 2015 at Instrument #1502477, in the records of the Judge of Probate, Baldwin County, Alabama.

Notice is hereby given that the undersigned, as holder of said Mortgage and Promissory Note, will sell at public outcry for cash to the highest bidder, during legal hours of sale, on the 25th day of May, 2017, at the front door of the Baldwin County Courthouse, Bay Minette, Alabama, the following described property in the County of Baldwin, State of Alabama, being the same property described in the above referred to Mortgage and Promissory Note:

Lot Number 9, Sandy Creek Acres Subdivision, as shown on map or plat thereof recorded in Map Book 10 at page 134, in the Office of the Judge of Probate of Baldwin County, Alabama.

Said sale is made for the purpose of paying the said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee.

# LEGAL NOTICES



**GULF COAST MEDIA**

To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

**Legal Notice**

**BRYANT BANK**  
 Richard E. Davis, Jr.  
 As Attorney in Fact  
 DAVIS & FIELDS, P.C.  
 Post Office Box 2925  
 Daphne, Alabama 36526  
 (251) 621-1555  
 May 3-10-17, 2017

**NOTICE OF FORECLOSURE**

WHEREAS, PAULA PATE did on the 12th day of August, 2003, purchase by Warranty Deed, recorded in the Office of the Judge of Probate of Baldwin County, Alabama as Instrument Number 752167, the following described real property, located in Baldwin County, Alabama:

Unit E-102, in Building Number 1, of the Bay Village, a Condominium, according to that certain Declaration of Condominium and Exhibits attached thereto, including the By-Laws and Site Plan of said condominium dated September 13, 1983, and recorded in the Office of the Judge of Probate of Baldwin County, Alabama at Book 46, Page 1151-1244, together with the appropriate undivided interest in the common elements of said condominium in accordance with the provisions of said Declaration of Condominium (hereinafter the "Unit").

WHEREAS, pursuant to said Declaration and Exhibits, including Article Six, Paragraphs 40-43 of the By-Laws of Bay Village Homeowners' Association, Inc. (hereinafter the "Association"), PAULA PATE was required to pay association dues and insurance assessments on the Unit; and

WHEREAS, by the terms of Article Six, Paragraphs 40-43 of the By-Laws of Bay Village Homeowners' Association, Inc., and Alabama Code §35-8A-316, the Association is authorized and empowered to sell the Unit upon default in the payment of the association dues and assessments, at auction, for cash, to the highest bidder on the steps of the Baldwin County Courthouse, in Bay Minette, Alabama after advertising in a paper of general circulation in Daphne, Alabama.

NOW THEREFORE, default having been made in the payment of the regular dues and assessments being owed by PAULA PATE, in favor of the Association, and said indebtedness being secured by the Unit pursuant to the By-Laws of the Association and Alabama Code § 35-8A-316, notice is hereby given that the undersigned as holder of said lien will under power of sale contained in said By-Laws of the Association and Alabama Code § 35-8A-316, sell at public outcry for cash to the highest bidder, during legal hours of sale on the 8th day of May, 2017, at the main entrance to the Baldwin County Courthouse in Bay Minette, Alabama, the Unit as described above, said Unit being the same property securing the indebtedness owed to the Association.

Said sale is made for the purpose of paying the said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee.

This property will be sold on an "AS IS, WHERE IS" basis subject to all easements, encumbrances, and exceptions contained in the records of the Office of the Judge of Probate where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

The holder of said Lien reserves the right to bid for and purchase this property and to credit its purchase price against the expenses of sale and the indebtedness secured by the Lien, as provided by Alabama Code §

**Legal Notice**

35-8A-316.  
 The foreclosure sale for this property is subject to postponement or cancellation. Contact the person named below prior to attendance.

Bay Village HOA, Inc.  
 As Holder of said Lien

Christopher Conte  
 Helmsing, Leach, Herlong,  
 Newman & Rouse, P.C.  
 Post Office Box 2767  
 Mobile, AL 36652  
 (251) 432-5521  
 April 19-26; May 3, 2017

**NOTICE OF SALE UNDER POWER FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by ROBERT S. LARSON, AN UNMARRIED PERSON, to FIRST GULF BANK, on the 24th day of September, 2002, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on October 2, 2002, at Instrument Number 685189, Baldwin County, Alabama Records, said Mortgage having subsequently been transferred and assigned to Nationstar Mortgage LLC, by instrument recorded in the aforesaid Probate Office; notice is hereby given that the undersigned Nationstar Mortgage LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Bay Minette, Baldwin County, Alabama, on May 11, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

LOT 3, WARNER SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN SLIDE 1671-A, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

Said legal description being controlling, however the property is more commonly known as 13633 COUNTY ROAD 93, LILLIAN, AL 36549.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate in the county where the above-described property is situated. This property will be sold subject to the right of redemption of all parties entitled thereto and subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable). This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Nationstar Mortgage LLC,  
 Mortgagee/Transferee

THE BELOW LAW FIRM MAY BE HELD TO BE ACTING AS A DEBT COLLECTOR, UNDER FEDERAL LAW. IF SO, ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

**Legal Notice**

Rubin Lublin, LLC, Attorney for Mortgagee/Transferee  
 100 Concourse Parkway,  
 Suite 115,  
 Birmingham, AL 35244  
 Telephone Number:  
 (877) 813-0992

Case No. NAT-16-05556-2  
 Ad Run Dates: 03/08/2017,  
 03/15/2017, 03/22/2017, 05/03/2017

The sale provided for hereinabove which was originally scheduled for April 7, 2017, was postponed until the 11th day of May, 2017 by public announcement being made at the Baldwin County Courthouse, Bay Minette, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 11th day of May, 2017, at the Baldwin County Courthouse, Bay Minette, Alabama, during the legal hours of sale. [www.rublinlublin.com/property-listings.php](http://www.rublinlublin.com/property-listings.php)  
 May 3, 2017

**NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY**

Notice is hereby given that Extra Space Storage will sell at public auction, to satisfy the lien of the owner, personal property described below belonging to those individuals listed below at the following locations indicated:

May 12, 2017 at the time and location listed below:

10:30 A.M. at the Extra Space Storage facility located at 8141 Highway 59 South, Foley, AL 36535 (251) 504-5220

The auction will be listed and advertised on [www.storage-treasures.com](http://www.storage-treasures.com). Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property.

Condo Association Pelican Pointe  
 Unit OS10  
 24800 Perdido Beach Blvd  
 Orange Beach, AL, 36561  
 Condo furnishings

Steve Cook  
 Unit NE12  
 3710 Pine View Pl  
 Gulf Shores, AL, 36542  
 Household goods

Julie White  
 Unit G030  
 5929 Landsdowne Ave  
 Moss Point, MS, 39562  
 Household items

**Legal Notice**

Nicole Hamilton  
 Unit R061  
 7655 Hoppes Drive East  
 Foley, AL, 36535  
 Christmas Items, Halloween Items

Kellie Taylor  
 Unit O008  
 420 Palmetto Court  
 Gulf Shores, AL, 36542  
 Small 2 bedroom

April 26; May 3, 2017

**FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by WILLIAM A CROUSE and LISA M CROUSE, husband and wife and ETHEL M MARLOWE, an unmarried woman, as Mortgagor(s) to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Platinum Mortgage, Inc., as Mortgagee, dated the 23rd day of December, 2009, and recorded in Instrument #1213978, and said Loan Modification recorded in Instrument #1431746, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama; said mortgage being lastly assigned to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP now Bank of America, N.A. by instrument recorded in said Probate Court records; said default continuing, notice is hereby given that the under-signed will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 8th day of June, 2017, in the city of Bay Minette, at the Front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit:  
 LOT 2, IN MUMME LAND SUBDIVISION ON HIGHWAY 59 AS SHOWN IN MAP BOOK 8, PAGE 79, IN THE PROBATE JUDGE'S OFFICE OF BALDWIN COUNTY, ALABAMA

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property

**Legal Notice**

will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.  
 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP now Bank of America, N.A.  
 Holder of said Mortgage  
 Goodman G. Ledyard  
 PIERCE LEDYARD, P.C.  
 Attorneys for Mortgagee  
 Post Office Box 161389  
 Mobile, Alabama 36616  
 (251) 338-1300  
 May 3-10-17, 2017

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Tracey L. Haynie and Patricia C. Haynie, wife and husband, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for USAA Federal Savings Bank, on the 14th day of July, 2009, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1188344; the undersigned U.S. Bank National Association, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 3, 2017, during the legal hours of sale, all of its right, title, and interest in and to

**Legal Notice**

the following described real estate, situated in Baldwin County, Alabama, to-wit:  
 Lot 21, Unit 23, Lake Forest, according to a plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Map Book 8, Page 51 and re-recorded in Map Book 8, Page 74.

Property street address for informational purposes: 116 Schooley Circle, Daphne, AL 36526  
**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.  
 U.S. Bank, National Association,  
 Mortgagee/Transferee

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THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

901 N. McKenzie Street, Foley, AL 36535 • 251-943-2151




# LEGAL NOTICES



To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
<p>at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Bay Minette, Baldwin County, Alabama, on June 2, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:</p> <p>LOT 91, BAY BRANCH ESTATES PHASE V, A RESIDENTIAL SUBDIVISION AS PER PLAT THEREOF AS RECORDED IN SLIDE BOOK 2011 B &amp; C OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.</p> <p>Said legal description being controlling, however the property is more commonly known as 28306 CYPRESS LOOP, DAPHNE, AL 36526.</p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate in the county where the above-described property is situated. This property will be sold subject to the right of redemption of all parties entitled thereto and subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable). This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.</p> <p>The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Nationstar Mortgage LLC, Mortgagee/Transferee  <b>THE BELOW LAW FIRM MAY BE HELD TO BE ACTING</b></p>	<p>AS A DEBT COLLECTOR, UNDER FEDERAL LAW, IF SO, ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.</p> <p>Rubin Lublin, LLC,                  Attorney for Mortgagee/Transferee                  100 Concourse Parkway,                  Suite 115, Birmingham,                  AL 35244 Telephone                  Number: (877) 813-0992                  Case No. NAT-17-01429-1                  7 <a href="http://www.rublinlublin.com/property-listings.php">www.rublinlublin.com/property-listings.php</a>                  Ad #115615                  April 26; May 3-10-17, 2017</p> <p><b>MORTGAGE FORECLOSURE SALE</b></p> <p>Default having been made in the payment of the indebtedness secured by that certain mortgage executed on May 14, 2012 by William Todd Kent and Christy Cameron Kent, Husband and Wife, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for NFM, INC, and recorded in Instrument # Instrument Number 1338907 on May 15, 2012, in the Office of the Judge of Probate of Baldwin County, Alabama, and secured indebtedness having been transferred or assigned to Wells Fargo Bank, NA as reflected by instrument recorded in Instrument Number 1615082 of the same Office. Shapiro and Ingle, L.L.P., as counsel for Mortgagee or Transferee and under and by virtue of power of sale contained in the said mortgage will, on May 23, 2017, sell at public outcry to the highest bidder in front of the main entrance of the Baldwin County, Alabama, Courthouse in the City of Bay Minette, during the legal hours of sale, the following real estate situated in Baldwin County, Alabama, to wit:</p> <p>Lot 51 Churchill Subdivision, according to plat thereof recorded on Slide 2267 A and 2267 B and amended in Slide 2290 A and 2290 B of the records in the Office of the Judge of Probate, Baldwin County, Alabama.</p> <p>For informational purposes only, the property address is: 31475 Buckingham Blvd, Spanish Fort, AL 36527.</p> <p>Any property address provided is</p>	<p>not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control.</p> <p>This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Furthermore, the property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those suggested by Code of Ala. (1975) § 35-4-271, expressly are disclaimed. This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of Shapiro and Ingle, LLP at the address indicated below. Shapiro and Ingle, LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.</p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>Wells Fargo Bank, NA, and its successors and assigns</p>	<p>Mortgagee or Transferee</p> <p>SHAPIRO AND INGLE, LLP                  10130 Perimeter Parkway,                  Suite 400                  Charlotte, NC 28216                  704-333-8107/17-012877                  Attorneys for Mortgagee or Transferee                  May 3-10-17, 2017</p> <p><b>MORTGAGE FORECLOSURE SALE</b></p> <p>Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Vicki L. Kostelecky, a single woman, originally in favor of JPMorgan Chase Bank, N.A., on the 12th day of June, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1344859; the undersigned Caliber Home Loans, Inc., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 2, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:</p> <p>Lot 29, Lakeland, Phase One, According to the Plat thereof recorded in Slide No. 1646-B of the records in the office of the Judge of Probate, Baldwin County, Alabama                  Property street address for informational purposes: 16212 Pine-</p>	<p>woods Ln, Loxley, AL 36551                  THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.</p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.</p> <p>The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote &amp; Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote &amp; Permutt, P.C. at the address indicated below. Sirote &amp;</p>	<p>Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.</p> <p>The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.</p> <p>This sale is subject to postponement or cancellation.                  Caliber Home Loans, Inc., Mortgagee/Transferee</p> <p>Elizabeth Loeffgren                  SIROTE &amp; PERMUTT, P.C.                  P. O. Box 55727                  Birmingham, AL 35255-5727                  Attorney for Mortgage/Transferee  <a href="http://www.sirote.com/foreclosures">www.sirote.com/foreclosures</a>                  326047                  April 26; May 3-10, 2017</p> 



### Public Hearing Notice

The Baldwin Regional Area Transit System is applying to the Alabama Department of Transportation for an administrative, operating and capital assistance grants under 49 U.S.C. Section 5307 and 5311 of the Federal Transit Laws, as codified. The operating grant will provide financial assistance for public transportation service for the residents of Baldwin County during FY 2018. The service currently operates Monday through Friday, 5:30 a.m. to 7:00 p.m. with limited service on weekends. All residents, including wheelchair users, must schedule service 24 hours in advance. Current fares average from \$2.00 to \$7.00 per one-way trip.

The funds will be used as federal assistance for:

	5307 Federal Share	5311 Federal Share	Total
Operating	\$73,661.63	\$824,650.88	\$898,312.51
Bus Rolling Stock	\$45,600.00	\$495,200.00	\$540,800.00
Transit Enhancements			\$0.00
Administration		\$489,680.00	\$489,680.00
<b>Totals</b>	<b>\$119,261.63</b>	<b>\$1,809,530.88</b>	<b>\$1,928,792.51</b>

The total program of project cost is \$3,564,725.00. The Project as funded at (50/50) operating and (80/20) capital and administration. The Federal Transit Administration (FTA) share for the total program of projects is \$1,928,792.51. The capital grants will provide financial assistance to purchase wheelchair lift-equipped transit vehicles, facility improvements and maintenance equipment for the Baldwin County's public transportation service (BRATS) during FY 2018.

Copies of the detailed service description, proposed changes, and project budget may be obtained at the transit system office located at 18100 County Road 54 Robertsdale, Alabama Monday – Friday between 8 a.m. - 4 p.m.

A public hearing will be held on May 11, 2017 at 9:00 a.m. in the Baldwin County Commission Chambers at the Baldwin County Commission Administration Building located at 322 Courthouse Square, Bay Minette, Alabama for public comment.

The public hearing is open to all individuals. Reasonable accommodations will be provided, upon request, for individuals with disabilities or those with limited English proficiency. Any person requiring accommodations or information in another language or alternative formats to participate in the meeting should contact BRATS at 251-972-6817 at least two days prior to the meeting.

For questions or more information, contact:

Taylor Rider  
 Director  
 Baldwin Regional Area Transit System  
 (251) 972-6817

# Annual Drinking Water Quality Report January-December 2016

## Town of Loxley

The Town of Loxley is pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our four well sources are from the Mioncerc Aquifer. Well #1 is located on North Holly Street, Well #2 located on County Road 55, Well #3 located on US Hwy 90 West and Well #4 located on located on US Hwy 90 West. We add chlorine to the water to kill bacteria, lime to produce a desirable water quality by raising the pH level to reduce corrosion and acidic conditions.

We have a **Source Water Protection Plan** available from our office that provides more information such as potential sources of contamination. A map of the possible contaminate sites is available for viewing at the town hall. I'm pleased to report our drinking water is safe and meets federal and state requirements. If you have questions about this report or concerning your water utility, please contact **Scott Bankster, Loxley Town Hall at 251-964-5162**. We want our valued customers to be informed about their water utility. If you want to learn more, please attend our regularly scheduled meetings held on the second Monday of each month, 6 PM, Loxley Town Hall, located at 1089 South Hickory Street.

### MAYOR AND COUNCIL

Billy Middleton, Mayor Lee Wilson Richard Teal Katherine Breedon Jeffery Knight Kasey Childress

The Town of Loxley routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1<sup>st</sup> to December 31<sup>st</sup>, 2016. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk.

### PLAIN LANGUAGE DEFINITION

- Not Required (NR) - Laboratory analysis not required due to waiver granted by the Environmental Protection Agency for the State of Alabama.
  - Parts per million (ppm) or Milligrams per liter (mg/L) - one part per million corresponds to one minute in two years or a single penny in \$10,000.
  - Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
  - Parts per trillion (ppt) or Nanograms per liter (nanograms/l) - one part per trillion corresponds to one minute in 2,000,000 years, or a single penny in \$10,000,000,000.
  - Parts per quadrillion (ppq) or Picograms per liter (picograms/l) - one part per quadrillion corresponds to one minute in 2,000,000,000 years or one penny in \$10,000,000,000,000.
  - Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.
  - Millirems per year (mrem/yr) - measure of radiation absorbed by the body.
  - Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.
  - Variances & Exemptions (V&E) - State or EPA permission not to meet a MCL or a treatment technique under certain conditions.
  - Action Level - (AL) the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
  - Treatment Technique (TT) - (mandatory language) A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.
  - Threshold Odor Number (T.O.N.) - The greatest dilution of a sample with odor-free water that still yields a just-detectable odor.
  - Maximum Contaminant Level - (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
  - Maximum Contaminant Level Goal - (mandatory language) The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
  - Maximum Residual Disinfectant Level Goal or MRDLG - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
  - Maximum Residual Disinfectant Level or MRDL - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
  - Not Detected - (ND) Levels below method detection limits
- Contaminants that may be present in source water include:
- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
  - Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water run-off, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
  - Pesticides and herbicides, which may come from a variety of sources such as agriculture, storm water run-off, and residential uses.
  - Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water run-off, and septic systems.
  - Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

### Table of Primary Drinking Water Contaminants

At high levels some primary contaminants are known to pose a health risks to humans. This table provides a quick glance of any primary contaminant detections.

CONTAMINANT	MCL	AMOUNT DETECTED	CONTAMINANT	MCL	AMOUNT DETECTED
<b>Bacteriological</b>			Chlorite (ppm)	1	ND
Total Coliform Bacteria	< 5%	ND	Endothal (ppb)	100	ND
Turbidity (NTU)	TT	0.14	Endrin (ppb)	2	ND
Fecal Coliform & E. coli	0	ND	Epichlorohydrin (ppb)	TT	ND
Fecal Indiators (enterococci or coliphage)	TT	ND	Glyphosate (ppb)	700	ND
<b>Radiological</b>			Heptachlor (ppt)	400	ND
Beta particle and photon (mrem/yr)	4	ND	Heptachlor Epoxide (ppt)	200	ND
Gross Alpha particle (pCi/L)	15	0.2+/-0.5	Hexachlorobenzene (ppb)	1	ND
Combined radium 226 & 228 (pCi/L)	5	0.0+/-0.9	Hexachlorocyclopentadiene (ppb)	50	ND
Uranium (ppb)	30	ND	Lindane (ppt)	200	ND
<b>Inorganic</b>			Methoxychlor (ppb)	40	ND
Antimony (ppb)	6	ND	Oxamyl [Vydate] (ppb)	200	ND
Arsenic (ppb)	10	ND	Polychlorinated Biphenyls (PCBs)(ppt)	500	ND
Asbestos (MFL)	7	ND	Pentachlorophenol (ppb)	1	ND
Barium (ppm)	2	ND	Picloram (ppb)	500	ND
Beryllium (ppb)	4	ND	Simazine (ppb)	4	ND
Cadmium (ppb)	5	ND	Toxaphene (ppb)	3	ND
Chromium (ppb)	100	ND	Benzene (ppb)	5	ND
Copper (ppm) 90 <sup>th</sup> percentile results	AL=1.3	ND	Carbon Tetrachloride (ppb)	5	ND
Cyanide (ppb)	200	ND	Monochlorobenzene (ppb)	100	ND
Fluoride (ppm)	4	ND	Dibromochloropropane (ppt)	200	ND
Lead (ppb) 90 <sup>th</sup> percentile results	AL=15	ND	0-Dichlorobenzene (ppb)	600	ND
Mercury (ppb)	2	ND	Para-dichlorobenzene (ppb)	75	ND
Nickel (ppb)	100	ND	1,2-Dichloroethane (ppb)	5	ND
Nitrate (as N)(ppm)	10	0.78	1,1-Dichloroethylene (ppb)	7	ND
Nitrite (as N)(ppm)	1	ND	Cis-1,2-Dichloroethylene (ppb)	70	ND
Total Nitrate/Nitrite (ppm)	10	ND	Trans-1,2-Dichloroethylene (ppb)	100	ND
Selenium (ppb)	50	ND	Dichloromethane (ppb)	5	ND
Sulfate (ppm)	500	1.53	1,2-Dichloropropane (ppb)	5	ND
Thallium (ppb)	2	ND	Ethylbenzene (ppb)	700	ND
<b>Organic Chemicals</b>			Ethylene Dibromide (EDB)(ppt)	50	ND
2,4-D (ppb)	70	ND	Styrene (ppb)	100	ND
2,4,5-TP (Silvex) (ppb)	50	ND	Tetrachloroethylene (ppb)	5	ND
Acrylamide (ppm)	TT	ND	1,2,4-Trichlorobenzene (ppb)	70	ND
Alachlor (ppb)	2	ND	1,1,1-Trichloroethane (ppb)	200	ND
Atrazine (ppb)	3	ND	1,1,2-Trichloroethane (ppb)	5	ND
Benzo(a)pyrene[PHAs] (ppt)	200	ND	Trichloroethylene (TCE)(ppb)	5	ND
Carbofuran (ppb)	40	ND	Total trihalomethanes (THM)(ppb)	80	ND
Chlordane (ppb)	2	ND	Toluene (ppm)	1	ND
Dalapon (ppb)	200	ND	Vinyl Chloride (ppb)	2	ND
Di-(2-ethylhexyl)adipate (ppb)	400	ND	Chlorine (ppm)	4	.97 1.12
Di-(2-ethylhexyl)phthalates (ppb)	6	ND	Chlorine dioxide (ppb)	800	ND
Dinoseb (ppb)	7	ND	Bromate (ppb)	10	ND
Diquat (ppb)	20	ND	Total Organic Carbon (TOC)	TT	ND
Dioxin[2,3,7,8-TCDD] (ppq)	30	ND	Xylenes (Total)(ppm)	10	ND
Chloramines (ppm)	4	ND	Haloacetic Acids (HAA5)(ppb)	60	ND

### Table of Detected Contaminants

CONTAMINANT	MCLG	MCL	Range	Amount Detected	Likely Source of Contamination
<b>Bacteriological January - December 2016</b>					
Turbidity	0	TT	0.14	0.14	NTU Soil runoff
<b>Radiological January - December 2014</b>					
Gross Alpha particle	0	15	0.2+/-0.5	0.6+/-0.5	pCi/L Erosion of natural deposits
Combined Radium 226 & 228	0	5	0.0+/-0.9	0.8+/-0.9	pCi/L Erosion of natural deposits
<b>Inorganic January - December 2014</b>					
Sulfate	N/A	500	ND	1.53	1.53 ppm Naturally occurring in the environment
Chlorine	MRDLG 4	MRDL 4	.97	1.12	1.12 ppm Water additive used to control microbes
Nitrate (as N)	10	10	0.78	0.78	0.78 ppm Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits

### Table of Detected Secondary Contaminants January - December 2016

Chloride	N/A	250	4.62	4.62	4.62 ppm	Naturally occurring in the environment or as a result of agricultural runoff
Total Dissolved Solids	N/A	500	32.0	32.0	32.0 ppm	Erosion of natural deposits

### Table of Detected Special Contaminants January - December 2016

pH	0	N/A	8.31	-	8.31	8.31	SU	Naturally occurring in the environment or as a result of treatment with water additives
Calcium	N/A	N/A	7.23	-	7.23	7.23	ppm	Erosion of natural deposits
Sodium	0	N/A	2.41	-	2.41	2.41	ppm	Naturally occurring in the environment
Total Alkalinity	0	N/A	20.6	-	20.6	20.6	ppm	Naturally occurring in the environment
Magnesium	N/A	N/A	0.929	-	0.929	0.929	ppm	Erosion of natural deposits
Total Hardness (as CaCO3)	N/A	N/A	21.9	-	21.9	21.9	ppm	Naturally occurring in the environment or as a result of treatment with water additives
Specific Conductance	N/A	<500	62	-	62	62	umhos	Naturally occurring in the environment or as a result of treatment with water additives
Langelier Index	N/A	N/A	-0.95	-	-0.95	-0.95	umhos	Naturally occurring in the environment or as a result of treatment with water additives

Secondary Drinking Water Standards are guidelines regulating contaminants that may cause cosmetic effects (such as skin or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water. ADEM has Secondary Drinking Water Standards established in state regulations applicable to water systems required to monitor for the various components.

### Table of Secondary Contaminants

Contaminants	Detects	MCL	Contaminants	Detect s	MCL
Aluminum	ND	PPM 0.2	Manganese	ND	PPM 0.05
Chloride	4.62	PPM 250	Silver	ND	PPM 0.1
Iron	ND	PPM 0.3	Total Dissolved Solids	32.0	PPM 500
Color	ND	PPM 15.0	Zinc	ND	PPM 5
Foaming Agents	ND	PPB 500	Copper	ND	PPM 1
Odor	ND	T.O.N. 3	Lead	ND	PPB .015

### Table of Special Contaminants

Contaminants	Detect	MCL	Contaminants	Detect	MCL
Calcium	7.23	PPM N/A	Sodium	2.41	PPM N/A
Carbon Dioxide	ND	PPM N/A	Sulfate	ND	PPM 250
Magnesium	0.929	PPM N/A	Specific Conductance	62	PPM N/A
pH	8.31	PPM N/A	Total Hardness (as CaCO3)	21.9	PPM N/A
Total Alkalinity	20.6	PPM N/A	Temperture	ND	°C N/A
Langelier Index	-0.95	PPM N/A			

### Table of Unregulated Drinking Water Contaminants

CONTAMINANT	AVERAGE	CONTAMINANT	AVERAGE	CONTAMINANT	AVERAGE
1,1 - Dichloropropene	ND	Chloroform	ND	1,2,4-Trichlorobenzene	ND
Chloromethane	ND	1,1,2,2-Tetrachloroethane	ND	Chlorodibromomethane	ND
1,1-Dichloroethane	ND	Dibromomethane	ND	1,2,3 - Trichlorobenzene	ND
Dicamba	ND	1,2,3 - Trichloropropane	ND	Dichlorodifluoromethane	ND
1,2,4 - Trimethylbenzene	ND	Dieldrin	ND	1,3 - Dichloropropane	ND
Hexachlorobutadiene	ND	1,3 - Dichloropropene	ND	Isopropylbenzene	ND
1,3,5 - Trimethylbenzene	ND	M-Dichlorobenzene	ND	2,2 - Dichloropropane	ND
Methylol	ND	3-Hydroxycarbofuran	ND	MTBE	ND
Aldicarb	ND	Carbaryl	ND	Aldicarb Sulfoxide	ND
Aldrin	ND	Bromobenzene	ND	Bromochloromethane	ND
Bromodichloromethane	ND	Bromoform	ND	Bromomethane	ND
Butachlor	ND	Carbaryl	ND	Chloroethane	ND
Metolachlor	ND	Metribuzin	ND	N-Propylbenzene	ND
N - Butylbenzene	ND	Naphthalene	ND	O-Chlorotoluene	ND
P-Chlorotoluene	ND	P-Isopropyltoluene	ND	Propachlor	ND
Sec - Butylbenzene	ND	Tert - Butylbenzene	ND	Fluorotrichloromethane	ND

Unregulated contaminants are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulation is warranted.

### GENERAL INFORMATION

As you can see by the tables, our system had no violations of allowable limits of contaminants in drinking water. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected. The EPA has determined that your water IS SAFE at these levels. MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink two liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and in some cases, radioactive material and can pick up substances resulting from the presence of animals or from human activity.

Some people may be more vulnerable to contaminants in drinking water than the general population. People who are immuno-compromised, such as cancer patients undergoing chemotherapy, organ transplant recipients, HIV/AIDS positive or individuals with other immune system disorders, some elderly, and infants, can be particularly at risk from infections. Those at risk should seek advice about drinking water from the health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by call the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).

**Total Coliform:** The Total Coliform Rule requires water systems to meet a stricter limit for coliform bacteria. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public by newspaper, television or radio. To comply with the stricter regulation, we have increased the average amount of chlorine in the distribution system.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Loxley is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

MCL's are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink two liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Based on a study conducted by the ADEM with the approval of the EPA, a statewide waiver for the monitoring of Asbestos and Dioxin was issued. Thus, monitoring for these contaminants was not required.

We at the Town of Loxley work around the clock to provide top quality water to every tap. Please help us make this effort worthwhile by protecting our source water. Carefully follow instructions on pesticides and herbicides you use for your lawn and garden and properly dispose of household chemicals, paints and waste oil. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

# Daphne East student Jeremiah Cochran wins Skye is the Limit Award

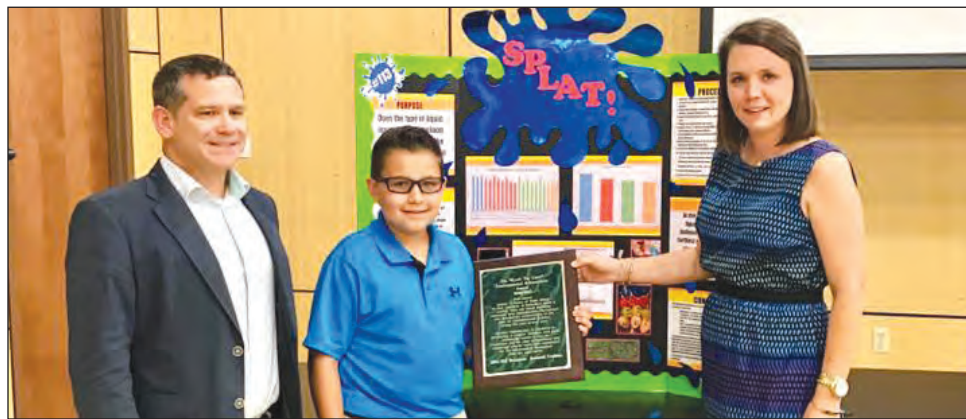
**SUBMITTED**

This year's winner of the Daphne Utilities Skye's the Limit Award is Jeremiah Cochran from Daphne East Elementary School for his science fair project entitled "Splat: How the Liquid In Water Balloon Affects The Distance The Balloon Travels When Launched"

Jeremiah put together a compelling science experiment using water, milk, juice and soda as the balloon fillers before launching them with a slingshot. We were not surprised to learn that water won again.

The Skye's the Limit Award is named after a local student, Skye Athey, who constructed a bio-diesel project back in 2009

with the help and advice of Daphne Utilities. Skye's project won first place at the State of Alabama Science and Engineering Fair that year. In honor of Skye's curiosity and devotion to science, Daphne Utilities started this award program to recognize local students for science fair projects focused on the environment, alternative fuels and water.



## Toros excel in national exam

**SUBMITTED**

Congratulations to the gold, silver and bronze medalists and Honor Certificate recipients in The National Spanish Exam 2017. These outstanding and dedicated students won

12 honor certificates, 10 bronze medals, 6 silver medals and 2 gold medals for Spanish Fort High School - 7 medals more than last year. Over two hundred thousand students nationwide participated in this exam.



## Violinist Melissa White joins Mobile Symphony Youth Orchestra at Saenger

**SUBMITTED**

The Mobile Symphony Youth Orchestra's (MSYO) season finale will team the Gulf Coast's most talented student musicians with award-winning violinist Melissa White on Thursday, May 4, 7:30 p.m., at the Saenger Theatre. The concert, From the British Isles, salutes composers from the United Kingdom including Holst and Elgar. White joins the orchestra for Max Bruch's "Scottish Fantasy."

The orchestra's season finale always pairs student musicians with a cele-

brated soloist or ensemble. "Performing with top soloists is an amazing learning experience we offer these young musicians," says Dr. Robert J. Seebacher, MSYO's music director. "Performing with Melissa White or past soloists such as Midori (violin), Pablo Sáinz Villegas (guitar), Yuri Rozum (piano) or Chee-Yun (violin) not only makes our students better musicians but also creates a memorable experience that will impact them for life."

A program of the Mobile Symphony Orchestra, the MSYO offers young instrumental musicians along the Gulf Coast an opportunity to grow and develop by preparing, studying and performing great music. The program provides string, brass, woodwind and percussion instruction from highly qualified professional musicians.

Melissa White is already familiar to Mobile area audiences as a founding member of the esteemed Harlem Quartet, which recently completed an 18-month education residency with the MSO. She has enchanted audiences around the world as both a soloist and chamber musician. A first-prize winner of the Sphinx Competition, White has received critical acclaim for solo



performances with some of America's leading orchestras, including Cleveland, Detroit, Baltimore, Atlanta, Pittsburgh and Colorado, and the Boston Pops. Internationally she has appeared as soloist with the Colombian Youth Orchestra in South America, the Philharmonia Dolnoslaska in Poland and, most recently, in recital in Baku, Azerbaijan.

With the Harlem Quartet, White's passion and

artistry have contributed to performances hailed for their "panache" by the New York Times and as "bringing a new attitude to classical music, one that is fresh, bracing and intelligent" by the Cincinnati Inquirer. Together with the Harlem Quartet, White has performed with luminaries such as Itzhak Perlman, Ida Kavafian, Misha Dichter, Paul Katz and Anthony McGill, and in the country's most prestigious venues, including Carnegie Hall, the Kennedy Center and the White House. Always looking to expand musical boundaries, the Harlem Quartet has collaborated closely with leading jazz musicians including Chick Corea, Stanley Clarke and Gary Burton. The group's recording Mozart Goes Dancing won three Grammy Awards, including Best Instrumental Composition in 2013.

Admission is \$10 for students and \$20 for adults. More details about the concert and MSYO can be found online at [www.mobilesymphony.org](http://www.mobilesymphony.org). Tickets can be purchased from any MSYO musician or by calling the Mobile Symphony Box office at 251-432-2010.



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AL2-LV37687

# Delta Woods and Water Expo

PHOTOS BY BILL MENAS

The Delta Woods and Waters Expo was held last weekend at the 5 Rivers Delta Resource Center in Spanish Fort. Families from across the area came out to enjoy the fun and informative booths set up across the property.



# Boy Scouts earn merit badges with help from Advanced Transmission

SUBMITTED

Advanced Transmission in Spanish Fort hosted their bi-annual Car Care Clinic, Saturday April 22 free to the motoring public.

In conjunction with the Car Clinic, Advanced Transmission gave local Scouts the opportunity to earn their "Automotive Maintenance Merit Badge" by helping them understand different principles of an automobile, and how these principles interact to provide smooth, efficient performance.

Troops represented at

the Clinic were Troop No. 1143 and No. 78.

The staff at Advanced Transmission provided hands-on training how to properly check and service vital fluids, tips for better fuel efficiency, changing a tire and much more helpful information.

Advanced Transmission located at 10670 US Hwy 31 in Spanish Fort provides this community service twice a year in April and October. For further details call (251) 626-6061 or visit them on the web at advanced-transmission.com or Facebook.



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# Community Calendar

## ONGOING

**COMMUNITY CONTACT INTER-VIEWS** on 1480 AM WABF in Fairhope are weekdays at 8:20 a.m. unless otherwise noted.

- 5/3 Fairhope Public Works Department
- 5/4 BRATS Transportation Service
- 5/5 First Friday Artwalk
- 5/8 Fairhope City Council
- 5/9 Fairhope Mayor
- 5/10 Fairhope Police Department
- 5/11 Knights of Columbus Team Trivia Night
- 5/15 The Haven
- 5/16 Mobile Bay Keepers
- 5/17 Baldwin County Humane Society
- 5/19 Gulf Coast Newspapers Editors
- 5/22 Fairhope City Council
- 5/23 Fairhope Mayor
- 5/24 Eastern Shore Chamber

### LECTURE SERIES ON FAIRHOPE HISTORY

Runs through MAY 11  
6 – 7 p.m.  
No reservations required. Join us for this free lecture series sponsored by the Education Committee of the Fairhope Single Tax Corporation.

May 11 "Fairhope's Public Librarians"  
Speaker: Alan Samry

### Mondays

**THE DAPHNE MUSEUM** meets the second Monday of each

month at 10 a.m. The museum is located at 405 Dryer Ave. in Daphne. Visitors are welcome. The museum is open to the public from 1 to 4 p.m. Friday, Saturday and Sunday. Admission is free. Special tours may be scheduled by calling 251-625-4300. For further information, call Mickey Boykin, 251-626-3275.

**THE GERMAN-AMERICAN FRIENDSHIP GROUP** will meet each first Monday of the month at 11:45 a.m. for a luncheon. For information or to register, call by the Friday before the first Monday, 251-928-7495.

**The GFWC Jubilee Woman's Club** meets the third Monday of each month at 6 p.m. The General Federation of Women's Club is an international women's organization dedicated to community improvement by enhancing the lives of other through volunteer service. For membership or to join us at a guest, please email [HYPERLINK "https://email.hostaccount.com/owa/redir.aspx?C=IU-LzhRW9ki-OYR3ePUjZe4UivVcOPtQIt-KVAntmwOHZA-rdT9esBwd3li5WVQblqXoPG2le2naE.&URL=m ailto%3ajubileegfwc%40gmail.com"](https://email.hostaccount.com/owa/redir.aspx?C=IU-LzhRW9ki-OYR3ePUjZe4UivVcOPtQIt-KVAntmwOHZA-rdT9esBwd3li5WVQblqXoPG2le2naE.&URL=m ailto%3ajubileegfwc%40gmail.com) jubileegfwc@gmail.com.

### Tuesdays

**MASONIC LODGE #598** meets on the second and fourth Tuesday of each month at 7 p.m. at Masonic Drive in Fairhope. For more information, email [green0598@me.com](mailto:green0598@me.com).

**SOUTH ALABAMA SCORE** will give expert, confidential and free counseling for small business owners and entrepreneurs every Tuesday morning in Fairhope. To make an appointment call 251-928-6387. For info visit [southalabama.score.org](http://southalabama.score.org)

**P.A.L.S., PEOPLE WITH ACTIVE LIFESTYLES WHO ARE SINGLE**, is a social organization made up of single adults ages 55 and older. The group meets Tuesday evenings to eat dinner together at different local restaurants. Other fun activities are also scheduled each month. For information call Frankie Hyde at 251-990-9567 or Diane Gray at 251-269-0416.

**THE AARP DRIVER SAFETY PROGRAM "SMART DRIVER"** will be offered on the following dates in 2017: **May 5, Aug. 4 and Nov. 3**. The Friday classes are six-hour offerings from 9 a.m. to 4 p.m. at Homestead Village in Fairhope. Lunch is offered for \$8 and may be ordered with registration by calling 251-929-0250. Tuition for the class is \$15 for AARP members and \$20 for non-members and is collected by instructor at the beginning of class. After obtaining certification, participants may apply for an auto insurance discount for a three-year period. Homestead Village is located at 924 Plantation Blvd.

**THE EASTERN SHORE FEDERATED WOMEN'S CLUB**, founded in 1929, unites women to increase their knowledge and improve their communities through volunteer service in Art, Conservation, Education, Home Life, International Affairs and Public Issues. Meetings are held on the first Tuesday of each month at 11:30 a.m., at The Lakewood Club at The Colony in Fairhope. Monthly meetings include a guest speaker and dutch treat lunch. Guests are welcome. For more information, call 251-928-7558.

### Fairhope Museum of History hosting "Tea for Two"

Each Tuesday afternoon at 2 p.m., the museum hosts a 'tea' where guests enjoy a cup of delicious Baldwin County tea, cookies and a lecture on an interesting aspect of Fairhope history. These very popular afternoon events are sponsored by the Friends of the Museum group. The Fairhope Museum of History invites everyone to attend for colorful, interesting and entertaining afternoons at the museum. For more information on the upcoming "Tea for Two" programs, call the Fairhope Museum of History at 929-1471.

### Wednesdays

**JUBILEE TOASTMASTERS** meets each Wednesday from 11:30 a.m. to 12:30 p.m. at Homestead Village - Fairhope in the Cameilla room. They provide a supportive and positive learning experience in which members are empowered to de-

velop communication and leadership skills. The meetings are open to anyone over 18 years of age. For more information visit [www.9032.toastmastersclubs.org](http://www.9032.toastmastersclubs.org).

**A FREE YOGA CHAIR CLASS FOR PEOPLE WITH MS** for those with MS will be held at Fairhope United Methodist Church Christian Life Center. Class is funded by a grant from the MS Foundation and instructed by Billie Reinhardt. Call before attending or with questions: (251) 379-4493 or visit [www.thrivefairhope.com](http://www.thrivefairhope.com).

### THE KIWANIS CLUB OF DAPHNE-SPANISH FORT

meets every Wednesday at noon. Our meeting location is Lake Forest Yacht Club overlooking Mobile Bay. Join us for lunch and find out how you can make a difference. For more information, contact us through our website, [HYPERLINK "http://daphnespanishfortkiwanis.org/"](http://daphnespanishfortkiwanis.org/) <http://daphnespanishfortkiwanis.org/>

### Thursdays

**THE AMERICAN LEGION AUXILIARY UNIT 199** meets the first Thursday night of each month at 6 p.m. We welcome all members to join us and we invite anyone who would like to join our organization. We are dedicated to helping our community veterans, military and family. We challenge you to step and volunteer to help give back to those who served so bravely. We invite you to try our Monday Night Mess starting Sept 14

at 5 p.m. Our Mess is a home cooked meal served for only \$6. Join us for good food and fun!

**THE POINT CLEAR ROTARY CLUB** meets every Thursday morning, 7:30 a.m., at the Grand Hotel, Point Clear. Go to [www.pointclearrotary.org](http://www.pointclearrotary.org) for more information.

**NIX CENTER BASIC BALLROOM THE JAMES P. NIX CENTER HOSTS FAIRHOPE'S FAMOUS CABARET DANCES** on the second and fourth Thursday of every month. Dances begin at 7 p.m. and end at 10 p.m. and are open to any person over the age of 21. Those attending are welcome to bring beverages and snacks. Cost is \$5 for Nix Center members and \$9 for guests. The Nix Center is a smoke-free facility. For additional information on Fairhope's Famous Cabaret Dances, call 928-2835.

### Fridays

**THE KIWANIS CLUB OF FAIRHOPE AND EASTERN SHORE** meets every Friday morning, 7:30 a.m., at Andree's Restaurant, Fairhope. Go to [www.easternshorekiwanis.org](http://www.easternshorekiwanis.org) for more information.

### May 6

**Baldwin County Master Gardeners Garden Tour** 10 a.m. to 4 p.m. Saturday. Visit six residential gardens in Fairhope and tour the kitchen gardens at The

SEE CALENDAR, PAGE 39

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## CALENDAR

CONTINUED FROM 38

Grand Hotel. \$10 in advance, \$12 at the gardens. Tickets available at Old Tyme Feed and Garden Supply, Streets of Fairhope, Corner Copia on Hwy 104 and Racines in Robertsdale. For more information [www.baldwinmg.com](http://www.baldwinmg.com), Baldwin County Master Gardeners on Facebook or call 990-3234.

# Master gardeners host Garden Walk

SUBMITTED BY DOOLEY BERRY

On the first mellow Saturday in May, why not don a festive sunhat, pull on some comfortable walking shoes and treat yourself and a friend or two to a relaxing garden walk sponsored by the Baldwin County Master Gardeners. The Grand Hotel Marriott is on board, as well, offering tours of their kitchen gardens at 11:30 am and 2pm only. The Grand is also offering a 10 percent discount for lunch that day at one of their fine dining establishments.

This 2017 spring garden walk will be held on Saturday, May 6-rain or shine-from 10am to 4pm. There will be six of the finest residential gardens in Fairhope proudly on display. Locations of the gardens and a map will be on the tickets. Tickets are available for \$10 in advance at Old Tyme Feed, Corner Copia Nursery/



Beautiful flowers and plants can be seen at your leisure as a part of this garden stroll.

Gardens on Highway 104, Streets and Racine's in Robertsdale. Tickets can also be purchased for \$12 on the day of the tour.

You don't want to miss this delightful day of experiencing all the Southern charm of leisurely strolls through mature trees, diamond and heart shaped gardens, gazebos, rose-covered arbors, enchanting water features including ponds with bridges and fountains,

pridefully maintained gardens of every imaginable rose and expansive Southern rooms filled with irises, hydrangeas and camellias. Don't forget the kitchen garden tour at the Grand at 11:30am and 2pm only. Your ticket will earn you 10% off lunch in the dining room or on the golf course at the Lakewood Club. This definitely promises to be a garden walk to remember.

## May 13

The Fairhope Cat Coalition's semi-annual YARD SALE will be held from 8 a.m. to 1 p.m. behind Doc's Storage Units, 358 Greeno Rd, across from Wendy's entrance on Nichols Ave. A non-profit organization the coalition of volunteers is committed to ending overpopulation through low cost spaying and neutering of cats living outside in our community.

SUBMIT: [courier@gulfcoastmedia.com](mailto:courier@gulfcoastmedia.com)

## On Faith

In Ephesians 6:19-20, Paul says to the Church at Ephesus, "I want you to pray fervently but with something very specific in view. I want you to pray this thing for all the saints, and, particularly, for me: You pray that I will take the gospel to the uttermost parts of the world. You pray that I will take advantage of every opportunity God gives me in the power of His Spirit to change the world with the gospel. That must always be the focus of your praying."

Prayer must always be about the expansion of God's kingdom, about the purposes of God to change the world. Go back to the Garden and the purpose of the relationship between God and the first couple: it was to change the world. God said, "I want to bless you, and I want you to be fruitful and multiply and fill the earth and subdue it and to rule over it. We're going to take this Garden and we're going to extend it together over the whole world."

The First Adam rejected that purpose, but the Second Adam restored it. That kingdom-focus is evident in His instructions to us about how to pray: "Your kingdom come, Your will be done." In Matthew 6, he instructs us

not to pray like the hypocrites and the gentiles. How do the hypocrites and the gentiles pray? They pray with self-focus (which is the sin of the Garden). It's all about manipulating God to get Him on board with their agenda. Jesus says praying like that completely misses the purposes of God.

Jesus was breathing one prayer: "Not my will, but Yours." And what was the will of God for Jesus? That the Kingdom would come through His life. In another Garden, with sweat like blood flowing down, Jesus could still pray, "If my death is the means to Your kingdom's coming, then bring it on." That prayer must be our prayer as we fulfill the purpose for which God created and redeemed us.



Dr. Eric Hankins, Senior Pastor



First Baptist Fairhope  
(251) 928-8685  
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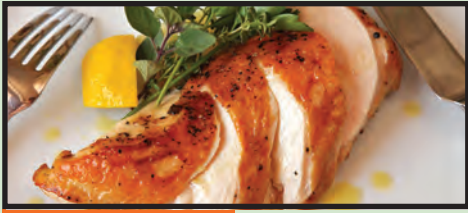
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Jumbo tray pack Sanderson Farms Fryer Wings .....

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12 oz. pkg. Sunnyland Sliced Bacon .....

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14-19 oz. pkg. Tennessee Pride Sausage & Biscuit..

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3 lb. bag 21/30 ct. Seabest EZ-Peel Shrimp.....

**\$17.94** ea.

16 ct. box State Fair Corndogs.....

**\$6.44** ea.

1 lb. roll Tennessee Pride Roll Sausage .....

**\$2.50** ea.

2 lb. pkg. Zeigler Party Pack Hot Dogs.....

**\$3.33** ea.

59 oz. Asst. Var. Tropicana Orange Juice **\$3.33**  
2 lb. bag Piggly Wiggly Shredded Cheese **\$5.28**

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- 9-15 oz. pkg. Keebler Asst. Var. Chips Deluxe Cookies **\$2.00**
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