



SALISBURY INDEPENDENT

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Celebrating the Place We Call Home • Vol. 12 No. 6 • Tuesday, June 10, 2025

FREE

COMMUNITY

Wicomico County Council votes for increased tipping fees but gives haulers more time to pay

By Richard Caines
Salisbury Independent

SALISBURY — For the second year in a row, commercial trash haulers operating in Wicomico County will have additional time to absorb an increased garbage tipping fee.

Wicomico County Council, during a June 3 legislative session, approved increasing the commercial tipping free rate from \$78 to \$88 per ton, but the ten-dollar increase will not go into effect until January 1, 2026.

A tipping fee, or gate fee, is the

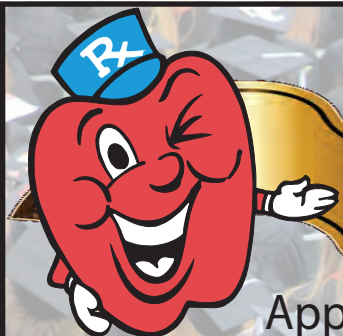
• See **Landfill** on page 2

At Waterside Park, a grass root restoration celebration



• See **Waterside** on page 4

Tree lovers of all ages gathered Saturday, May 31 at Waterside Park, Fitzwater St. and Parsons Road, to plant several new saplings. In foreground, Wicomico Environmental Trust volunteer and retired educator Dan Savoy, 80, left, is with 15-year-old Park Keeper Demarcus Long, second from left, and Tom Stevenson, Assistant Salisbury City Administrator, kneeling, far right. Salisbury Independent/Debra R. Messick



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Landfill

• From page 1

charge levied upon a given quantity of waste received at a landfill or waste processing facility.

The Wicomico County Department of Public Works' Solid Waste Division initially asked the council to approve a \$6 increase to \$84 that would have started July 1, but councilman Jeff Merritt made a motion to skip the July date and instead give commercial haulers until the start of 2026 for the updated fee.

"I'd like to make a motion that we skip the interim step and go straight to \$88 on January 1st," Merritt said. "Have a meeting or two or three in the next six months with these haulers and let's get creative and figure out how we can manage this landfill, reduce the input and all work together so these haulers don't have to raise their rates again to their customers. "If they raise the rates January 1st or after that, I'm sure everybody can live with that, but that's a pretty significant increase in such a short period of time. We all acknowledge that the problem exists. I don't think we can fix it in such a short period of time."

Finance Director Pamela Oland said that every time the county collects \$78, it loses money, but it costs them more to run the operation consisting of the landfill, 11 convenience centers and the four recycling centers. "So, to run our operation for an-



The Newland Park Landfill is located at 6948 Brick Kiln Rd. in Salisbury. Commercial trash haulers now have a few more months to absorb increased tipping fees. SALISBURY INDEPENDENT/RICHARD CAINES

other six months, three months at \$78 per ton just means we're compounding the losses that we are experiencing," Oland said.

Oland told the council if they approved the \$84 increase for July 1 and the \$88 increase for Jan. 1, they would make a \$300,000 profit. But if they stayed \$78 until the end of 2025, they could be faced with a \$153,000 loss.

"By not giving us that interim step, it swings our revenue by \$450,000," Oland said.

Council President John Cannon said the "county absorbing \$150,000 is a lot easier than asking the contractors to absorb \$150,000."

Andrew Dooley, co-owner of Seagull Disposal, said the January implementation gives haulers, municipalities and residents the opportunity to plan "responsibly." He reminded that the rates were raised 16

percent less than a year ago and the \$88 rate in January brings it up to a 31 percent hike.

"Other counties have always given us adequate notice when there are changes and we're just asking Wicomico to do the same," Dooley said. "That level of escalation is hard to absorb and hard to explain to our customers and communities. If these increases go through, Wicomico County will have the highest landfill disposal rate of any area we serve and that means the highest waste collection costs as well."

Director of Environmental Services and acting landfill superintendent Adam Corry said Wicomico County has kept its tipping fees "too low for too long" and that has damaged them both in "capacity and in a financial standpoint."

Corry said Wicomico County in 2024 took in 165,496 tons of trash.

On the other hand, Worcester took in roughly 70,000 tons, Dorchester County took in 56,682 tons and Somerset County took in 27,463 tons.

"We cannot be compared to any other facility in our area, and that's the reason that if you're going to take it in that much more material and your operations are that much more intense, we have to be able to keep ourselves afloat," Corry said.

Councilman Josh Hastings like last year asked the finance department if they could come up with a five-year projection plan for any future increases in commercial tipping fees at the county-owned landfill.

"I think we're all in agreement that is where we are going to go," Hastings said. "And that's something council can look out for and approve every year or every other year for your schedule."

It was stated at the legislative meeting that commercial haulers and the public works department plan to have upcoming discussions surrounding the tip rates. Merritt called it a "great start."

"At this point we have six months, you have serious discussions with all the haulers and form a plan," Merritt said. "So, if we do this tonight, that buys time to have discussions to actually solve this problem instead of trying to chase it. Because we're chasing it now, we're going to be chasing in January and on and on and on."



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Waterside

• From page 1

By Debra R. Messick
Salisbury Independent

SALISBURY — The ongoing mission to restore Salisbury's Waterside Park, located at the intersection of Fitzwater St. and Parsons Rd., continued midday Saturday, May 31, with a community engagement celebration co-hosted by the Wicomico Environmental Trust ("WET") and Wicomico NAACP.

According to WET President Carol Dunahoo, the event marked the fifth year of restorative efforts at the long-neglected Park, including the planting of 126 trees (where there were fewer than a dozen on 4 acres before), the planting of native pollinator meadows and riparian grasses, and the removal of non-native invasive trees, vines, and other growth obscuring Mitchell Pond.

Community outreach and environmental education are also important elements of the project, jointly funded by the Chesapeake Bay Trust and the City of Salisbury, Dunahoo said.

"We couldn't have done this without the support of the City of Salisbury government. Not only did the City share some of the cost of this project, along with the Chesapeake Trust, but the City Field Operations Division workers were here repeatedly, helping us mow, remove the invasive trees, and all manner of things, efforts we're very appreciative of," she said.

Wicomico NAACP Branch President Monica Brooks described the project as "a labor of love because this Park is much loved. 'We're very excited to have received the grant from the Chesapeake Bay Trust and the City of Salisbury's partnership to continue the work for this community, which deserves better, and there's still a way to go,'" Brooks said.

"We're especially proud that with our coordinator, Mike Angelot and our youth worked throughout the summer last year to maintain the 126 trees plant-

ed," she said.

Angelot, whose own roots are in the Waterside Park neighborhood, currently on hiatus from pursuing an engineering degree has been substitute teaching at Salisbury Middle School which he attended as a youngster, and serving on the City of Salisbury's Sustainability Advisory Committee (Green Team).

"Last year was challenging for our diligent Park Keepers and apprentices due to the very hot and dry conditions," Angelot said.

Two of those now seasoned Park Keepers, Demarcus Long and Liam Sampson, were on hand to mark the occasion and to assist longtime WET volunteers, Dan Savoy and Dave Scheid, demonstrating the crucial steps in the tree planting process.

80-year-old retired educator Dan Savoy first discovered the joy of "playing in the dirt" while growing up on a tobacco farm on the Western Shore outside Washington, DC, went on to pursue a horticulture degree in high school, and became an educator.

During his long affiliation with WET, Savoy has helped plant a plethora of trees throughout the Salisbury area, with no sign of stopping anytime soon.

Seeming to revel in the familiar feel of a shovel in his hand, the soft-spoken Savoy provided a detailed tutorial on the finer points of tree planting, all while digging a hole for the new oak sapling, releasing its roots from the protective covering, and carefully inserting and supplanting it with soil.

Among those gathered round Savoy was Salisbury Assistant Administrator Tom Stevenson, who also was right at home when he later picked up a shovel to enlarge the hole.

Calling it a great event for the City, Stevenson opened his phone's photo folder to display design plans for the Park's soon to be installed restroom facilities.

Park Keeper Demarcus Long also stood by shovel in hand, ready to assist Savoy if needed.

Like Savoy, the 15-year-old Wicom-



Waterside Community Park, Fitzwater St. and Parsons Rd., Salisbury, celebrated a watershed five year restoration project event on Saturday, May 31. Salisbury Independent/Debra R. Messick

ico High School 9th grader has since his earliest days had an unquenchable passion for botanical and horticultural growing.

Excited to now be getting paid for doing work he loves, Long also enjoys helping in the WIHI greenhouse program, and hopes to have a career in the horticulture/landscaping field.

Nearby, part-time Salisbury University professor and landscaper Dave Scheid took a hands-on role in helping youngsters install a young tree.

Scheid, who has volunteered his landscaping skills since the start of the Park restoration project, has also enlisted his students in caretaking the trees, which also facilitates their own on hands learning.

WET Volunteer Coordinator and Shore Corps member Malika Brown, a Maryland Eastern Shore Environmental Science graduate, provided youngsters (and others) with a game testing their tree identification skills.

Born and raised in Baltimore, Brown has always been drawn to caring for the environment, and proudly shared WET's crucial water monitoring work throughout the Wicomico County watershed.

For more information about the Wicomico Environmental Trust, visit <https://www.wicomicoenvironment.org>.



Landscaper and Salisbury U. professor Dave Scheid, left, and Salisbury Mayor Randy Taylor, right, enjoyed seeing the community join in the Waterside Park Restoration Celebration co-hosted by the Wicomico Environmental Trust and Wicomico NAACP on Saturday, May 31. Salisbury Independent/Debra R. Messick



Salisbury City District 4 Councilwoman Michele Gregory, left, joined NAACP Wicomico Branch President Monica Brooks, center, and daughter Anabella Brooks, right at Waterside Park Restoration Celebration Saturday, May 31. Salisbury Independent/Debra R. Messick

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COMMUNITY

Delmarva fire chiefs discuss mental health at chamber event in Ocean City

By Richard Caines
Salisbury Independent

SALISBURY — Fire chiefs across Delmarva are working to address the stigma of mental health surrounding their departments.

An increasing number of first responders, including fire service personnel, are experiencing mental health issues, such as post-traumatic stress disorder, but fire officials said they have programs in place to care for their employees and continue to implement others.

Mental health was one of many topics discussed last month in Ocean City at the Salisbury Area Chamber of Commerce general membership luncheon. It was the first-ever event featuring Delmarva fire chiefs. The chamber also hosts a similar program with police leaders, including one on June 11 in Salisbury.

Firefighters and other rescue personnel develop PTSD at a similar rate to military service members returning from combat, according to an August 2016 study from the Journal of Occupational Health Psychology.

The study revealed that roughly 20 percent of firefighters and paramedics meet the criteria for PTSD at some



The Salisbury Fire Department is located at 325 Cypress St. PROVIDED

point during their careers, compared to a 6.8 percent lifetime risk for the general population.

“There is definitely a stigma in the fire service with regards to accepting help, looking out for help with regards to your mental health,” Salisbury Fire Chief Rob Frampton said at the May event. “One of the things that we are trying to do in Salisbury is to break down that barrier.”

Frampton said his department, which operates out of three stations with more than 100 career personnel and more than 30 volunteers, has a peer support team developed in the last decade. They additionally share

mental health resources with the Ocean City Fire Department.

“If we don’t make it ok to seek help, then our people will not do the same,” Frampton said. “Part of that is making sure that both local resources are available as well as state and national resources.”

One of those resources is the IAFF Center of Excellence - Rehab & Treatment for Fire Fighters, a 15-acre treatment facility located in Upper Marlboro offering services for fire service members who struggle with trauma, substance use, addiction and other related behavioral health challenges.

Frampton said he is not “ashamed” to say that roughly half a dozen of his employees have utilized inpatient services. He said they are supported throughout the journey, both when they arrive and when they can return to work.

“Back when Benjamin Franklin was our very first fire chief of the United States, all we did was fight fires,” said Chief John Mitchell, from the NASA Wallops Flight Facility in Virginia. “What do we do today? Fire, EMS, technical rescue, hazmat response, response to terrorist incidents. The newest one is the active shooter

type of incidents where fire personnel are very much involved, and call volumes are going up.”

Ocean City Fire Chief Josh Bunting said his department is blessed to have someone on staff who is also a licensed therapist. Bunting, who has a law enforcement background, said first responders tend to have tunnel vision.

“Those are the people we hang out with on the weekends, right? Those are the people that we see,” Bunting said. “We stay very focused in our world because there’s nobody else like outside of the first responder community that can share those issues who have experienced the things that some of our folks have experienced.

“But challenging our folks to still reach outside that bubble, because sometimes you need somebody.”

The Cambria Hotel Ocean City Bayfront hosted the luncheon, which was presented by DK Law Group and sponsored by Avery Hall Insurance Group and Deeley Insurance Group.

David Livingston of Livingston Wealth Management moderated the panel, which also included Dover Fire Chief David Carey and Chris Robertson, fire supervisor of the Maryland State Forest Service.

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CHAMBER

Giving a warm welcome to Wicomico County's new teachers



The Chamber encourages local businesses and non-profits to donate useful items for the teachers to extend appreciation and offer an opportunity for business promotion. PROVIDED

Salisbury Area Chamber of Commerce

SALISBURY — As the 2025-2026 school year approaches, new teachers are set to join Wicomico County. Relocating to a new area can be overwhelming, and the Salisbury Area Chamber of Commerce aims to ease the transition by providing “Welcome New Teacher Bags” to public and private school teachers in the county. This initiative is intended to demonstrate the business community’s support and appreciation for the new teachers.

Paula Nichols, SACC Ambassador and owner of Motif Expressions Promotional Products, will be coordinating this year’s Welcome New Teacher Bags program.

Bill Chambers, President/CEO of the SACC, expressed, “The Salisbury Area Chamber of Commerce and our generous members welcome and support all new teachers to Wicomico County. The Welcome New Teacher Bag program is a small token of the business community’s appreciation for these dedicated individuals as they prepare to educate our young citizens.”

Acknowledging the Pohanka Automotive Group of Salisbury’s ongoing sponsorship and the contributions from chamber members, Chambers stated, “We extend a special thanks to the Pohanka Automotive Group of Salisbury and other generous donors, whose support helps uphold this annual tradition.”

The Chamber encourages local businesses and non-profits to donate useful items for the teachers to extend appreciation and offer an opportunity for business promotion. Chambers emphasized, “Many of these teachers are new to our community, and this

will be one of the first contacts that they will have with the great businesses here on Delmarva. It is important to make them feel welcome and share information about our local businesses and community.”

Donated items may include promotional items, gift cards, school supplies, community business “swag” items, coupons, or other practical items that would be useful to our new teachers. No flyers or brochures, please.

Optionally, monetary donations ranging from \$100 to \$150 are also welcome, and these funds will be used to purchase additional useful items to be included in the bags. All sponsors, including those making monetary contributions, will be recognized on a note included in the bags, on social media and print media.

If your business would like to participate or volunteer to stuff the bags, please

contact Paula Nichols at Nichols.motifexpressions@gmail.com or call 443-859-0696.

A quantity of 200 items should be delivered to the chamber office Monday through Thursday, between 9:00 AM - 2:00 PM. Please note that the chamber office is closed on Friday through Labor Day. The deadline to donate is Monday, August 4, 2025.

The “bag stuffing” event is scheduled for Tuesday, August 5, 2025, at the chamber office. The bags will be distributed to new public-school teachers during the New Teacher Summer Academy at James M. Bennett High School and to the private-school new teachers in Wicomico County in August.

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COMMUNITY

Salisbury nonprofit offers discounted Ocean City water park tickets

Salisbury Independent

SALISBURY — A Salisbury-based nonprofit has discounted water park tickets for sale that will benefit local seniors.

MAC is offering discounted passes for the Jolly Roger Splash Mountain Water Park located at 30th Street in Ocean city.

The cost is \$38 and the passes can be used for any day this summer when the park is open, through Monday, Sept. 1. View the water park calendar at www.jollyrogerpark.com.

Splash Mountain offers 16 slides and attractions for the whole family to enjoy. Splash in the Kiddie Pools, kick back and relax in the Lazy Riv-

er, or test your limits on the adrenaline pumping slides. Whatever your preference, Splash Mountain offers a great collection of water activities for your entire family, all under the watchful eyes of a fully trained and certified water safety staff.

Passes are on sale at the MAC front desk, or order online at <https://macinc.org/jolly-roger/>

All sales are final. There are no refunds available for purchased passes. Passes must be picked up at the MAC office — located at 909 Progress Circle in Salisbury — on weekdays between 9 a.m. and 4 p.m.

Proceeds will benefit MAC programs for local seniors.



The non-profit is located at 909 Progress Circle in Salisbury. SALISBURY INDEPENDENT/RICHARD CAINES

To learn more about MAC programs and services, call 410-742-0505 or visit the MAC website at www.macinc.org.

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COMMUNITY

UWLES launches summer 2025 Dine Stay Play United Program

Special to the Salisbury Independent

SALISBURY — United Way of the Lower Eastern Shore, in partnership with the Ocean City Hotel, Motel, Restaurant Association (OCHM-RA), looks forward to welcoming back guests and visitors for Summer 2025.

UWLES is excited to partner with local hospitality businesses for the 9th season of our Dine, Stay, and Play United program. Last summer, local hospitality and recreational organizations raised over \$26,000, demonstrating what it means to Dine, Stay and Play in Worcester County while giving back to the community and creating local impact.

Local restaurants, hotels, entertainment venues, and sporting venues can sign up with UWLES to participate.

Each business chooses its promotional menu items or stays-and-play specials and designates a portion of those proceeds to UWLES. All proceeds stay local for UWLES and their nonprofit partners, who help 1 in 3 Worcester and other Lower Shore County neighbors thrive. This is a unique opportunity for locals and visitors to help support the hospitality and tourism industry while giving back through philanthropic-minded Worcester County businesses through

Labor Day. Restaurants, lodging, and entertainment businesses of any size are welcome to participate.

Amy Thompson, Executive Director of the Greater Ocean City Maryland Chamber of Commerce, shared her enthusiasm about the ongoing partnership, "In a world where consumers have many options, we love the Dine Stay Play program, which highlights those businesses who are willing to allocate dollars spent in their establishments to go directly towards those in need in our local community. A win-win all around!"

Participants benefit from free digital and print marketing through radio promotion, digital ads, television commercials, and social media campaigns throughout the summer. The 2025 summer campaign is possible through partnerships with the OCHMRA, iHeart Media, WMDT-47, Greater OC Chamber of Commerce, Worcester County Chamber of Commerce, the Taustin Group and D3. For more information on how to get involved or become a participating business in the 2025 Dine Stay & Play United Program, contact Ryan Jackson, UWLES, at ryan@uwles.org or Amanda Hailey, UWLES, at amanda@uwles.org, call 410-742-5143 or visit uwles.org/dinestayplay.

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Do not use your telephone, turn on/off light switches or light a match.



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COMMUNITY

MAC to host free Stepping On workshop

SALISBURY — Preventing falls in seniors is critical to safeguard their overall well-being and independence, as falls can lead to serious injuries, reduced mobility, and a decline in quality of life.

The Stepping On fall prevention workshop gives you the power to prevent a fall! With just a few simple changes to your daily routine, home environment and health habits, you can reduce your risk and keep doing the things you love!

The free workshop features strength and balance exercises taught along with other strategies to build confidence and to prevent falls inside and outside the home.

The next Stepping On workshop will be offered at MAC on Wednesdays, June 18 to July 30, from 10 a.m. to noon in the Education Wing at MAC. Additional classes will be scheduled.

Space is limited. For more information or to register for a workshop, contact Jill Kenney at 410-742-0505, Ext. 159; or email her at jkenney@macinc.org.

MAC offers free care provider training program

SALISBURY — Applications are currently being accepted for the next session of MAC's Care Provider Training, to be held from 9 a.m. to 1 p.m., Mondays through Thursdays, Aug. 4 to Sept. 11, at MAC.

MAC is located at 909 Progress Circle in Salisbury.

Participants will learn the basic skills to become a professional care provider or enhance their existing care provider skills. This training is designed for caregivers interested in employment in private care, a home health agency, or an assisted living facility.

The training is open to anyone age

18 and older who lives in Wicomico, Worcester or Somerset counties; there is an emphasis on attendees aged 50 and older.

Training includes:

- CPR certification
- Fall prevention
- Alzheimer's and dementia education

- Communication strategies
- Medication awareness
- Work experience placement

for hands-on experience with clients

- Job coaching and job placement assistance

The program partners with the American Job Center, with information on writing resumes, brushing up on interview skills and conducting an online job search.

Funding for the program is from the American Rescue Plan Act (ARPA), through the Tri-County Council for the Lower Eastern Shore of Maryland/Lower Shore Workforce Alliance.

For more information or to register for the upcoming session, call Tracy Wainwright at 410-742-0505, Ext. 165, or email her at twainwright@macinc.org.

Tickets on sale for all-you-can-eat crab feast July 19

SALISBURY — Nothing says summer on the Lower Shore like feasting on steamed crabs.

Meuse VFW Post 194 will host a crab feast at the post home on East William Street in Salisbury on Saturday, July 19, beginning at 1 p.m., and until the crabs are gone. Proceeds will benefit MAC programs for local seniors.

The cost is \$45 per person for all-you-can-eat steamed crabs, corn on the cob, hamburgers and hot dogs, potato salad, pasta salad, wings and more!

Tickets are on sale at MAC's front desk or online at www.macinc.org.

Ticket sales are limited.

For information on MAC and MAC programs and services, visit the website or call 410-742-0505.

MAC is a member agency of the United Way of the Lower Eastern Shore.

Maryland Capital Enterprises WBC launches June webinar series

SALISBURY — Maryland Capital Enterprises Women's Business Center, in partnership with the U.S. Small Business Administration, is offering a lineup of no-charge virtual workshops throughout June designed to educate, inspire, and empower current and aspiring entrepreneurs across Maryland.

From mastering LinkedIn to navigating certifications and business planning, the WBC's June webinar calendar delivers expert-led, actionable sessions to help small businesses thrive.

Register online at: www.MarylandCapital.org | Services | Business Education.

June 2025 WBC Webinar Schedule:

LinkedIn Intermediate

June 4, Noon – 1:30 p.m.

Presenter: Jessica Koch, Jessica Koch Consulting

Get a quick review of LinkedIn basics and then take a deeper dive into advanced features. Learn weekly and daily engagement tactics to turn connections into paying clients.

SBA Ascent: Online Resources to Start or Grow Your Business

June 12, Noon – 1 p.m. Speaker: Rachel Skinner of the SBA Explore SBA Ascent, a free digital platform loaded with tools to help women entrepreneurs grow and scale.

MBE/DBE/SBE Certification Workshop (Two-Part Series)

June 17 & 24, Noon – 1 p.m. Speaker: Roslyn Davis

Navigate the certification landscape for Minority, Disadvantaged, and Small Business Enterprises.

Gain insights into the application process and access valuable tools from industry experts.

In-Person Consulting with Maurice Ames

June 18 | Easton & Cambridge, MD

Meet one-on-one with MCE Executive Director Maurice Ames for personalized business consulting.

Morning: Talbot County Chamber of Commerce, Easton

Afternoon: Eastern Shore Innovation Center, Cambridge

To secure your session, email Lisa Twilley at ltwilley@marylandcapital.org by June 16

First Steps of Starting Your Own Business

June 19, Noon – 1 p.m.

Speaker: Nick Rudolph, Baltimore Regional Director, MCE

Learn the pros and cons of small business ownership, Maryland requirements, why credit matters, and why a solid business plan is essential.

How to Write a Business Plan & Cash Flows

June 24, Noon – 1 p.m.

Speaker: Nick Rudolph, MCE

Learn how to structure a professional business plan and understand the basics of managing your cash flow effectively.

LinkedIn Advanced

June 25, 11 a.m. – 12:30 p.m.

Presenter: Jessica Koch

Build on your LinkedIn foundation. Learn to set up a company page, create events, and approach

prospects in ways that shorten your sales cycle.

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COMMUNITY

Salisbury Prize winner announced: Howard Connelly's "Community Swans"

Salisbury Independent

SALISBURY — The city of Salisbury has announced that artist Howard Connelly has been selected as the second winner of the Salisbury Prize, a public art competition celebrating creativity, community and placemaking in the heart of downtown.

Connelly's concept, titled Community Swans, will be installed along the Downtown Salisbury Riverwalk—between Brew River and the Downtown Dog Park—and promises to become a striking new landmark for residents and visitors alike.

Perched above the Wicomico River, the 9-foot-tall reflective white sculpture features two abstract swans intertwining in a graceful, symbolic embrace. The swans represent harmony, togetherness, and the shared vulnerability that forms the foundation of community—both human and ecological.

"This time of year is always exiting as the next Salisbury Prize Winner is selected," Mayor Randy Taylor said. "Each new installation of Salisbury Prize winning art is a nice addition to our Downtown. Thank you to all those involved. Congratulations to this year's winner, Howard Connelly."

Crafted from bent, faceted steel tubes and coated in reflective white paint, Community Swans will shimmer in natural light and glow under lamp-posts after dark. The sculpture honors the annual arrival of tundra swans to the region and serves as a poignant reminder of our shared responsibility to protect and nurture our local wildlife.

Following a thorough review by Salisbury's Public Art Committee, along with feedback from community members, Connelly's sketch was se-

lected from a competitive pool of submissions. He will receive a \$10,000 award and up to \$5,000 in materials reimbursement to bring his vision to life. Work on the installation will begin June 1, with completion slated for December 1.

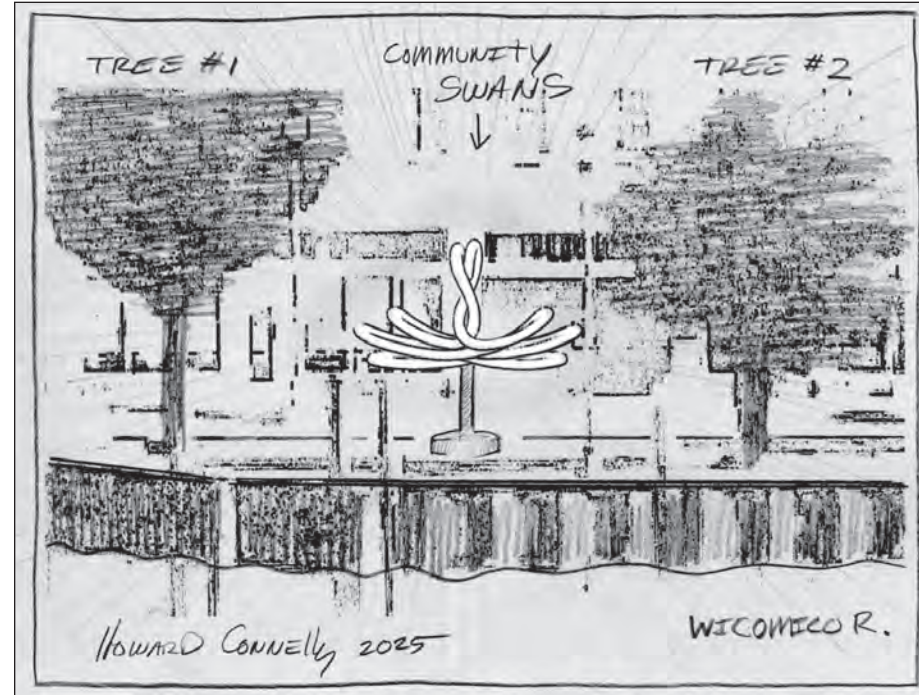
"I'm beyond excited that Community Swans was selected as this year's Salisbury Prize winner," said Allen Swiger, director of the Arts, Business & Culture Department. "Mr. Connelly's work brings both experience and heart to our riverfront. It's public art with purpose, and we're lucky to have it right here in Salisbury."

A resident of Maryland's Eastern Shore, Connelly brings a lifetime of creative experience to the project. Raised in Colorado by a welder and a painter, Connelly developed his artistic sensibilities early, later applying them to special effects work in Los Angeles before launching a full-time career in sculpture in 2000. His portfolio includes kinetic and sustainable artworks for private collectors, schools, museums, and even HGTV, where he served as the resident sculptor on Curb Appeal.

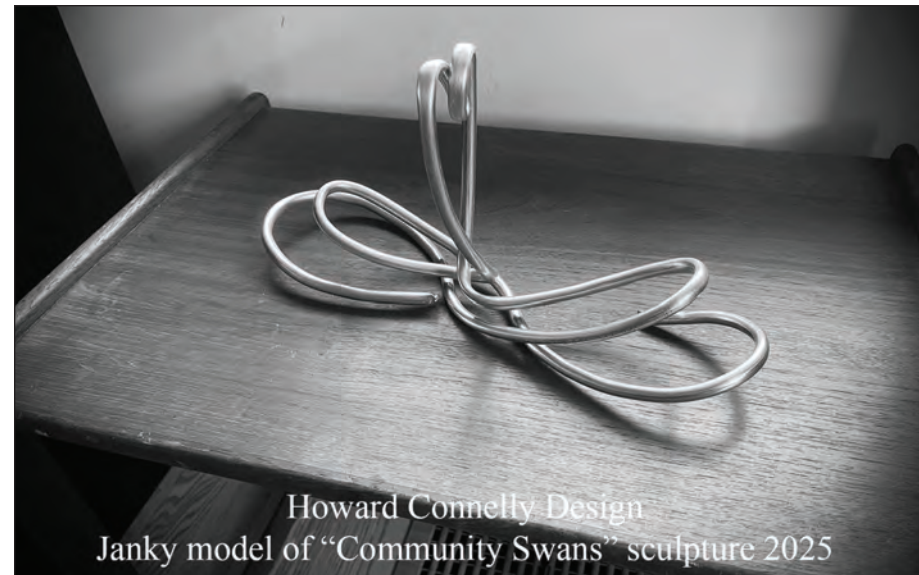
"I'm thrilled to be chosen to design and build a sculpture this year to be part of Salisbury's visual art mission," Connelly said.

The Salisbury Prize is part of the city's ongoing efforts to support the arts, spark dialogue, and revitalize public spaces. The installation of Community Swans continues Salisbury's commitment to enhancing public spaces and enriching community life through artistic expression.

To learn more about Connelly and his work, visit <https://www.howard-connellydesign.com>.



The 2025 Salisbury Prize winning design "Community Swans" will be installed along the Downtown Salisbury Riverwalk—between Brew River and the Downtown Dog Park. Perched above the Wicomico River, the 9-foot-tall reflective white sculpture features two abstract swans intertwining in a graceful, symbolic embrace. PROVIDED



A design model of the Salisbury Prize winning sculpture "Community Swans" by Howard Connelly of Cambridge. PROVIDED



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EDUCATION

SU's Heim receives Jefferson Award

Special to the Salisbury Independent

SALISBURY — Sara Heim, assistant director of ShoreCorps, Salisbury University's AmeriCorps affiliate, has dedicated her life to community service.

At SU's recent Institute for Public Affairs and Civic Engagement (PACE) Showcase, Heim was a surprise recipient of the Jefferson Award. Presented locally by WBOC, the honor celebrates the best and brightest in the world of public service who put others ahead of themselves.

"Sara is the perfect recipient of the Jefferson Award," said Dr. Sandy Pope, PACE and ShoreCorps director. "She's dedicated her life and work to helping others, but what she really does is help people find a sense of community and purpose together. In the AmeriCorps world we talk about 'esprit de corps' — a sense that you are part of something bigger than yourself. Sara lives that every day and brings that to the people in our program. She helps all of us, together, make the world a better place."

Heim's efforts began as an SU student in 2008, when she joined ShoreCorps. After a few years away from the University, she came back to help lead the program in 2013, a role she has thrived in for the past 12 years.

In her current position, Heim supports some 200 ShoreCorps members each year, guiding them through their outreach efforts throughout the Delmarva Peninsula.

"Her leadership goes beyond management," her nomination said. "She

cares deeply for her members and offers mentorship, support and a genuine investment in their wellbeing."

In addition to planning and coordinating logistics for ShoreCorps sites and participants, she also is well known as a rock for members. She has helped them find affordable housing and financial assistance for essential needs, and often provides emotional support.

Heim played a key role in launching Food for the Flock, SU's campus food pantry, and is a staff leader for SU's Student United Way program.

"For me, the award is a reflection of what AmeriCorps members do every single day — dedicating their time, energy and passion to strengthening our communities and growing the capacity of our local nonprofits," she said. "The work I do in helping them succeed is incredibly rewarding."

She also carries her giving efforts into her own community, apart from her time at SU, as an active member of the Friends of Wicomico County Parks Committee.

For more than 50 years, the Jefferson Awards have honored those who put others first. Those receiving the accolades are empowered to do more, while their stories of extraordinary public service often inspire others to action.

For more information, visit the Jefferson Awards website at www.multiplyinggood.org/jefferson-awards.

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EDUCATION

Salisbury University expands international partnerships in Asia

Salisbury Independent

SALISBURY — Salisbury University President Carolyn Ringer Lepre recently joined Governor Wes Moore in signing an agreement expected to widen a pipeline for students from Japan to Maryland while also providing a boost to the state's economy.

Lepre and Moore traveled to Tokyo as part of the Governor's larger trade mission to Asia, signing a memorandum of agreement with the Japan Study Abroad Foundation (JSAF), which provides opportunities for students from some 50 colleges and universities in Japan to have one-semester and one-year international experiences at foreign partner institutions. SU is the foundation's first degree partner in Maryland.

"This agreement marks a meaningful step forward for Salisbury University and the State of Maryland," said President Carolyn Ringer Lepre. "By welcoming more students from Japan to our campus, we not only provide them with enriching opportunities to experience American culture and strengthen their English skills, but we also generate lasting economic benefits for the Eastern Shore and beyond. Governor Moore's involvement underscores his deep commitment to higher education and international partnerships, and the unique role our region plays as a gateway for global exchange."

Ten students from Japan are expected to enroll at SU under the first two years of the agreement, representing an expected annual contribution of more than \$250,000 to the University in the form of tuition, fees, room, board and related expenses. Economic impact to the greater region is estimated at some \$40,000 per student, including revenue generated



From left: Japan Study Abroad Foundation President Shinji Moriyama, Maryland Governor Wes Moore and Salisbury University President Carolyn Ringer Lepre. PROVIDED

through travel during the students' time at Salisbury, as well as tourism revenue generated by family and friends traveling to visit the students in Maryland.

Total economic impact for the span of the program is estimated at \$4 million, with the potential to grow.

That spending is expected to create or support several new jobs, according to data from the NAFSA: Association of International Educators, which estimates that one new job is created and supported for every three international students. Overall, international students studying at U.S. colleges and universities contribute more than \$40 billion to the U.S. economy, supporting more than 36,000 jobs annually, according to the association.

In addition, the program is expected to enhance SU's pre-existing study abroad partnerships in Japan, including those with Aoyama Gakuin University in Tokyo and Aomori University in northern Japan.

SU and JSAF already partner on a non-degree study abroad partnership

that brings Japanese students each year to SU's English Language Institute (ELI), where they take classes to improve their English and learn about the U.S. through semester-long and year-long visiting student residencies.

"Having JSAF students studying with us here at SU has been so beneficial to my American students studying Japanese language," said Dr. Sean Cooper, a key SU advisor to the JSAF program who has helped lead its expansion.

Cooper also teaches Japanese at SU and English through the ELI.

"The JSAF students visit my Japanese language classes and help to encourage our students to do their own study abroad experiences at our partner university in Tokyo, Aoyama Gakuin University," he said.

During her visit to Japan, Lepre met with leadership at Aoyama Gakuin and with three SU students currently studying abroad in the country.

She also attended events in Japan and South Korea with Moore and a delegation from the University of

Maryland, College Park, with the goal of enhancing economic and cultural connections between Maryland and those countries.

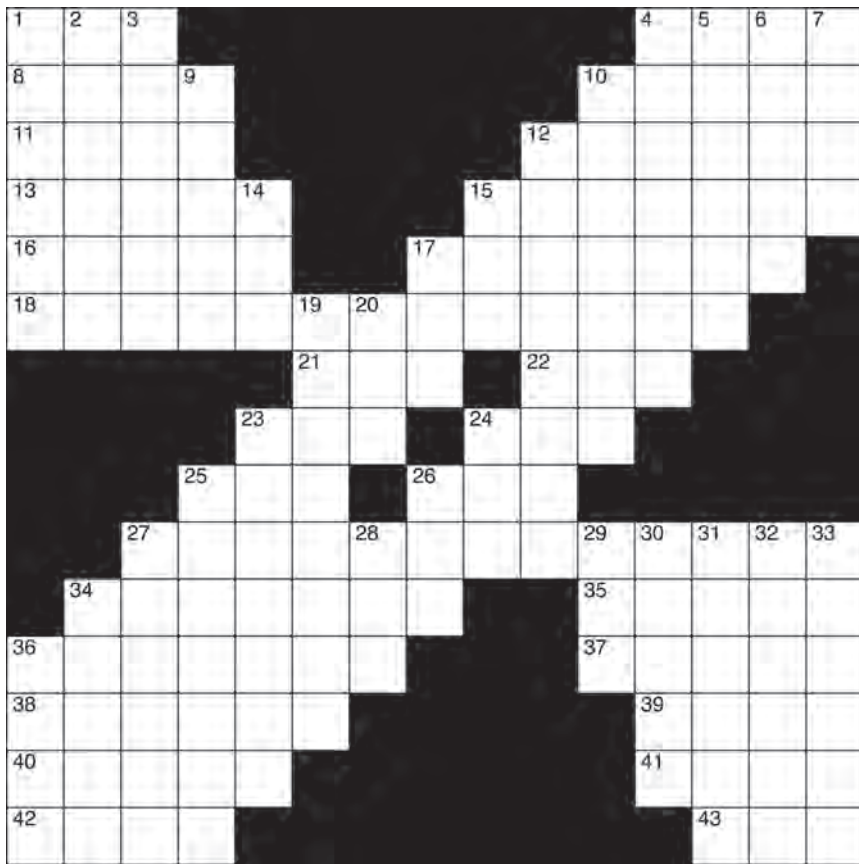
Following Lepre's visit to Japan, she continued SU's work in Seoul, South Korea, signing an expansion of a long-term agreement with the Center for Advanced Studies (CAS), an SU partner since 2014.

Through the agreement, CAS will offer a dual degree program with SU through the Global Education Institute of the Sumok Educational Company, a private organization offering education enhancement programs for South Korean high school students. The initiative will allow students in South Korea to earn college credits through an integrated science program curriculum during their junior and senior years of high school, then complete their B.S. degrees during three years of study at SU.

As part of CAS' International Studies Program, SU has welcomed transfer students from Japan, Myanmar and Sri Lanka for more than a decade.

"These successes in Japan and South Korea are a result of many years of collaboration and relationship building between SU and our key partners in Asia," said Dr. Brian Stiegler, SU assistant provost for international education. "They are a testament to SU's sustained efforts in global engagement over the long term."

"These growing partnerships in Japan and South Korea are the result of years of collaboration and trust," Lepre added. "They will create educational, cultural, and economic opportunities that benefit SU and the entire State of Maryland for years to come."



CLUES ACROSS

1. Racquet sports association
4. Places to sleep
8. Native American tribe
10. Small platforms
11. Egg shape
12. Running out
13. French painter
15. Some are "of the Caribbean"
16. Painful intestinal problem
17. More irritated
18. Prove yourself
21. Catch
22. Supplement with difficulty
23. American automotive giant
24. Form of "to be"
25. Boxing's GOAT
26. Peyton's little brother
27. Eli's big brother
34. Capable of producing
35. Reproductive

36. Allowed to go forward
37. Smiles
38. Arteries
39. VVV
40. Win a series without losing a game
41. This (Spanish)
42. Opposites of beginnings
43. Germanic mythological god

CLUES DOWN

1. Consisting of uncombined atoms
2. Island country
3. Heavenly body
4. Caribbean island
5. Copyread
6. A place to eat
7. Drops down
9. Native group of Alaska
10. Engage in
12. "Desperate Housewives" lane
14. Thyroid-stimulating hormone
15. Foot (Latin)
17. A place to bathe
19. Animosity
20. Partner to cheese
23. Venus __, plant
24. A donation
25. Pokes holes in the ground
26. Midway between northeast and east
27. Looked into
28. Not young
29. Annoy constantly
30. Something one can strike
31. Most glacial
32. Ten less than one hundred
33. Idle talker
34. Has moved through the air
36. Container for shipping

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EDUCATION

More than 150 from SU recognized with 2025 Faculty and Staff Service Awards

Salisbury Independent

SALISBURY — Salisbury University recently recognized some 168 employees with more than 2,200 years of combined service to the University at its annual Faculty and Staff Service Awards reception.

Dr. Kenneth Smith was recognized for the most milestone years of service, celebrating 40 years with the Accounting and Legal Studies Department.

Those recognized for 35 years included Paul Clements (Richard A. Henson School of Science and Technology), Dr. Memo Diriker (Marketing), Tammy Harris (Charles R. and Martha N. Fulton School of Liberal Arts), Ken Kundell (Information Technology), Agata Liszkowska (International Enrollment Services) and Dr. Kathleen Shannon (Mathematics).

Joy Baker (Financial Services), Dr. Christopher Briand (Biological Sciences), Dr. Xingzhi "Mara" Chen (Geography and Geosciences), Dr. Grace Clement (Philosophy), Regina Copeland (University Dining Services) Annette Dickerson (Samuel W. and Marilyn C. Seidel School of Education), Carl Dise (SU Post Office), David Gutoskey (Housing and Residence Life), Dr. Maarten Pereboom (Fulton School of Liberal Arts), Marilyn Ruddy (SU Librar-

ies), Bernadette Sturgis (Custodial Services) and Dr. Gal Welsh (Physics) were lauded for 30 years.

Recognized for 25 years of service were Dr. Cecilia Acocella (Psychology), Dr. Carolina Bown (Communication), Marykathryne Brown (Art), Nicholas Chamberlain (Information Technology), Kelli Delgado (University Dining Services), Dr. Timothy Dunn (Sociology), Dr. Danny Ervin (Finance), Michael Foster (University Dining Services), Beatrice Hearne (Custodial Services), Dr. Mindy Howard (Chemistry), James Jones (Athletics), Colleen Kirby (Physical Plant), Dr. Herman Manakyan (Finance) and Dr. Andrew Sharma (Communication).

Some 135 additional faculty and staff were honored for five to 20 years of service.

In addition, 68 adjunct faculty were honored for at least 10-50 semesters of service. Those with the most service included John Kiser (Environmental Studies) and Sidney Schneider (Health Sciences) with at least 50 semesters each, and Charlene Matthews Creese (Communication), James Hatley (Environmental Studies), Joseph Ingolia (Marketing) and Edward Nichols (Music, Theatre and Dance) with at least 40 each.



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CHAMBER MONTHLY

The 2025 State of the Wicomico County Public Schools Luncheon

The Salisbury Area Chamber of Commerce recently held its Annual State of the Wicomico County Public Schools Forum and Luncheon at the Wicomico Civic Center, presented by First Shore Federal Savings & Loan, Comcast, Delmarva Power, and 47abc WMDT.

Sponsored by Becker Morgan Group and Salisbury University, the event attracted over one hundred business and organizational leaders and interested citizens from the region.

Wicomico County Public Schools Superintendent Dr. Micah Stauffer addressed the attendees, expressing gratitude for their continued interest and support for the local public schools. His presentation covered several critical topics, including the current demographics of the school system, the importance of funding, the WCPS plan for success, achievements and highlights, and the Blueprint for Maryland's Future.

As part of the plan for success, Dr. Stauffer emphasized the increased presence of school resource officers, particularly in middle schools, thanking the County Executive

and County Council for acknowledging the importance of these positions. He noted a rise in parent involvement attributed to initiatives designed to enhance parent engagement. Notably, he mentioned that nearly all schools in the system are designated as "community schools," with plans for the final school to join this designation by 2026 or 2027.

In discussing the vision for the school system's future, Dr. Stauffer highlighted the hiring of new teachers to accommodate growing classroom sizes. He presented data indicating that public school enrollment had increased by over six hundred students this school year, equating to the establishment of a new elementary school. He also outlined possible enhancements such as expanding essential services at the elementary level, adding more elective teachers in elementary schools, and upgrading school safety measures with AI weapons detection systems.

Dr. Stauffer further discussed the Blueprint for Maryland, focusing on the priority of expanding access to full-day Pre



Dr. Micah Stauffer, Wicomico Superintendent of Schools

K for four-year-olds to establish a strong foundation for early learning, which is crucial for future student success. He underscored the significance of local funding, noting that it enables valuable experiences, such as field trips, that enrich learning, foster school culture, and connect educational programs to real-world applications.

In conclusion, Dr. Stauffer expressed appreciation to elected leaders, advocating for a future of formula-based investment from County Government to ensure stability and predictability for school system budgets in the coming years.



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MORE INFO



June General Membership Breakfast - Law Enforcement Leaders

The June General Membership Breakfast will be held on Wednesday, June 11, 2025, at 8:00 AM at the Wicomico Youth & Civic Center. The event is presented by Absolute Security Group, Inc., Pohanka Automotive of Salisbury, and Tactical American Security Consulting, LLC (USTASC), and sponsored by Minuteman Press.

Leaders from police agencies across Delmarva will gather for the second annual Law Enforcement Leaders of Delmarva Forum and Breakfast, sharing challenges and opportunities facing their respective departments.

Hear from Police Chiefs and County Sheriffs from across Delmarva on the latest trends in policing, challenges they are facing in recruitment, retention, crime prevention, budgetary issues

and community outreach. The forum will be moderated by Wicomico County Maryland States Attorney the Honorable Jaime Dykes.

Panelists include law enforcement leaders City of Salisbury Chief David Meienschein, Wicomico County Sheriff Mike Lewis, Worcester County Sheriff Matt Crisafulli, Dorchester County Sheriff James Phillips, Somerset County Sheriff Ron Howard, Dover, DE Police Chief Thomas Johnson, Maryland State Police Salisbury Barracks Commander Tim Corbin, and Salisbury University Police Chief Edwin Lashley.

Registration is required and includes lunch. Members - \$35 | Non-Members - \$45. Sponsorships are available. Visit salisburyarea.com for details.

USTASC Cuts the Ribbon on New Headquarters in Salisbury

On Thursday, May 1, SACC members and local law enforcement leaders joined USTASC's CEO, Evan Avnet, and his staff for the official ribbon-cutting ceremony celebrating their new facility in Salisbury, MD.

Avnet, who currently serves as President of the Maryland Investigators & Security Association (MISA), shared "We would like to thank everyone in attendance, especially the chamber, our Vice President Tiffany Schooley, who put in a lot of work to make this a success, our staff, Sheriff Mike Lewis and his staff, my friend Ret. Chief Hal Saylor, the Chief of Princess Anne PD and his staff, the mayor of Delmar, as well as other local law enforcement and business leaders! We hope everyone has a great time. Special thanks to B for the guidance over the years."

Tactical American Security Consulting, LLC (USTASC) is a veteran-led security firm committed to delivering top-notch safety and protection services across Maryland. Specializing in a broad spectrum of offerings, USTASC provides armed and unarmed security guards, private detective services, network security, CPR/AED/First Aid/bleeding control training, active shooter prevention courses, secure transport, and comprehensive firearms training (ranging from beginner Maryland Handgun Qualification License (HQL) courses

to advanced tactical pistol and rifle programs).

Staffed by experienced professionals from military, law enforcement, and corrections backgrounds, the company excels in tailored security consulting, offering solutions like home invasion prevention, business active shooter preparedness, and VIP/event security. With a focus on professionalism and integrity, USTASC serves businesses, residential communities, and private clients, ensuring peace of mind through expertly crafted, client-specific security strategies.

The new headquarters features a "street scene" designed to simulate an apartment complex and a bar. This simulation room features fog and different lighting conditions, which allows them to train security, special police officers, and citizens in-room clearing techniques and de-escalation techniques utilizing force-on-force training such as simulations (a converted firearm used for training).

Also found in the new USTASC headquarters is the Maryland Special Police and Security Academy (MDSPOSA). MDSPOSA, a branch of USTASC, is a premier training provider dedicated to equipping individuals with the skills and knowledge required to excel as Maryland Special Police and Security Officers. Offering certified courses that meet Maryland Police



USTASC Ribbon Cutting

and Corrections Training Commission (MPCTC) standards, MDSPOSA delivers comprehensive online training, including the 80-hour initial Special Police course, 12-hour renewals, and 12-hour security guard certification, all taught by seasoned instructors with law enforcement and security backgrounds.

Designed for busy professionals, the flexible programs cover critical topics such as criminal law, use of force, and constitutional procedures, ensuring graduates are well-prepared to serve in roles with arrest powers on private property or as security personnel. With a commitment

to high-quality education, MDSPOSA stands as a trusted resource for those pursuing or maintaining licensure in Maryland's security and special police sectors.

Guests enjoyed light fares, beverages that included Bartsian premium cocktails, and tours of the facilities. The door prize included a GForce Arms 12-gauge shotgun.

To learn more about USTASC, visit their very informative website at www.ustasc.com, or call 888- 813-4434.

Balanced Financial Services and The AFP Group Cut the Ribbon on New Offices

The Salisbury Area Chamber of Commerce (SACC) and its dedicated members gathered yesterday to celebrate an exciting milestone for Balanced Financial Services (also known as Local Tax Guy) and The AFP Group. With ambassador Corey Boerner and his team leading the event, the official ribbon-cutting ceremony marked the opening of their new offices at 1323 Mount Hermon Rd, Unit 5B in Salisbury, MD.

Corey Boerner welcomed guests with heartfelt gratitude, sharing his journey and how the Chamber played a crucial role in his success. "I have met pretty much everyone here through the Chamber, and it has been the power of face-to-face marketing and networking that has allowed me to grow to where I am today," Boerner said. He expressed appreciation for his employees, acknowledging that their dedication keeps the business running smoothly. Special recognition was given to Qaadir Williams, owner of The AFP Group, for believing in Boerner and supporting his path to becoming a financial advisor. Boerner also thanked his wife, Gina, for her unwavering support in pursuing this

opportunity.

This celebration marks a significant step forward for both businesses and highlights the strength of the local Chamber community. The ribbon cutting was made even more memorable as the sun emerged just in time for attendees to enjoy a delicious taco bar, catered by El Primo Taquerias. Guests had the chance to take photos at the Local Tax Guy mural to win special prizes, network with fellow professionals, and enter to win door prizes, including gift cards, a money plant, and a \$100 gift certificate for Heart Hand Sole Massage.

Since its founding in May 2021, Balanced Financial Services has provided accounting, consultation, tax preparation, payroll, and CFO services to the community. The AFP Group offers essential services such as insurance management, investment management, employee benefits, and financial planning.



Official ribbon cutting at Balanced Financial Services and The AFP Group new offices in Salisbury, MD

BayRunner Shuttle Celebrates 20 Years of Reliable Transportation Across Maryland

BayRunner Shuttle, Maryland's trusted transportation solution, proudly marks 20 years of service, providing safe, clean, and relaxing shuttle transportation to BWI Marshall Airport, BWI Amtrak, and the Baltimore Greyhound Bus Station. To commemorate this milestone, BayRunner Shuttle hosted a special ribbon-cutting and networking event on May 21, 2025, at its headquarters in Salisbury, MD, in partnership with the Salisbury Area Chamber of Commerce.

The celebration brought together dignitaries, business leaders, friends, family, and key members of the BayRunner team, including co-owner Caroline Presburg, Operations Managers Rachel Turner and Kristen Shockey, along with dedicated drivers and dispatchers. Attendees had the opportunity to explore BayRunner's transportation fleet and learn more about its extensive services, including seven daily round trips between Salisbury and Baltimore.

While co-owner John Presburg was unable to attend, he sent his heartfelt congratulations with his daughter Caroline Presburg. "Twenty years ago, we turned a dream into reality by launching a group shuttle service to BWI Airport. We started with just seven drivers and one office

employee. Today, our team includes more than 40 drivers and 10 office personnel across our locations in Salisbury and Frederick. Our service now spans Maryland from Ocean City to Grantsville, covering over 350 miles. To date, we have transported over 400,000 passengers. This success would not have been possible without the dedication of our incredible team, past and present."

BayRunner Shuttle was honored with several citations recognizing its contributions to the community. Alyssa Hastings presented a citation on behalf of U.S. Senator Chris Van Hollen, while Delegate Barry Beauchamp represented the Wicomico County Delegation with a special acknowledgment. Senator Mary Beth Carozza will formally present an official citation later in the month.

Guests enjoyed light fare courtesy of Salisbury Pit & Pub, along with beer and wine, contributing to the festive atmosphere. Exciting prizes added to the fun, with attendees participating in activities such as "spinning the wheel" and guessing the number of driving hours completed by longtime driver Dave over two decades. The grand prize, a \$150 transportation gift certificate, highlighted the evening.

This milestone celebration underscores BayRunner Shuttle's commitment to



BayRunner Shuttle celebrates 20th anniversary with an epic ribbon cutting!

providing exceptional service to Maryland travelers. As the company looks ahead, it remains dedicated to delivering reliable and affordable transportation for years to come.

About BayRunner Shuttle

Locally owned and operated, BayRunner Shuttle has provided dependable airport transportation across Maryland for two decades. The service connects travelers from Ocean City to Western Maryland, ensuring a seamless journey to BWI Marshall Airport, BWI Amtrak, and the Baltimore Greyhound

Bus Station. With licensed professional drivers, free parking at most pick-up locations, and multiple daily departures, BayRunner Shuttle remains the go-to choice for travelers seeking convenience, affordability, and safety.

For more information, visit www.bayrunnershuttle.com or call 410-912-6000.

Upcoming Chamber Events June/July

For more information or to register for upcoming events, visit www.salisburyarea.com.

Stay Safer in the Heat - Maryland's New Heat Stress Standard
Tuesday, June 10, 2025 | 11:30 AM- 1:00 PM
Safety Resources, LLC, 1938 Windsor Drive,
Salisbury, MD 21801

Ribbon Cutting - Wor-Wic CC Cyber Range Training Program
Tuesday, June 10, 2025 | 3:00 - 4:30 PM
32000 Campus Dr., Brunkhorst Hall,
2nd Floor, Salisbury, MD 21804

General Membership Breakfast - Law Enforcement Leaders
Wednesday, June 11, 2025 | 8:00 - 10:00 AM
Wicomico Civic Center, Flanders Room, 500 Glen Ave.,
Salisbury, MD 21804
Members - \$35 | Non-Members - \$45 | Table Sponsorship \$500

YP's Happy Hour at Tall Tales Taphouse
Thursday, June 12, 2025 | 5:00 - 7:00 PM
6929 Heron Grove Ct., Parsonsburg, MD 21849
<https://forms.gle/qb73ku7wakAGDZPL9>

Lunch & Learn - How to Get a Head Start with a New Business
Tuesday, June 17, 2025 | 11:30 AM - 1:00 PM
Habitat for Humanity, 105 N Dulany Ave., Fruitland, MD 21826

Lower Shore Chamber of Commerce Summer Mixer
Tuesday, June 24, 2025 | 5:00 - 7:00 PM
3155 Noble Farm Rd., Eden, MD 21822
Space is limited and available to participating Chamber members only.

Ribbon Cutting - Wicomico Mobile Family Law Help Center
Wednesday, June 25, 2025 | 4:00 - 5:00 PM
Henson YMCA, 715 S Schumaker Dr., Salisbury, MD 21804

Business After Hours - NAI Coastal
Thursday, July 10, 2025 | 5:00 - 7:00 PM
150 W Market Street, Ste 101, Salisbury, MD 21801

Ribbon Cutting - Burly Beards
Tuesday, June 15, 2025 | 4:00 - 5:00 PM
720 E College Ave., Salisbury, MD 21801

Ribbon Cutting - GiveSendGo
Wednesday, July 23, 2025 | 4:00 PM
5382 Nithsdale Dr., Salisbury MD 21801

Chamber 101
Monday, June 28, 2025 | Noon - 1:00 PM
200 East Church Street, Salisbury, MD 21801

Worthington Realty Group Celebrates 3rd Anniversary at May Business After Hours

The Salisbury Area Chamber of Commerce (SACC) celebrated another successful Business After Hours event on May 8, hosted by Worthington Realty Group at their beautifully restored downtown offices.

The evening brought together local business leaders and professionals to network and engage in a vibrant and welcoming atmosphere. Attendees enjoyed a delightful selection of light fare provided by Sobo's, refreshing beverages, an exquisite raw oyster bar by Bay Water Seafood, and live music provided by Coastal Sound.

Owner/Broker Holly Worthington greeted guests and introduced her dedicated team of agents. "Thank you for joining us today. This past year was a little difficult, but I am so grateful to my agents for their efforts and for keeping the momentum going. We are getting busier daily and looking forward to what the year brings." A heartfelt testimonial was shared by Ricardo Antezana, highlighting Worthington Realty Group's commitment to excellence and personalized service.

Worthington Realty Group, now celebrating its third-year

anniversary, has established itself as a premier boutique brokerage firm specializing in the representation of buyers and sellers across Delmarva. Known for its custom real estate experiences, the firm seamlessly meets client's needs in an ever-evolving market. From luxury properties to first-time homebuyers, Worthington Realty Group prides itself on delivering top-tier customer service tailored to every individual.

Their stunning offices, located at 300 W Main Street in Salisbury, are housed within a beautifully restored historic synagogue—a testament to the visionary work of Holly Worthington, who also leads Rewind Design, a firm dedicated to home renovation and interior design.

For more information on Worthington Realty Group, visit www.worthingtonrealtygroup.com or call 855-849-4663.

Mark your calendars for the next Business After Hours event, hosted by NAI Coastal on July 10. Don't miss another opportunity to connect with Salisbury's thriving business community!



L-R, Gillian Walsh, Colin Eck, Worthington Realty Group Owner Broker Holly Worthington, and Stacie Walsh

The SACC Hosts First Annual Delmarva Fire Chief Forum

The May SACC General Membership Luncheon was held on Thursday, May 22, 2025 and featured the first annual Delmarva Fire Chief Forum, presented by DK Law Group.

The Cambria Hotel Ocean City Bayfront in Ocean City, MD hosted the luncheon, sponsored by Avery Hall Insurance Group and Deeley Insurance Group.

Fire Department Chiefs from Delaware and the Eastern Shores of Maryland and Virginia gathered to share challenges, opportunities, and what the future of firefighting looks like for each department.

Panelists included Chief Joshua Bunting, Ocean City, MD; Chief David Carey, Dover, DE; Chief Rob Frampton, Salisbury, MD; Chief John Mitchell, NASA Wallops Flight Facility, VA; and Chris Robertson, Fire Supervisor, MD State Forest Service.

David Livingston, Livingston Wealth Management, moderated the panel.

Topics addressed included the next generation of firefighting, how AI plays a role in the fire service, health issues in the fire services, dealing with the changing nature of fires, and the future of the fire service and funding challenges.

The subject of mental health was at the top among the first responders. Salisbury Chief Frampton spoke about his department's peer support team.

"We allow and encourage access to services for our men and women in the Salisbury department," Frampton shared. "The stresses of the job are real."

NASA Wallops Island Chief John Mitchell, a veteran of several departments up and down the East Coast, went further in his observations, "This may be controversial, but much like requiring fire personnel to be physically fit for the job, we should

also add mental health testing as a criterion in the hiring processes."

Budget challenges and opportunities were also discussed. Dover Delaware Chief David Carey shared that community and corporate fundraising has all but dried up.

"We have a good relationship with city elected leaders from whom we get much of our operational funding. We share our story with individual City Council members come budget time," stated Carey.

Salisbury Chief Frampton added, "A new engine is 1.4 million dollars today. We positively communicate with all of our elected leaders, city and county, and maintain strong relationships with our businesses and the community to share our budgetary needs and wants."

Maryland Forest Service Fire Chief Chris Robertson spoke about the governor's priority to fill vacant state positions, including many under his jurisdiction.

"We are close to being fully staffed, and that's my budget priority," Robertson added.

Ocean City Chief Josh Bunting offered a unique perspective on his departmental budget.

"We are an insurance policy – we are asked by our elected leaders, do you really need what you are asking for? Being prepared and having what you need is the core nature of budgeting."

The topic of changing fire behaviors elicited some telling remarks from the panel of chiefs. Chief Robertson, Maryland Fire Service, said, "Wildfire season used to be spring and fall, it is year-round now in Maryland."

Ocean City Chief Bunting added, "Our town aggressively looked at reducing the incidence



L to R – Chief Joshua Bunting, Ocean City, MD; Chief David Carey, Dover, DE; Chief John Mitchell, NASA Wallops Flight Facility, VA; Diana Kahn, Attorney and Founder, DK Law Group; Sophia Bellafatto, DK Law Group; Chris Robertson, Fire Supervisor, MD State Forest Service; Moderator David Livingston, Livingston Wealth Management; Chief Rob Frampton, Salisbury, MD.

of structure fires years ago by being among the first jurisdictions in the state in 1998 to require buildings higher than three stories to install sprinkler systems."

Dover Chief Carey added, "The City of Dover requires that all structures larger than ten-thousand square feet must have a sprinkler system."

Each chief emphasized the importance of maintaining open communication, building morale, and encouraging teamwork amongst their staff.

NASA Wallops Chief Mitchell ended on a lighthearted note, saying that his secret to maintaining morale and communication was simple, "I have a bowl of candy on my desk;

everyone wants to stop by and chat."

The Law Enforcement Leaders of Delmarva Forum and Breakfast will be held on Wednesday, June 11, 2025 at 8:00 AM at the Wicomico Youth & Civic Center. The event is presented by Absolute Security Group, Inc., Pohanka Automotive of Salisbury, and Tactical American Security Consulting, LLC (USTASC) and sponsored by Minuteman Press.

Registration is required and includes a full buffet breakfast. Tickets are \$35 for Members and \$45 for Non-Members, and sponsorship is available. Visit salisburyarea.com or call 410-749-0144 for information.



NOMINATIONS ARE NOW OPEN!

Stars of Salisbury is an exciting honor for your favorite local businesses to be awarded the top honor in their category.

Nominate your favorites as many times as you want in as many categories as you want, just be sure to complete your nominations by the end of the day on Friday, July 4. Remember...the more nominations they receive, the more likely it is that they will appear on the voting ballot. It's easy to do. Simply choose a category, and fill in the details.

All winners will be honored at a reception this September and will have the opportunity to say Thank You to your supporters in the Salisbury Independent.

*Let the
nominations
begin!*

**Vote online at:
StarsOfSalisbury.com**



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Contact Karen Riffin at kriffin@iniusa.org or 443-880-0053**

HEALTH

Harmon and Williams named Team Members of the Month for April

TidalHealth

SALISBURY — TidalHealth Primary and Specialty Care is pleased to announce that Alvin Harmon and Brenda Williams are its Team Members of the Month for April.



Alvin Harmon of TidalHealth Palliative Medicine in Salisbury. PROVIDED

Alvin Harmon, Chaplain, TidalHealth Palliative Medicine

Harmon was nominated for demonstrating the values of accountability, community, quality and service:

"In a healthcare environment, it is all too easy for patients and their families to experience frustration, confusion, or even despair. It's often easier for people to voice concerns or complaints than to express appreciation for the kindness and care they receive. However, every once in a while, a compassionate individual stands out, not just meeting expectations, but exceeding them in ways that leave a lasting impact on others. Alvin Harmon, our Chaplain for Tid-

alHealth Palliative Medicine, is one such individual whose actions and heart for service exemplify the qualities we should all strive for.

This week, a patient's family member commended Alvin for his exceptional kindness during one of the most challenging moments of their lives. This unsolicited praise speaks volumes about Alvin's dedication to his role and the profound effect he has on the families he serves. In a time of crisis, when emotions are heightened, tensions run deep, and difficult decisions must be made, Alvin rises above to provide not only spiritual support, but also a steady, empathetic presence that inspires hope and clarity.

Yesterday, Alvin was called to assist a family navigating difficult circumstances. Their situation was fraught with emotional turmoil and uncertainty, leaving them grappling with tension and difficult decisions. Alvin stepped in with unmatched grace, using his calming influence to help the family come together, process their emotions, and find a way forward. His ability to listen with an open heart, acknowledge their unique struggles, and guide them through such an overwhelming moment speaks to the depth of his compassion and expertise.

What sets Alvin apart is not only his ability to provide spiritual support, but his gift for giving families hope, strength, and clarity at a time when confusion can easily overshadow their ability to act in the best interest of their loved one. He created an environment where this family could communicate openly, heal emotionally, and make the decisions

that would best honor their loved one's needs and wishes. His presence was a beacon of light in a dark and challenging moment, and he has provided these types of transformational experiences countless times for families in need.

Alvin's unwavering dedication to his calling is reflected in his daily work, but this particular experience serves as a shining example of why he is deserving of Team Member of the Month. He consistently goes above and beyond his duties, demonstrating compassion, patience, and wisdom in everything he does. Alvin is an invaluable member of the TidalHealth Palliative Medicine team, and his work directly influences the well-being of both our patients and their families.

Alvin, your actions are a testament to the incredible difference one person can make in the lives of others. Thank you for being the guiding hand this family needed during their crisis. Your kindness, patience and care are immeasurable, and we are deeply grateful for everything you do. You truly make a difference in the lives of those you touch, and we are proud to have you as a part of our team."

Brenda Williams, Medical Assistant, TidalHealth Cardiology in Seaford

Williams was nominated for demonstrating the values of accountability, quality and service:

"From the moment you step into the Medical Assistant (MA) workstation at TidalHealth Cardiology in Seaford, it's clear — something has changed. The team works quietly, yet the energy is unmistakable: a kind



Brenda Williams of TidalHealth Cardiology in Seaford. PROVIDED

of hurried happiness fills the air. It's a remarkable shift from just a year ago.

That transformation is thanks in large part to Brenda Williams. Over the past year, Brenda has worked tirelessly to train new MA team members while uplifting the morale of seasoned team members. Integrating new team members and providers is never easy, but Brenda has taken on the challenge with grace and determination.

She goes above and beyond, not only providing one-on-one support to new hires but also continuously motivating the entire MA team to stay positive and energized. Her leadership and dedication have reshaped the work environment into one of collaboration and enthusiasm. Without being asked, she took it upon herself to lead a remarkable transformation. Thank you, Brenda!"

DEADLINE: DAILIES DEADLINE THE PRIOR DAY BY 3PM / CALL FOR WEEKLIES AND MONTHLIES | OFFICE HOURS: Call for Office Hours

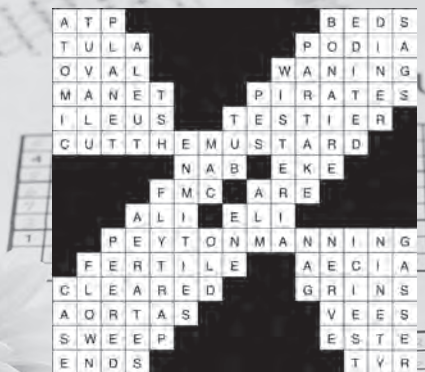
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Public Notice

WICOMICO COUNTY, MARYLAND PUBLIC SALE OF REAL PROPERTY FOR TAXES

By virtue of authority conferred by the Tax-Property Article of the Annotated Code of Maryland, Title 14, Subtitle 8, Part III, titled Tax Sales, the undersigned, as Director of Finance and Collector for State and County taxes for Wicomico County, Maryland, will sell at public auction to the highest bidder therefore, in the Midway Room of the Wicomico County Civic Center located at 500 Glen Ave, Salisbury, Wicomico County, Maryland, on WEDNESDAY, JUNE 11, 2025 at or about the hour of 10:00 a.m. (E.D.T.) the following tracts of land to satisfy the payment of all taxes, assessments, and encumbrances due state, county and other taxing agencies, as certified, for the years specified, together with interest and penalties thereon and the expenses incurred in making this sale.

NOTICE TO PROPERTY OWNERS: Notice is hereby given to the owner or owners of the tracts of land hereinafter described that to remove property from the tax sale, the taxes and charges due for the 2025 year and prior years must be paid by cash, money order, cashier's or certified check on or before TUESDAY, JUNE 10, 2025 at 4:30 p.m.. Credit cards and Debit cards are accepted until TUESDAY, JUNE 3, 2025 at 4:30 p.m.

TERMS OF SALE: The terms of the sale shall be as follows: The sale is open to the public. **To avoid delays on the day of the auction, the County strongly encourages pre-registration; however, same day registration will be allowed until 9:30 a.m. at the Civic Center.** Registration may be completed at the Department of Finance or the registration forms may be downloaded from www.wicomicocounty.org and returned to the Department of Finance before 4:00 p.m. on TUESDAY, June 10, 2025. Property owners who are delinquent in the payment of taxes, assessments or encumbrances are not permitted to bid on properties offered at tax sale. Properties offered for sale which do not receive an opening bid shall be deemed withdrawn. The purchaser shall pay the undersigned on the day of sale, by cash or check, the full amount of taxes and other charges due to the Collector of State and County Taxes for said County on the property sold, whether the same are in arrears or not, together with interest and penalties thereon and all expenses incurred in making the sale. The amounts listed below include tax sale expenses. The residue of the purchase price shall remain on credit until a final decree has been passed foreclosing the right of redemption on the property. The Director of Finance shall issue an appropriate Certificate of Sale. All costs in connection with the foreclosure of the right of redemption and title papers shall be at purchaser's expense. The description of the properties listed in this Notice are the descriptions shown on the Collector's tax rolls. Identifying account numbers are shown in the Notice for reference. Prospective bidders should investigate the properties and should seek competent legal advice prior to the sale. **The properties are offered for sale as is, at the risk of the purchaser and neither the undersigned nor any other party makes any warranties or representations, either express or implied, of any kind or character with respect to the properties or the title thereto.** In the event a tax sale certificate is issued and subsequently invalidated by court order or voided by the Collector, through no fault of the purchaser, the purchaser, upon the surrender of the Tax Sale Certificate, will receive a refund of the amount actually paid on the day of sale and that amount shall be the Collector's sole liability. No other costs or expenses associated with the sale or invalidation shall be recoverable. The list of delinquent taxpayers shown below may include taxpayers who paid their taxes since the list was submitted to the newspaper for publication, and does not necessarily mean that their taxes are still delinquent. The list below may also be viewed from the County web site at www.wicomicocounty.org, Department of Finance and Collector of Taxes for Wicomico County and State of Maryland.

PARCEL	OWNER NAME	ASSESSMENT AMOUNT	PROPERTY DESCRIPTION	BALANCE DUE
09059822	110 COLUMBIA ROAD LLC	235,433	BL-J L-7A 1.29 AC 110 COLUMBIA DRIVE NORTHWOOD PLAT 11/23	862.84
05006066	15 MINUTE CREDIT APPROVAL LLC	92,800	5,750 SQ FT 123 CLAY ST CITY OF SALIS	1,033.41
09056084	1710 N SALISBURY BLVD LLC	850,033	BL-E L-33 1.482 AC 1710 N SALISBURY BLVD WM WILKINS PLAT	8,997.41
02001624	4M MECHANICAL LLC	12,600	L-38,640SQ FT NANTICOKE ROAD S OF QUANTICO	316.99
05009901	ABARCA Nanci	59,000	7,550 SQFT 507 E ISABELLA STREET CITY OF SALIS	2,040.78
13012997	ABELL HARRY E	73,000	BL-E L-5 & 1/2 OF 4 1006 PIERCE AVE BNDRY SUR W/LOC OF IMPS	868.65
01010646	ABRAMS KENNETH	46,867	25,418 SQFT 8610 ATHOL RD N OF ATHOL 9/188-751	608.91
05021464	ADAMS BRITISH	103,700	BL 10 L 17 620 PRISCILLA ST REV STHNS&MCLAGHLN PLAT	563.28
11002277	AHMED KHURSHID	318,300	BL-7 PT 1-2-3 PARCEL 9534 OCEAN HIGHWAY WOODLAWN PLAT	1,744.00
09089918	AHMED KURSHID	261,800	L-103 7,729 SQ FT 1518 ANCHORS WAY HARBOR POINTE PHII SEC 4	6,012.41
05126045	AKELE TIGIST	207,900	L 26-5,239 SQFT 417 STREAM VALLEY COURT PRESERVE AYDELOTTE FARM	5,152.01
10005159	AL BARKAT FARMS LLC	78,833	36.68 AC BS SAN DOMINGO RD 477 NE OF SAN DOMINGO	863.91
10007771	AL BARKAT FARMS LLC	1,512,700	68.74 AC 11686 SAN DOMINGO RD J V WELLS BNDRY SUR	16,280.59
10008727	AL BARKAT FARMS LLC	55,867	1 AC 11690 SAN DOMINGO RD NE OF SAN DOMINGO	685.25
05002532	ALADIN CHRIST HERLA	72,800	9,610 SQ FT 406 ELIZABETH ST CITY OF SALIS	297.60
12004583	AMERICAN LANDSCAPING LLC	106,767	L-21,780 SQFT 20533 NANTICOKE RD NANTICOKE	1,258.13
05003431	AMERICOR FINANCIAL SERVICES INC	10,800	11,655 SQFT 810 E CHURCH ST CITY OF SALIS	143,395.41
15000279	AMISIAL PHILIPPE	70,167	21,329 SF 305 CHESTNUT ST BNDRY SUR TWO COUSINS IN	1,097.43
01002007	ANALYTIC PROCESS REALTY GROUP INC	22,400	2.1 AC ES WALLERTOWN RD 462 NW OF MARDELA	12,763.03
09011498	ANGELS OF LIGHT CHILD DAYCARE CE	73,400	L-45 16,537 SQFT 28738 OCEAN GATEWAY N OF SALIS	862.40
03000508	ARMSTRONG OLLIE G	25,200	21,780 SQFT 23661 CAPITOLA ROAD N OF WHITE HAVEN	356.96
05107253	ARVEY BRYAN	153,733	BL-A L - PART OF L 31411 OLD OCEAN CITY ROA WINTER PLACE RES PK SEC1	1,660.89
05000661	ARVEY PEGGY J	51,300	10,486 SQ FT 821 FILLMORE ST CITY OF SALIS	830.80
12000839	ASHE EDWIN K SR TRUSTEE	18,500	2 AC & 20 FT ROADBED NANTICOKE ROAD S OF TYASKIN	456.07
09034250	ATA FARMS L L C	210,633	14.46AC 7291-7293 BRICK KILN ROA SE OF HEBRON	2,409.22
01009796	ATKINSON GERALDINE	208,267	BL B L 1-1.05 AC 9543 ATHOL ROAD ATHOL MANOR PLAT 1	1,990.76
08026920	AUGUSTI JANET B	267,867	BL-B L-18 27,732SQFT 1119 RESDEN RUN NEVINS MILL SEC 3	2,916.20
02000369	AUSTIN CLINTON	14,900	1.38 AC NS CATCH PENNY RD 448 SE OF QUANTICO	15,455.14
03000702	BAILEY-WALLS ROBIN	34,667	2.40 AC 22240 CAPITOLA RD COXS CORNER	391.11
09054243	BAINES THEOPLES	3,000	BL-B L-18 8,400 SQFT 100 CATHERINE ST CITY OF SALIS	346.17
11003370	BANK OF DELMARVA THE	705,000	LOT C2-0.968 AC 9550 OCEAN HIGHWAY RESUB PAR CC WOODLAWN	7,465.69
11021816	BEATTY MICHAEL L	149,867	L-60 3,484 SQFT 8927 EXECUTIVE CLUB DR WOOD CREEK GOLF COMM	521.29
16017043	BEE CHRISTOPHER D	47,800	BL-A L-19 & 21 406 CARTWRIGHT BRINKLEY HTS PLAT	524.84
05075467	BELIEF GROUP LLC	103,067	L-35 8,000 SQFT 504 ATLANTIC AVENUE CHES HTS 3 PLAT	1,210.53
05000785	BELL ANGELIA L &	66,700	L-31 5,888SQ FT 401 JEFFERSON ST CITY OF SALIS	1,519.60
05000793	BELL ANGELIA L &	44,800	L-36 4,600SQ FT 403 JEFFERSON ST CITY OF SALIS	499.59
05006899	BENGE SCOTT W	16,600	LOT 147-6,120 SQFT 111 WALSTON AVE CITY OF SALIS	48,825.78
09000089	BENJAMIN KENNETH	69,933	L-15,000 SQFT 311 NAYLOR MILL RD N OF SALISBURY	758.57
09065555	BENNETT DANIEL TODD	201,367	BL C L 16-32,238 SQF 5570 SPINNAKER DR RIVER ISLE EST SEC 4	2,213.90
10008131	BERKEY HEATH W	151,867	LOT 1A-15,173 SQFT 732 MAIN ST EXTD MINOR SUBDV JASOLD	1,342.00
07000480	BESSA LUIZ P	6,100	4.13 AC WS CAMPGROUND RD 308 SILOAM ACRES 3	357.75
05006597	BINGHAM LLOYD J	16,600	8,624 SQ FT 815 FILLMORE ST CITY OF SALIS	32,977.17
05071879	BISHOP DOROTHY ANN	159,633	BL-J L-10-11 11,400 112 CAROLYN AVE FAIRFIELD PLAT	1,055.00
05023424	BLAKE HENRY T	114,200	6,206 SQFT 702 JEFFERSON ST CITY OF SALIS	2,597.60
09017453	BLAKE JONATHAN N	40,400	L- 41,852 SQFT 28043 ROCKAWALKIN RIDGE NE OF SALISBURY	519.68
05030900	BLAKE RALPH & ELIZA RUTH	35,967	41,200 SQ FT W/S FOREST GROVE RD 298 W OF SHAVOX	405.03

Public Notice

05080207	BLOOD OF JESUS CHRIST CHURCH	174,433	L-PT 4 42,490 SQFT 31024 OLD OCEAN CITY RD MITCHELL PLAT	1,954.49
16018511	BLOODSWORTH WARREN D JR	94,800	BL-A L-1 25,264SQ FT 404 HAYWARD AVENUE GEORGE T PRICE PLAT	4,427.11
05024110	BMK HOME INVESTMENTS MD LLC	170,400	13,456 SQFT 201-203 TRUITT ST CITY OF SALIS	1,110.98
11011233	BONDZIE REALTY LLC	85,333	10,500 SQFT 13 W ELIZABETH ST DELMAR	2,373.47
13001782	BOOTH LESLIE PHIPPS	52,000	BL-D L-37 7,500 SQFT 1006 TYLER AVENUE LINCOLN HTS PLAT	636.41
08000158	BOUNDS SHELIA W	142,133	BL-A L-2 25,000 SQFT S/S MOUNT OLIVE RD SOUTHERN PINES 2 PLAT	1,588.30
04018435	BOWMAN KEVIN	167,100	L 12-10,026 SQFT 34329 PARKER PLACE PARKER PLACE SUB	300.69
14005226	BRADFORD MATTHEW B	39,700	L-43,144 SQ FT 8313 LITTLETON RD NE OF WILLARDS	512.15
12000928	BRADSHAW BENARD	43,700	1 AC 20370 RED HILL RD S OF NANTICOKE	622.19
12000898	BRADSHAW ELLENE	118,833	.85 AC 20366 RED HILL LANE S OF NANTICOKE	1,359.31
12000936	BRADSHAW GEORGE H	17,700	1.5 AC S/S RED HILL LANE 403 S OF NANTICOKE	437.20
09020055	BRIDDELL TAMETTA L	118,133	BL-C L-10 18,540 SQF 403 OVERBROOK DRIVE OVERBROOK MANOR #2 PLAT	1,059.31
05020115	BRITTINGHAM SCOTT W	17,000	L 1-4,871 SQFT 400 E CHURCH ST CITY OF SALIS	39,007.08
13032793	BROWN EMANUAL	41,000	5,250 SQFT 1006 MARIAN ST CITY OF SALIS	1,254.70
09012591	BROWN MONTRE Y	700	BL-1 L-5 9,000 SQFT 414 BAILEY LANE REV HEARN & BAILEY PLAT	297.75
16021326	BROWN WILLIAM R	72,300	LOT 27-15,024 SQFT 106 WASHINGTON ST BNDRY SUR L & J KUNEMAN	793.98
13016313	BROWNE KENNETH D JR	71,300	3,400 SQFT 413 PATTERSON AVENUE CITY OF SALIS	64,952.36
13016321	BROWNE KENNETH D JR	4,900	3,960 SQFT 408 HASTINGS STREET CITY OF SALIS	5,789.40
15007877	BUTZ JOHN	87,500	3,360 SQ FT 101 WALNUT STREET HEBRON	475.76
08002738	CABRERA SERGIO ARELLANO	205,467	1.45 AC 1125 SNOW HILL RD SE OF SALISBURY	1,020.00
11006027	CABRERA SERGIO ARELLANO	83,833	L-13,999 SQFT 14 W EAST ST DELMAR	2,940.03
11001459	CAHALL JAMES H	109,400	BL-A L-1 23,500 SQFT 8760 BI STATE BLVD GREENWOOD MANOR 1 PLAT	1,242.61
08026300	CAIN WILLIAM E REVOCABLE TRUST THE	375,533	BL-C L-1 1.60AC 30602 FOXCHASE DRIVE FOXCHASE SEC 1	3,939.62
13049882	CAMDEN HEIGHTS LLC	251,500	L-1 12,270 SQFT 324-326 CAMDEN AVE SUBD ADAMS HOUSING	3,473.94
09069143	CAMPBELL SHAWN	146,700	BL-E L-17A 3.68 AC SS LOCH NESS TERRACE W NITHSDALE SEC 1 REV 2	1,590.42
04006941	CARADONNA DAVID JOSEPH	128,267	L 6 7 8-22,500 SQFT 7612 GUMBORO RD TRUITT WHITE PLAT	605.62
14129783	CARMACK MICHAEL P	65,000	1 ACRE - TOWER SITE POWELLVILLE RD P/O BNDRY/CREP SURVEY H	358.57
04002202	CARPENTER DAVID A	87,633	LOT 2A-3.31 AC 34290 MAIN ST D B PARSONS PLAT	840.86
09055991	CARR LEAH N	45,400	BL 1B L 10-4,000 SQF 108 CATHERINE ST CITY OF SALIS	3,621.76
09025545	CARTER KAREN L	123,933	BL-A L-4 29,000 SQFT 1305 WEST ROAD ROBINWOOD PARK PLAT	1,284.29
07009623	CAUSEY SARA ELIZABETH	558,700	BL A L 10-3.60 AC 3431 REDDEN FERRY ROAD REDDEN FERRY EST SEC 1	6,068.06
05129910	CELIA URCELIO SILVA	35,133	L-3A; 1.72 AC 9509 RUM RIDGE RD CORR PLAT L-3A SMART BRO	2,832.06
01006630	CERRUTI TERESA	126,067	L-14,500 SQFT 503 MAIN ST MARDELA	2,037.91
11012116	CERVANTES-HERNANDEZ JUAN	64,600	7,250 SQFT 106 W STATE STREET DELMAR	772.01
05026652	CESAR RAMSON	62,700	6,450 SQFT 510 HAMMOND ST CITY OF SALIS	839.31
05123046	CHARNOCK JANET M	154,600	BL-A L-115 2938 SQFT 512 STOCKBRIDGE CT VLLGS AT PARSONS LAKE	1,654.97
14000437	CHAUDHRY FARM LLC	575,533	14.47 AC 6968 POWELLVILLE RD DENNIS BRADFORD PROP SUR	6,307.05
14008853	CHAUDHRY FARM LLC	81,967	11.75AC W OF POWELLVILLE RD S OF WILLARDS	944.49
05035430	CHILDRESS MAMIE E	120,167	L-3-4 19,200 SQ FT 1605 MT HERMON ROAD W OF MT HERMON	17,658.37
05045479	CHO JEON H & IN S	125,133	BL-1 L-6 15,000SQFT SW/S MAPLE WAY MAPLE PLAINS PLAT	1,408.75
01006193	CHURCH GEORGE ETAL	25,500	8 AC 9483 ATHOL RD S OF MARDELA	292.97
15130213	CHURCH HERMAN W	17,400	L - 21,780 SQFT WOOD ST PROP SUR DASHIELL	430.15
05001374	CITIBANK N A TRUSTEE	15,100	L-8A 9,660 SQ FT 927 E CHURCH ST CITY OF SALIS	87,862.00
12008449	CLARA ROAD INVESTMENTS INC	301,367	73.5 AC WS CLARA P O RD CO 330 S OF CLARA	3,313.33
12008457	CLARA ROAD INVESTMENTS INC	218,867	5 AC WS CLARA PO RD CO 330 S OF CLARA	2,398.70
09045996	CLOVERLAND REAL ESTATE I LLC	268,467	BL-V LOTS 1 THRU 6 & 2100 NORTHWOOD DR NORTHWOOD PLAT	3,958.93
16049638	COFFIN KYLE W	486,400	L 31-20,736 SQFT 27472 MOORING WAY VILLAGE DOWN RIVER	5,226.91
08003637	COLEMAN JAMES P	56,533	BL-1 L-6B 2.05 AC 30905 JOHNSON ROAD PARKER FARM PLAT	684.26
09042938	COLLIER JEHU J	3,700	11,000 SQFT 107-109 CATHERINE ST CITY OF SALIS	87,734.70
08003246	COLLINS JAMES W JR	126,000	BL-C L-4 20,000SQFT 32279 JOHNSON RD MT OLIVE MANOR 2 PLAT	1,062.40
09055495	COLUMBIA DRIVE OF AMERICA LLC	33,700	BL-G L-11-12-13 200 COLUMBIA RD NORTHWOOD PLAT	827.88
09059814	COLUMBIA DRIVE OF AMERICA LLC	28,100	BL-G L-8-9-10 22,500 COLUMBIA DRIVE NORTHWOOD PLAT	671.22
03002047	CONWAY NANCY	4,500	3 AC S OF MD 352 NW OF WHITE HAVEN	353.99
16028312	COOPER JASON M	96,700	L-2 11,607 SQFT 113 N BROWN ST FRUITLAND	1,055.18
01009583	CROPPER RICHARD L	29,067	2 PARCELS L-17,612 S 305 BRIDGE STREET MARDELA	398.36
05128021	CROSBY ROBERT J	185,300	LOT 47-7,639 SQFT 423 CREEKBED CIRCLE VILLAGE AYDELOTTE FARM	2,169.34
08017131	CROSS GAIL R &	338,667	7.47 AC 31232 WARD RD SE OF SALISBURY	3,478.93
05041848	CROSSING AT SUMMIT POINTE LLC THE	483,400	32.23 ACRES 122 PARKER RD BOUNDARY SURVEY FARLOW F	10,822.20
05041856	CROSSING AT SUMMIT POINTE LLC THE	28,400	L- 47,045 SQ FT OR OLD OCEAN CITY RD BOUNDARY SURVEY FARLOW F	686.25
05111048	CROSSING AT SUMMIT POINTE LLC THE	24,100	1.61 ACRES NS OLD OCEAN CITY BOUNDARY SURVEY FALOW FI	590.47
11011012	CRUMP ELLIS	72,267	BL-A L-6 28,369 SQF 29126 NAYLOR MILL ROAD SANTA FE AC#1 PLAT	860.82
14011749	CURTIS BERNARD T & AGNES M	122,600	L-1 1 AC N/A NEW HOPE ROAD NE OF WILLARDS	1,399.64
05010055	DA ROCHA MARIA ELENA LEANDRO	148,200	8,479 SQFT 926 E CHURCH ST CITY OF SALIS	791.94
05007682	DA SILVA ADJALMA RODRIGUES	53,000	3,597 SQFT 227 BROAD ST CITY OF SALISBURY	1,158.74
05126096	DANIELRAJ PAUL J	175,700	L 30-4,408 SQ FT 427 STREAM VALLEY COURT PRESERVE AYDELOTTE FARM	751.02
05016029	DASHIELL KOREY B	137,300	7,250 SQFT 207 CLAY STREET CITY OF SALIS	271.60
09044256	DASHIELL THEODORE S	7,200	BL-7 L-12 5,000 SQF 128 FIRST ST CITY OF SALIS	21,999.64
12002289	DASHIELL TOM	23,800	10,018 SQFT 3334 TEXAS ROAD JESTERVILLE	11,153.24
09044299	DASHIELLS ANNA E	22,400	BL-11 L-6 5,376 SQF 127-129 FIRST ST CITY OF SALIS	37,514.22
13004218	DAVIS MARLA	278,200	BL D L 23-14,792SQFT 1205 ORCHARD CIRCLE DRUID HILL PLAT	1,152.18
09075089	DE ROCHA MARIA ELENA LEANDRO	307,200	L-14 10,949 SQ FT 314 HANDY ST MEADOWS NEIGHBORHOOD	3,608.47
03004619	DEACON EDWARD F	119,800	11,160 SQFT 2689 CHURCH STREET WHITE HAVEN	1,320.07
05010926	DEJESUS LUZ N GARCIA	54,300	4,284 SQFT 704 BAKER ST CITY OF SALIS	815.97
11013260	DELMAR PROPERTIES LLC	881,400	L 1-4.15 AC 30174 FOSKEY LANE SUBDV FOR JACKIE CASSIDY	6,941.81
12002505	DESHIELD RUTH L	32,100	21,780 SQFT 3313 TEXAS ROAD JESTERVILLE	22,236.92

Public Notice

13037124	DICKERSON TYNIA N	46,800	L-17 5,000 SQFT 500 WINDER ST CITY OF SALISBURY	38,084.20
09040250	DIGGS LATISSA	18,900	9,120 SQ FT 224 CATHERINE ST CITY OF SALIS	712.56
16008761	DOG COMPANY LLC THE	125,000	L-84 12,803 SQFT 300 KING STREET BOUNDARY SURVEY W/DEED 3	1,340.16
16028517	DOG COMPANY LLC THE	226,300	L-85 & PT 82 26,223 302 KING ST SUNNYSIDE PLAT	2,410.01
13047391	DOMINGUEZ ERNESTO ESPINOSA	122,000	BL-A L-6 8,880 SQFT 109 PRYOR AVE MARY B PRYOR PLAT	1,706.71
09089063	DONALDSON FRANCES	274,133	BL-B L-24 26,773 SQF 7825 FOX MEADOW DRIVE FOX MEADOWS SEC 1	1,946.01
05067758	DONOPHAN PAULA	216,100	BL-B L-1 24,300SQ FT 171 SHAMROCK DR RICH-MAR ACRES	2,265.18
05058651	DOUGHERTY EDWIN JAMES	161,867	BL A L 1-20,000SQ FT 7305 WALSTON SWITCH RD SIERRA MANOR 1 PLAT	1,853.58
09096388	DOURADO EDILENE M DE OLIVEIRA	41,067	BL A L 37-33,750 SQF KING STUART DRIVE W NITHSDALE SEC 4	459.63
10002672	DREIER FREDERICK KIRK	55,733	L-18,900 SQFT 407 TAYLOR STREET SHARPTOWN	616.63
05076072	DUNN BRIAN S	187,800	BL-D L-6 20,004 SQFT 32140 HUNTLY CIRCLE KILBIRNIE EST PLAT 3	2,098.60
05002206	DUNN DAVID L	39,600	6,600 SQFT 206 DAVIS ST CITY OF SALIS	935.75
11013783	DUTRA LUCIA DE OLIVEIRA	70,633	L-5,530 SQFT 802 E STATE ST DELMAR	1,536.56
13032734	EASTERN SHORE DRIVE INVESTMENTS	544,700	14,962 SQ FT 105-107 E COLLEGE AVE CITY OF SALIS	5,772.71
13015139	EASTERN SHORE DRIVE INVESTMENTS LL	354,200	16,687 SQFT 1013-1017 S DIVISION ST CITY OF SALIS	3,760.79
14011838	EASTERN SHORE REAL ESTATE INC	30,300	37,959SQ FT SS RT 50 OCEAN GATEWAY E OF PITTSVILLE	340.02
15011726	EDEN FOOD INC	187,033	1.29 ACRES 27510 OCEAN GATEWAY E OF HEBRON	2,196.91
05025427	EDOUARD YSAURA OCCEAS DE	49,900	3,710SQ FT 714 BAKER ST CITY OF SALIS	787.05
05066212	ENNIS JARREL FRANKLIN	231,833	BL B L 1-15,120SQ FT 321 WYMAN DR GLEN GARDENS PLAT	5,671.27
14023119	ERDMAN CAROL	144,267	L 2-12,754 SQ FT 7408 RICHARDSON ST ROBT BELL SUB	800.13
08019010	EVANS GLENN L	45,000	L-1 43,594 SQ FT 3497 SNOW HILL ROAD SE OF SALISBURY	602.53
08012210	EVANS JAMES V	301,167	LOT 2-8.63 AC 3513 SNOW HILL ROAD SE OF SALISBURY	3,358.45
09056904	FIELDS PERCY H	88,200	BL-13 L-1A 601 BOOTH ST CITY OF SALIS	964.18
13009066	FIGLIOZZI RACHAEL E	274,700	L-B 518 PINE BLUFF ROAD HUNTING PARK REV PLAT	14,390.64
13034753	FLOWERS & PHARMACY LLC	42,000	5,800 SQ FT 231 NEWTON ST CITY OF SALIS	767.21
09130041	FORESTAL DJOURY R	299,600	L-6; 17,098 SQFT 802 TYNE LOOP SASSAFRAS MEADOWS PH III	3,474.40
05113393	FOWLER GEORGE S	154,100	L 50 5,814 SQFT 1001 GRANITE CT STONE GATE TOWNHOUSE S-2	1,187.40
13017328	FRANCOIS MAX JEAN	173,500	L-77A 8,995 SQFT 428 MONTICELLO AVE CITY OF SALIS	538.10
13029741	FUENTES ALEXANDER	117,700	10,333 SQFT 219 SOUTH BLVD CITY OF SALIS	1,415.61
11005942	FURR WESLENA G	74,967	1 AC 708 BI-STATE BLVD E DELMAR	666.98
13052166	FYKES STEPHANIE T	96,300	BL-A L-13 7,500 SQFT 424 BETHEL ST CITY OF SALIS	2,198.86
13049831	GALON ANNIE	69,700	7,500 SQFT 216 WASHINGTON STREET CITY OF SALIS	1,285.00
11010954	GILLIS CATHERINE E	26,600	L-8,100 SQFT 300 S MARYLAND AVE DELMAR	300.93
16000698	GLADDEN & MESSICK LLC	58,700	8,775 SQFT 412 E MAIN ST CITY OF FRUITLAND	648.38
05008115	GO 4 PLAY INC	118,933	4,990 SQFT 1220 N SALISBURY BLVD CITY OF SALIS	1,539.59
11007090	GONZALEZ SADHAK	82,033	L-16,050 SQFT 504 E EAST ST DELMAR	908.96
16000728	GRM PROPERTIES II LLC	1,200	PARCEL 1-1.28 AC 103 MONROE ST PROSPERITY PARK PLACE	320.81
05018900	GROTON MARTHA E CO-TRUSTEES	145,100	9,500 SQFT 720-722 PARKWAY CIRCLE CITY OF SALIS	887.25
09055746	GUERRA JULIAN	110,400	BL-3 L-4 7,416 SQFT 110 W ISABELLA ST CITY OF SALIS	1,185.96
09002049	GUNTHER WAYNE	120,133	BL-G L-27A 19,446 SQ 1700-1702 WILSON LANE REV HEARN-BAILEY FARM	1,024.24
09028927	GUNTHER WAYNE JR	154,600	BL B L 3-15,049 SQFT 418 ROBINSON ST JERSEY HTS PLAT #2	1,674.97
05078997	HALL THOMAS I SR L/E	173,067	BL A L 14-15,322 SQF 301 GLENDALE DR GLENDALE GARDENS PLAT	4,626.02
11009085	HAMED SAIFELASLAM	43,567	BL-17 L-6 9,000 SQFT 1301 PINE ST WOODLAWN PLAT	620.79
05005531	HANCOCK CARROLL L	71,100	BL C L 6-7-5,800SQFT 635 LIBERTY ST LONG-JOHNSON PLAT	420.43
16031291	HARMON LAVERNE F	142,500	PARCEL 2 15,000SQFT 401A N DIVISION ST FRUITLAND	1,524.98
11023398	HARRINGTON JEROME JR	289,500	LOT 390-6,090 SQFT 9348 MULLIGAN WAY WOOD CREEK GOLF COMM	1,125.73
05046521	HASTINGS WILLIAM N JR & SANDRA C	182,500	BL-C L-4 18,000SQ FT W/S WYMAN DR GLENDALE PLAT	1,967.42
09039708	HAWN INVESTMENTS A V V LTD	226,100	L-49,600SQ FT 418 MILL ST CITY OF SALIS	180,128.63
05003830	HAYES STEVEN	101,000	3,450 SQFT 605 E ISABELLA ST CITY OF SALIS	401.00
16029084	HEALTH YOURSELF L L C	115,000	UNIT 107 229 CANAL PARK DRIVE CANAL WOODS 2	1,234.54
08019460	HELEN B ADKINS REVOCABLE TRUST	157,967	BL-E L-15 19,712 SQF 916 LOCH RAVEN RD HIGHLAND PARK PLAT	1,778.22
13045623	HELEN B ADKINS REVOCABLE TRUST	102,700	13,010 SQFT 222 MONTICELLO AVE CITY OF SALISBURY	2,341.42
13047103	HELEN B ADKINS REVOCABLE TRUST	62,600	PARCEL1 8,778 SQFT 531 LINCOLN AVE CITY OF SALIS	1,721.19
09013865	HENDERSON OLIVIA V	82,900	BL-H L-1 9,350 SQ FT 800 EAST RD REV WESTWOOD PLAT	834.54
05001587	HEP GROUP LLC	13,700	L 2A-8,286 SQ FT 1005 N DIVISION ST J BIRCKHEAD 10/19-73	358.79
05014824	HEP GROUP LLC	46,267	3,501SQ FT 709 N DIV ST CITY OF SALIS	1,538.65
05018358	HEP GROUP LLC	60,000	7,776 SQFT 418 DECATUR AVE CITY OF SALIS	1,390.21
03001016	HILIMIRE PAMELA	159,800	2.17AC 4502 SUNSET DRIVE SW OF TYASKIN	1,797.87
16034312	HILL JHERI E	214,200	BL-A L-24 8,498 SQF 143 EMILY DRIVE MEADOWBROOK SUBD	8,275.10
16016152	HILLMAN JAMES H	700	7,245 SQ FT W OF US RT 13 S OF FRUITLAND	434.26
16011142	HITCH STEPHEN R	154,300	6.85 AC 4005 MEADOW BRIDGE ROAD S OF FRUITLAND	1,738.97
05082420	HOFFMAN ROBERT L	144,567	BL- A L-2 1.31 AC 6509 KENWOOD DRIVE PARSONS SUBDIV	1,457.59
16031798	HOLDEN TANYA K MILDON	110,500	L-1 29,562 SQFT 4075 BROWN ST EXTD S OF FRUITLAND	1,338.22
08039607	HOLDEN-WHITE KEESHA	490,167	BL C L 2A-25,216 SQF 30003 ROLLING MEADOWS RD FAIRWAY MANOR SEC 1	5,263.97
05017629	HOLMAN EVELYN B	27,833	L-1,951 SQ FT 108-118 WILSON ST CITY OF SALIS	665.34
05022401	HOLMAN EVELYN B	152,200	14,976 SQFT 105 ELIZABETH ST CITY OF SALIS	3,876.50
13023611	HOLMAN EVELYN B	147,200	BL 2 L 23-7,997 SQFT 420 W COLLEGE AVENUE CITY OF SALIS	2,612.12
09034536	HOLY TEMPLE CHURCH INC	25,000	12,000 SQFT 28740 OCEAN GATEWAY N OF SALIS	287.62
09037632	HOLY TEMPLE CHURCH INC	85,400	1.22 AC 803 OCEAN GATEWAY N OF SALISBURY	921.93
09056262	HOLY TEMPLE CHURCH INC	8,000	BL 3 L 21-21A 322 DELAWARE AVE CITY OF SALIS	377.05
04004671	HOPKINS ALICE F	77,533	L - 2A 1.08 ACRES 33221 OLD OCEAN CITY RD RESUB B & A JONES	763.62
11018653	HOPPING JAN E	180,433	BL B L 18-30,601.68 30014 MELISSA COURT DRIFTWOOD ESTATES SEC 1	2,018.73
09045414	HSBC BANK USA NATIONAL ASSOCIATION	9,800	BL 12 L PT 8 722 DELAWARE AVE CITY OF SALIS	49,592.58
09056289	HSBC BANK USA NATIONAL ASSOCIATION	9,800	BL 12 L PT 8 724 DELAWARE AVE CITY OF SALIS	46,075.58
16020257	HUDSON WILLIAM & ANGELINE	71,300	L-6 15,000SQ FT 417 CARTWRIGHT AVE DULANY PLAT	773.03

Public Notice

14008330	HUFFMAN TONI CRISTINA	72,700	L-11,856 SQFT 7407 CANAL STREET HALL PLAT	1,224.94
09055487	HULL AGNES P	28,300	BL-5 L-15A 102 SECOND STREET CITY OF SALIS	322.95
03012336	HULL BEATRICE R	20,000	1 AC WS WETIPQUIN RD SW OF WETIPQUIN	491.43
03001350	HULL GERTRUDE L/E	62,233	L 1-1.51 AC 21548 WETIPQUIN RD SUBD JEANETTE CARROLL	753.40
13006970	HUNSBERGER ROSS A	110,400	BL-D L-20 13,500 SQ 1023 PIERCE AVE LINCOLN HTS PLAT	1,269.04
05079918	HUNTER BRIAN	69,633	L-33,976 SQFT 32597 SHAVOX RD W OF SHAVOX	899.82
05050537	HUSBAND KENDALL M	139,533	L-6 12,800 SQFT 309 CEDAR DRIVE SUNAYR SUB DIV PLAT	1,540.85
03010708	I O O F HALL	1,500	L-1,000SQ FT N/S WETIQUIN RD 478 WETIPQUIN	10,589.75
03004449	INSLEY JAMES G	21,800	2.25 AC W OF WETIPQUIN FERRY RD SE OF TYASKIN	878.99
05006694	JACCEUS ANDRE	167,700	7,700 SQFT 204 ELIZABETH ST CITY OF SALIS	454.59
02007223	JACKSON CLARENCE & BERTINA	38,400	L 1-30,000 SQ FT 5471 NEBO RD W OF UPPER FERRY RD	526.35
03005623	JAMES CHARLES L	83,133	2.5 AC 22591 CAPITOLA ROAD SE OF COXS COR	965.19
09047786	JAMES TARRANCE LLC &	14,833	LOT 1-5,115 SQFT 616-618 W MAIN ST CITY OF SALISBURY	607.97
13000611	JANNACE GOLDIE I	291,300	L-4A 24,100SQ FT 1109 WOODLAND ROAD HUNTING PARK ADDN	1,753.42
04007166	JE MAN SUK & JANG BOCK	269,033	L-3.82AC 34836 OLD OCEAN CITY RD PLAT10/68-268	135,258.45
01006606	JEFFERSON MARY	5,000	2 AC S OF ATHOL RD 450 NE OF ATHOL	391.12
14004289	JENKINS NELSON	93,367	ITEM 1 6,302SQ FT 36465 OCEAN CITY ROAD RES LOTS OF DINAH LAWS	1,039.68
03005720	JILES ALFRED J	23,100	16,450 SQFT 3498 WHITEHAVEN ROAD SW OF GREEN HILL	12,017.24
05013542	JM PRESERVATION PROPERTIES LLC	135,367	12,212 SQ FT 109 E ISABELLA ST CITY OF SALIS	1,469.64
09056785	JM PRESERVATION PROPERTIES LLC	113,700	BL 4 L 26-8,201 SQFT 302 N DIVISION ST CITY OF SALISBURY	2,806.46
13017506	JM PRESERVATION PROPERTIES LLC	98,100	7500 & 5393 SQFT 333 CAMDEN AVE CITY OF SALIS	1,096.05
13050325	JM PRESERVATION PROPERTIES LLC	98,100	LOT 12,075 SQFT 331 CAMDEN AVE RESUB CHANCE PROPERTIES	1,076.05
10005507	JOHNSON DEBORAH	78,967	3.5 AC 25610 COOPER MILL RD N OF SAN DOMINGO	932.53
12005601	JOHNSON GEORGE ANDREW	42,633	LOT 21,780 SQFT 20985 NUTTER RD E OF NANTICOKE	537.47
12005636	JOHNSON GEORGE ANDREW	17,000	LOT 1.01 AC N/S NUTTER RD E NANTICOKE	420.73
09016430	JOHNSON JAMES J SR	85,967	BL-A L-16A 15,280SQF 509 HEARN LANE REV HEARN BAILEY PLAT	1,030.98
09048359	JOHNSON LILLIAN H	10,700	BL-1 L-15 8,000 SQF 311 DELAWARE AVE CITY OF SALIS	57,900.92
02006170	JOHNSON RUSSELL W	26,500	2 AC 25363 GILES LANE S OF QUANTICO	367.08
11010261	JONES CHARLES W	174,900	L-14,520SQ FT 200 POPLAR ST FREENY LAND-DELMAR	688.02
12005830	JONES EDITH E	14,100	L-32,670SQ FT E/S HICKMAN LANE 338 NANTICOKE	412.87
12005865	JONES EDITH E	53,633	2.0 AC 20777 MAD CALF LANE NANTICOKE	661.20
16012602	JONES FRANKLIN W & LAURA G L/E &	94,800	LOT-9,475 SQFT 403 N DIVISION ST E FRUITLAND	1,010.49
16031283	JONES FRANKLIN W & LAURA G L/E &	86,000	PAR 1-1.08 AC 401 N DIVISION ST FRUITLAND	940.63
12011059	JONES JOANNA N	57,400	L-10,890SQ FT W/S HICKMAN LANE 338 NANTICOKE	318.98
05031583	JORGENSEN LAURA E	173,000	BL-B L-21 27,885 SQF 5754 ARGYLE DRIVE MT HERMON MANOR 2 PLAT	1,914.28
05025419	JUAREZ ANIBAL MORALES	89,700	6,960 SQFT 214 HOLLAND AVE CITY OF SALIS	2,025.11
13058989	JUSTHENJIWE LLC	158,200	UNIT A-203 560 RIVERSIDE DR A203 RIVERSIDE MED PARK CONDO	1,899.90
05024102	KAATZ TERESA	95,300	BL B L 4-6,322 SQ FT 713 JEFFERSON ST HMND-PRISCILLA ST SUB DI	2,148.23
08029504	KLOCEK JAMES J & DAWN L	235,300	BL-F L-2 21,503SQFT 1802 W CLEAR LAKE DR COULBOURNE WOODS SEC 1	2,921.72
13061416	KLOCEK JAMES J & DAWN L	190,000	UNIT 504A PHIV 1,900 106 MILFORD STREET MILFORD ST PROF CONDOPH4	4,302.01
02001403	KNORR C JOHN III	453,500	BL A L 1-20.20 AC 7176 CHERRY WALK RD SAGEBERRY MANOR SEC 1	4,941.90
03008622	KNORR CARL J III	137,567	6,912 SQFT 2712 CINDER LANE WHITE HAVEN	1,559.86
10003180	KOCH KATELYN M	149,300	LOT 6,120 SQFT 200 FERRY ST SHARPTOWN	1,254.62
04129836	KOPP ROBERT L JR	4,700	L - 23.15 AC WORKMAN ROAD SUBDVSN DONALD & CATHY M	470.58
05008344	KOSTIS PROPERTIES OF DELMARVA LLC	311,700	L-100 X 127 712 E MAIN ST CITY OF SALIS	7,126.91
08017115	LANE CLAUDIA M	139,600	L-14E 25,000 SQFT 1505 MAY DR SE OF SALISBURY	1,581.60
09018425	LARMORE ANNIE T	3,200	L-70 7,000 SQ FT NW/S MARINE RD WESTOVER HTS PLAT	323.93
01007025	LARMORE KATHERINE I L/E &	67,767	5.0 AC 10185 SHARPTOWN RD BOUNDRY SURV K LARMORE	802.92
05109086	LARMORE LARRY H	129,600	UNIT 700 700 CANVASBACK COURT GLADE CONDO PHASE 4	547.85
01008684	LARSEN BRIAN K &	168,567	LOT 2-27,858 SQFT 504 RAILROAD AVE RESUB LD OF T DENNIS	3,162.96
09021957	LAUREANO-PATINO JOSE	112,833	BL-H L-1 & PT OF 2 428 BAILEY LANE REV HEARN & BAILEY PLAT	1,853.56
05010403	LEE ALLEN R	7,400	3,822 SQFT 613 BAKER ST CITY OF SALISBURY	128,376.96
09044574	LEISTER JUSTIN M	204,700	L-99 9,690 SQFT 1807 EMERSON AVENUE FOREST LK EST PLAT SEC 2	1,433.05
09130018	LEONARDO JULIAN GUERRA	37,100	L-1; 2.66 AC NANTICOKE ROAD SBDSN PAM PRICE & ASSOCI	417.14
03009599	LETO ANTHONY	146,000	L-25,760 SQFT 22732 ROYAL OAK ROAD NE OF WETIPQUIN	313.35
15012099	LEVIN DASHIELL ROAD PROPERITES	218,767	BL-A L-2 1.69 AC 7595-7597 LEVIN DASHIELL LEVINDALE SUBDIV SEC 1	2,496.30
08021988	LICHI JOHN & OLGA	218,500	BL-A L-6A 3.01 ACRE 1011 HINMAN LANE COLONY SOUTH SEC 2 RESUB	2,340.29
04008413	LOPEZ ANTOLIN	106,967	L 44-45-46-12,450 SQ 34313 MAIN STREET D B PARSONS PLAT	1,183.30
04008421	LOPEZ ANTOLIN	27,567	L 47-48-49 SS MAIN ST D B PARSONS PLAT	348.71
13031010	LOVETT VERLIN	72,900	L N 1/2 OF 10 BL F 518 WASHINGTON ST GEO F HUSTON PLAT	1,677.59
05030757	LUNA JUDITH V	245,700	BL-M L-38, 39 1954 PINE WAY MAPLE PLAINS PLAT	4,349.90
11011632	LUNA MARIA JUDITH VARGAS	48,200	8,400 SQ FT 7 W ELIZABETH STREET DELMAR	1,152.25
05094283	MADRIGAL EDITH A	342,000	2.32 AC 8493 WILLIAMS MILL POND NE OF SALISBURY	3,748.30
11028306	MAGIC RABBIT VENTURES LLC	4,547,500	LOT C1-1.749 AC 9544 OCEAN HIGHWAY RESUB OF PAR CC	84,633.98
13033935	MANNING MICHAEL B	105,700	L-3 10,158SQFT 218 MIDDLE BLD CITY OF SALIS	1,408.20
05002443	MARSHALL FRANK O JR	3,300	BL-10 L-3 5768 SQFT 423 ELIZABETH ST PLAT 14/1	146,755.45
05065267	MARTIN PATRICIA L	261,733	35.18 AC 32810 LONGRIDGE RD SUBDVSN P L MARTIN	2,668.26
01007718	MARTINENZA BRAD D	93,433	L-9,887 SQFT 502 MAIN ST PROP SUR MARGARET TAVEL	740.00
05037557	MARZEC RONALD A	63,167	BL-D; L-5AA; 22,328 8565 E MARLBORO DRIVE CORR PLAT L-5A SEC 1 HOL	696.21
05048273	MARZEC RONALD A	62,867	BL D L 6-21,000SQ FT ES E MARLBORO DRIVE HOLLYLAKES EST 1 PLAT	692.99
09046674	MAYCOCK MARY E	15,100	BL-9 L-1 55 X 125 608 W MAIN ST CITY OF SALIS	320.00
09019936	MC NEALY ODESSA L	93,933	BL-3 L-15 10,005SQFT W/S SHAWNEE AVE MANOKIN PLAT	1,210.69
15002905	MCCALLOPS MICHAEL A	142,033	L-9,120 SQFT 211 N MAIN ST HEBRON	347.23
13023042	MCCAULEY CINDY A	67,200	BL B L 4 PT 3-6,717 915 SPRING AVE GREEN EST PLAT	739.36
10011345	MCCREADY BRITTANY RENE A	66,200	22,147 SQ FT 25890 QUINTON ROAD E OF SAN DOMINGO	786.36

Public Notice

09055630	MCINTOSH DANOVAN	13,700	BL 4 L 20-9,152 SQFT 210 CATHERINE ST JEFFREY SLEMONS BNDRY SU	680.68
09007881	MCNALLY SHANNON	109,367	BL-C L-30 25,210SQFT 623 COOK DRIVE KIRKWOOD SEC #3 PLAT	1,303.84
16041599	MEHARI YONAS T	388,100	BL A L 4-15,618 SQFT 106 HOLLY HILL CT HOLLY HILL SEC 2	6,286.44
16030481	MELSON MARY ANN	89,800	UNIT 303 227 CANAL PARK DR CANAL WOODS CONDO 3	1,098.75
05026393	MENTIS LOT 10 LLC	1,570,733	L-124,747 SQFT 111 POPLAR HILL AVE CITY OF SALIS	22,372.75
11008682	MERRITT VERNON L	77,833	L-74 7,830 SQFT 309 E PINE STREET EDGEVIEW #2 PLAT	80,168.73
12009321	MESSICK CORNELIUS G	95,500	2.15 AC 20945 NANTICOKE RD RESUB MESSICK & FRENCH	1,109.52
12007094	MESSICK JEAN D	171,800	2.1 AC 20941 NANTICOKE RD BIVALVE	1,602.97
12005342	MESSICK WILBUR T JR	109,467	L-40,647SQ FT 20950 NANTICOKE ROAD BIVALVE	362.32
09055053	MILES CAROLYN IN TRUST FOR BETSY D	2,200	BL-8 L-2 5,000 SQFT 143 SECOND ST CITY OF SALIS	13,702.36
06002803	MITCHELL EDNA MARIE	91,500	1.01 ACRES 4900 POWELLVILLE ROAD BNDRY SURVEY CHRISTY L M	1,021.64
14008934	MITCHELL STACEY	66,133	BL A L 1-28,125 SQFT 9046 BETHEL ROAD N OF WILLARDS	817.55
11012531	MODESTE ANDY	15,900	L-6,838 SQFT 708 E STATE ST DELMAR	69,349.47
13034982	MONSALVE MARIA M	95,500	L 14-6,384 SQ FT 207 E LINCOLN AVE CITY OF SALISBURY	1,158.71
16022764	MOORE MILTON J	89,000	BL-B L-19 TO 29 ODD 404 OGLE AVE BRINKLEY PLAT	959.94
09012621	MOUNT VERNON GROUP LLC	94,167	BL 5 L 5-7,200 SQFT 1109 SHAWNEE AVE MANOKIN PLAT	1,992.00
01010565	MOXEY TIMOTHY S SR	335,200	6.7 AC 9912 RIVERTON RD N OF MARDELA	3,627.32
16026905	MT VERNON GROUP LLC	79,700	BLDG G-2 UNIT G-107 228 CANAL PARK DRIVE CANAL WOODS COND	1,834.98
13021708	MULFORD WILLIAM E JR	73,100	7,500 SQ FT 202 WASHINGTON ST CITY OF SALIS	367.89
13036632	MULLANE ROBERT J JR	47,100	BL-A L-9 6,551 SQFT 914 VINCENT ST CITY OF SALISBURY	325.00
16032743	MULVIHILL MARY E	77,000	1.66 AC 3948 ST LUKES ROAD SE OF FRUITLAND	900.42
04019814	MUMFORD HEATHER L	150,800	L 3-2.02 AC 8699 CALLOWAY RD ETHEL W DONAWAY PLAT	1,723.91
05015871	MYERS KATHRYN E	17,700	7,250 SQFT 208 CLAY STREET CITY OF SALIS	64,850.56
05085098	N E N E S INVESTMENTS LLC	31,067	L-21,692 SQFT 30871 E LINE RD E OF DELMAR	352.58
03006298	NANTICOKE ROAD INVESTMENTS LLC	65,000	3 AC SW/S TYASKIN RD 480 S OF TYASKIN	706.49
03009289	NANTICOKE ROAD INVESTMENTS LLC	306,600	1 AC N/S MD 349 NE BIVALVE	3,325.26
01001272	NICHOLS GEORGE E	36,200	L 1-37,188 SQFT 23625 MARSH ROAD W OF MARDELA	16,026.98
05034000	NICHOLS JOSHUA J JR	62,733	L-PT8 & 9 19,500 SQF 32016 OLD OCEAN CITY ROA TILGHMAN PLAT	792.35
13013977	NICHOLS THOMAS K	142,200	BL-E L-1 9,990 SQFT 427 ELBERTA AVE DRUID HILL PLAT	1,800.59
09054154	NICOLAS JEAN GARY	23,100	BL 12 L 6A 115 FIRST ST CITY OF SALIS	778.26
09046615	NISKEY LAWRENCE JR	6,200	BL-3 L-3 3,000 SQFT 159 DEL ST CITY OF SALIS	73,454.36
08010331	NORMAN RICHARD C	156,667	BL-C L-17 & 40' OF 1 112 JOHNSON DR COULBOURNE MANOR PLAT	1,741.81
12129985	NUTTER ARSEMUS W	122,967	L-2; 5.06 AC 3690 TEXAS ROAD MIN SUBDVSN & RESUB NUTT	1,336.35
12007817	NUTTER LLOYD	1,800	L-37,897 SQFT E OF HICKMAN LANE 338 S/E OF NANTICOKE	375.37
12007809	NUTTER LLOYD ETAL	2,000	4 AC E OF ELSEY RD 333 NANTICOKE	455.38
04005171	OLDCASTLE LAWN & GARDEN INC	249,067	10.728 AC 34052 OLD OCEAN CITY RD FOREST PRODUCTS SURVEY	1,317.34
04015487	OLDCASTLE LAWN & GARDEN INC	80,700	6.182 AC WEST ROAD E OF PARSONSBURG 8/80318	542.17
05073626	OLIPHANT WAYNE L	181,700	L-3 17,575 SQFT 8358 HILDA DRIVE PINE KNOLL TERR 2 PLAT	1,858.60
13054797	ONEILL SUZANNE P	43,100	4-207 B-1 1016 ADAMS AVE 3D CROSSWINDS COND 4	1,041.01
05001811	ORELLANA WILSSON R GUEVARA	55,800	5,900 SQ FT 633 TRUITT ST CITY OF SALIS	699.32
09045902	OSITELU ADEGBOYEGA	4,500	BL 4 L 32-4,000 SQFT 310 CATHERINE ST CITY OF SALIS	344.52
05009200	PALMISANO JOSEPH F JR	78,000	L-12,695SQ FT E PT24 514 CHRISTOPHER ST CITY OF SALIS	854.99
05099196	PALMISANO JOSEPH F JR	78,000	12,695 SQFT 516 CHRISTOPHER ST CITY OF SALIS	854.99
06001580	PARKER H DEAN	304,433	LOT 1-3.82 AC 35440 LAWS RD EST OF T HOSKINS SUB	3,233.91
09019634	PARKER KEEVA L	31,867	BL-H L 18 707 BOOTH STREET REV WESTWOOD PLAT #2	361.14
08041024	PARKER LINDA L & J A TED	165,833	PH 4 UNIT A-104 907 WINDING WAY MALLARD LANDING SUBDV	3,698.45
04006917	PARKER SIFILLE	128,600	2.2 AC 34077 OLD OCEAN CITY RD PITTSVILLE	1,497.45
16029939	PARKER WILLIAM L JR	29,700	30,217 SQFT 3758 R SCOTT LANE SE OF FRUITLAND	400.87
08042403	PARRISH FRANKLIN M JR	208,933	BL H L 2-7,800 SQFT 202 DONEGAL LANE EIREANN MHOR SEC 4	2,002.59
05016843	PARSONS ARTHUR J	1,000	4,250 SQFT 507 WAILES ST CITY OF SALISBURY	36,313.12
05020050	PARSONS MILDRED D	36,900	6650 SQFT 711 E ISABELLA ST CITY OF SALISBURY	26,129.48
08004196	PAXTON TAMALA D	125,500	31,798 SQFT 1407 E SANDY ACRES DRIVE SE OF SALISBURY	1,359.69
09039309	PEAK RE LLC	204,800	LOT 5,859 SQFT 802-804 N DIVISION ST CITY OF SALISBURY	297.60
08037140	PENNINGTON SHERRI LYNN	215,200	BL-C L-12 1.0AC 5545 W MT HERMON CHURCH HIDDEN ACRES SEC 6 8/100	2,359.96
09043454	PETION HABACUC	25,133	BL-7 L-7 613 HILL ST CITY OF SALIS	1,399.80
09040307	PHIOGENE ETTOBEL	20,600	6,930 SQFT 221 NEW YORK AVE CITY OF SALIS	1,191.99
04025504	PINE MEADOWS ASSOCIATION	0	BL B PAR A SWMA WEST ST PINE MEADOWS SUBDIVISION	811.30
09015094	PITTS ALTON R	79,400	BL-8 L-1 7,800 SQFT 1115 TUSCOLA AVE MANOKIN PLAT	2,051.00
04009312	PITTSVILLE LIMITED PARTNERSHIP 200	662,600	PARCEL A 2.30 AC 7409 GUMBORO ROAD PITTSVILLE	7,051.48
11002137	POLK BEATRICE D ETAL	12,700	6,499 SF 10 E EAST ST BNDRY SUR BEATRICE POLK	111,992.69
07001592	POLK JOHNNIE A	26,200	1.8 AC N/S WALNUT TREE RD 315 N OF ALLEN	356.47
07004745	POLK JOHNNIE A	112,600	42.69 AC B/S WALNUT TREE RD 315 NW OF ALLEN	1,276.40
07004931	POLK JOHNNIE A	34,500	22,500 SQ FT E/S ALLEN RD 344 SW OF FRUITLAND	456.52
11009670	POOJA PROPERTY DELMAR INC	910,600	BL-6 L-1-2-3&1/2 4 9521 OCEAN HIGHWAY WOODLAWN PLAT	9,637.06
11009689	POOJA PROPERTY DELMAR INC	147,767	L-6-7-8&1/2 9 .91AC 9525 OCEAN HIGHWAY WOODLAWN PLAT	1,580.62
09026428	POOLE MARGARET M	159,533	BL-B L-39-40 15,000S 1524 ESQUIRE DR SPRING HILL ACRES PLAT	1,686.06
05032377	PRICE AGATHA J L/E &	154,367	BL F L 5-14,250 SQFT 1017 SHERWOOD CIR SHERWD MANOR SEC 2 PLAT	1,717.52
05052084	PRICE JERRY	90,900	BL A L 27-7,300 SQFT 238 PINE WAY MAPLE PLAINS PLAT	528.43
10011590	PROSPER MATTHEW J	251,933	BL-A L-4A 10,109 S 701 TAYLOR ST BRITTS-LOOP & PECAN CORN	2,380.12
05059755	PUSEY MICHAEL DAVID	109,833	LOT 32,895 SQFT 32846 OLD OCEAN CITY RD W OF PARSONSBURG	1,247.17
04006364	PVMD LLC	76,033	10,890 SQFT 34628 MAIN STREET PITTSVILLE	1,979.47
04006372	PVMD LLC	49,633	L-11,952 SQFT NS MAIN ST PITTSVILLE	794.34
09043519	R&D/622 INC	11,900	5,300 SQ FT 801-803 W MAIN ST CITY OF SALISBURY	59,121.80
09058907	R&D/622 INC	17,100	BL 4 L 18-7,619 SQFT 805 W MAIN ST CITY OF SALIS	59,307.04
09094822	RADER BART	147,400	UNIT 200A - 1,418 SQ 224-226 W MAIN STREET BRICKSHIRE COMB UNITS 20	3,304.52

Public Notice

05026849	RAFAELANOPLATA NELSON	28,300	3 LOTS 5,648 SQFT 418 E CHURCH ST CITY OF SALISBURY	2,413.14
05123607	RAILROAD AVENUE INVESTMENTS LLC	192,200	PARCEL 3A 29,146SQFT 611 RAILROAD AVE CONSOLIDATED RAIL CORP	2,049.87
14022554	RAINES JEFFREY	183,033	PAR B-11,821 SQ FT 7404 CANAL ST CLEO MCDIVETT SUP 10/11	2,976.38
11008704	RAMIREZ MAXIMO LOPEZ	30,533	15,950 SQFT 109 E ELIZABETH ST DELMAR	346.86
09049274	REBIRTH INC	7,000	BL-6 L-15 13,330SFT ANDERSON STREET CITY OF SALIS	408.09
05059046	REDD WHYTE LLC	246,133	41,160 SQFT 31011 OLD OCEAN CITY RD N OF MT HERMON	2,697.84
10002745	REDD WHYTE LLC	211,900	BL-B L-1 2.90 AC 11699 NORRIS TWILLEY RD MARTENA MANOR SEC 1 PLAT	2,375.58
13031657	REDD WHYTE LLC	110,600	7,550 SQ FT 815 FEDERAL ST CITY OF SALISBURY	2,537.41
16002496	REDD WHYTE LLC	130,600	1.01 AC 3493 MEADOW BRIDGE ROAD S OF FRUITLAND	1,569.26
16011851	REDD WHYTE LLC	55,900	BL E L 64-10,000 SQF 404 SHELDON AVE MOORE COR PLAT	618.40
02000741	REID APRIL DAWN	414,967	L 1-20.18 ACS 6990 QUANTICO RD SUBDV FOR DONALD HALL	4,529.40
09046372	RENNALLS PAUL N	12,200	3,200 SQFT 625 HILL ST CITY OF SALIS	41,616.29
09045228	RIOS HERNANDEZ PAULINO	59,100	7,400 SQFT 112 BROOKLYN AVE CITY OF SALIS	1,352.58
05008905	RISING TIDES RE INVESTMENTS LLC	99,200	L 3-4,150 SQFT 104 LEHIGH AVE CITY OF SALIS	913.86
05001226	RIVERA JARVY R	82,100	L-3,999 SQFT 310 PRISCILLA ST CITY OF SALIS	482.39
10008980	RIVERA JESUS SOTO	69,433	BL A L 9-20,624 SQFT 11303 SNETHEN CHURCH RD RIVERTON ACRES 1	830.48
11000487	ROBERTS SHAWN GREGORY	94,933	LOT 7-11,550 SQFT 608 E CHESTNUT STREET DELMAR	1,010.23
13050279	RODRIGUES FLAVIA ISABEL DE MELO	61,100	L-8 6,100SQ FT 116 VAN BUREN AVE CITY OF SALISBURY	674.07
05073138	RODRIGUEZ SELVIN JAVIER	137,267	L 14-11,625 SQFT 402 WOODCREST AVE PARKER HTS PLAT	734.99
09041478	ROGERIO ADILSON ALVES	57,833	BL W L 6-10,000 SQFT 2111 NORTHWOOD DRIVE NORTHWOOD PLAT	1,978.88
09054375	ROGERIO ADILSON ALVES	25,000	BL W L 9-10,000 SQFT 2117 NORTHWOOD DR NORTHWOOD PLAT	603.08
09058974	ROGERIO ADILSON ALVES	25,000	BL W L 8-10,000 SQFT 2115 NORTHWOOD DR NORTHWOOD PLAT	603.08
09060421	ROGERIO ADILSON ALVES	25,000	BL W L 7-10,000 SQFT 2113 NORTHWOOD DR NORTHWOOD PLAT	603.08
04004817	ROUTE 346 EMPORIUM LLC	69,067	38,333 SQ FT 32993 OLD OCEAN CITY RD PARSONSBURG	379.76
04011899	ROUTE 346 EMPORIUM LLC	57,267	L-21,780 SQFT OLD OCEAN CITY ROAD PARSONSBURG	318.29
05049717	SALISBURY KOREAN UNITED	4,200	L- 42,602 SQ FT MT HERMON ROAD W OF MT HERMON	419.72
03008657	SAMPSON WILMER L	69,300	L-27,144SQ FT 21653 DEEP BRANCH ROAD NW OF COXS COR	819.09
16047058	SANDERS CHARLES WILLIAM	219,400	LOT 9-15,972 SQFT 425 CREEKSIDE TRAIL CREEKSIDE EAST FINAL	2,368.68
09130053	SCHECTMAN ALEXANDER	277,600	L-18; 10,152 SQFT 825 TYNE LOOP SASSAFRAS MEADOWS PH III	991.68
05045975	SCHNEIDER BARBARA J	153,233	BL A L 1-21,645 SQFT 1506 OLD OCEAN CITY ROAD RICH-MAR ACRES PLAT	1,002.03
15007524	SCHWARTZ SAMUEL PHILIP	182,667	BL-C L-4 39,829 SQFT 7290 ROCKAWALKIN RD ROCKAWALKIN VILG 1 PLAT	2,042.63
03007383	SELDON SEAN DRAYTON	28,000	9 AC N OF WETIPQUIN FERRY RD WETIPQUIN	319.73
05013577	SHINING STAR BAPTIS CHURCH	70,267	L-4,3375 SQFT 709 BAKER ST CITY OF SALIS	323.60
05078059	SHIREY BLAKE	176,333	BL-B L-8-9 23,052SQF 309 CALVIN DR LIVINGSTON HTS PLAT	938.47
13025215	SHOCKLEY MICHAEL L	85,400	13,125 SQ FT 524 W COLLEGE AVE CITY OF SALIS	921.93
13019142	SHORE WINDOW CLEANING INC	73,600	4,475 SQ FT 625 S DIV ST CITY OF SALIS	1,003.53
13023522	SHORE WINDOW CLEANING INC	13,800	3,682 SQ FT 629 S DIV ST CITY OF SALIS	579.16
01015109	SHRIEVES HERBERT W	77,033	BL A L 8-2.442 AC 7970 COX ROAD DOVE LAND EST SEC III	900.14
08031916	SHURA INCORPORATED	166,867	BL B L 12-7,540 SQFT 1405 LIMROCK COURT EIREAN MHOR SUB SEC 1	3,770.86
08009732	SIERS RONNIE R & MARY J	255,267	BL-D L-3 29,102 SQFT DEER HARBOUR DR DEER HARBOUR PLAT 4	2,668.27
09042768	SIMON ISREAL	45,900	5,000 SQFT 127 SECOND ST CITY OF SALIS	1,076.11
09004750	SLADE DOREEN	95,533	BL-F L-2 25,000 SQFT 1513 DUCHESS DRIVE SPRINGHILL AC SEC 2 PLAT	1,096.14
02002965	SLOAN TEAYARNNA	21,500	4 ACRES 5694 NEBO ROAD W OF UPPER FERRY	283.76
10006775	SMILEY FRANK	128,200	4 AC 11484 OLD SCHOOL RD SAN DOMINGO	1,459.57
09045546	SMILEY MICHAEL K	15,600	L-6 5,152 SQFT 110 W PHILA AVE CITY OF SALIS	52,225.10
13055254	SMITH CARMAN	34,200	6-106 A-1 1006 ADAMS AVE 2-C CROSSWINDS COND 6	314.34
04011325	SMITH JOSEPHINE	30,067	L-17,700SQ FT SS MD 346 E OF PARSONSBURG	12,125.66
05013658	SMITH SHANNON R	81,233	L-165 X 115 306 PRISCILLA ST CITY OF SALIS	477.50
13026211	SMITH SUSAN A	116,500	BL C L 11-7,475 SQFT 614 N PINEHURST AVE PINEHURST MANOR PLAT	1,594.67
05027594	STEWART JEFFREY MARCELLOUS	141,533	L-5 28,000SQ FT 2309 HUDSON DRIVE BERTIE HUDSON PLAT 1	1,581.98
13019029	STOKELY MARY A	90,600	L-24 7,425 SQFT 309 S HAVEN AVE CITY OF SALIS	2,071.88
13023174	STRIPLET JEAN MARC	105,100	6,020 SQ FT 701 JACKSON ST CITY OF SALIS	316.87
11023118	SWISTAK CAITLYN	297,667	L-364 6,073 SQFT 9321 MULLIGAN WAY WOOD CREEK GOLF COMM P2	1,156.91
13042403	T R B PROPERTIES LLC	58,800	7,397 SQFT 227 NORTH BLVD CITY OF SALIS	1,383.49
05005590	TAINO INVESTMENTS GROUP LLC	57,800	6,300 SQ FT 604 E CHURCH ST CITY OF SALISBURY	1,120.00
05024196	TALABERT JEAN S	88,100	8,200 SQFT 306 E WILLIAM ST CITY OF SALISBURY	399.73
14012141	TAYLOR CYNTHIA A	177,433	BL B LOT 5-1.11 AC 36055 COBBS HILL RD NEW HOPE ESTATES SEC 1	1,973.68
09023739	TAYLOR DALLAS C	157,300	BL 6 L 9,10-15,000SQ 1001 MANOA AVE MANOKIN PLAT	1,417.44
03011607	TAYLOR EARL R JR	76,700	L- 43,470 SQ FT 23671 NANTICOKE RD SHA PLAT #59657	897.26
09081380	TAYLOR GARRY A	96,900	L-1 5,365 SQFT 503 BOOTH STREET LARRY J TAYLOR 10/5-17	2,232.24
09057692	TAYLOR MABEL E	3,500	BL-3 L-8 3,540 SQFT 653 W MAIN ST CITY OF SALIS	40,152.53
05051533	TELIZ FRANCISCO SANCHEZ	108,733	L 10-17,625 SQFT 110 JEROME DR WHITE PLAINS PLAT	1,235.54
13034389	TELLO JOSE R	68,700	5,500 SQFT 300 MARYLAND AVE CITY OF SALISBURY	755.42
04012046	TERM PROPERTIES LLC	108,167	39,156 SQFT 34301 ROUNDS RD NW OF PITTSVILLE	1,278.73
13014736	TERM PROPERTIES LLC	50,900	3,839 SQ FT 803 FEDERAL ST CITY OF SALIS	544.88
10004454	TERRANCE JAMES	14,700	10.75 AC SW/S QUINTON RD SE OF SAN DOMINGO	366.50
05073847	TETER JOHN E	108,167	L-17,875 SQFT 313 N KAYWOOD DR E OF SALISBURY	1,136.20
09041419	TFN HOLDINGS LLC	48,700	BL-8 L-4 4,000 SQFT 139 SECOND ST CITY OF SALIS	1,432.62
09045538	TFN LLC	311,300	BL 5 L 57 & P/O L 55 313 PENN ST CITY OF SALIS	6,988.37
09050213	THE LIONS DEN LLC	26,667	BL M L 15-10,000 SQF 1930 NORTHWOOD DR NORTHWOOD PLAT	651.11
09050221	THE LIONS DEN LLC	166,200	BL M L 16-10,000 SQF 1930 NORTHWOOD DRIVE NORTHWOOD PLAT	1,984.86
08036683	THOMAS H RUARK INC	800	PAR 1 CEMETERY NS JACKSON ROAD 251 ELK CREEK SEC 1 10/19-76	311.98
12013752	THOMAS KATHERINE	400	1,920 SQFT WS JESTERVILLE RD 334 E OF BIVALVE	1,535.44
12000987	THOMAS KATHERINE &	73,267	10,890 SQ FT 4140 JESTERVILLE RD E OF BIVALVE	12,453.10
16014877	THORNTON KELSEY A	37,500	15,000 SQFT 303 S DIVISION ST CITY OF FRUITLAND	417.84

Public Notice

05130970	TIMBER CREST SBY LLC	35,300	L-1; 11,792 SF MEADOW GROVE CIR GREYSTONE SBDVSN	802.98
05130971	TIMBER CREST SBY LLC	35,000	L-2; 10,105 SF MEADOW GROVE CIR GREYSTONE SBDVSN	796.34
05130972	TIMBER CREST SBY LLC	31,700	L-3; 9,267 SF MEADOW GROVE CIR GREYSTONE SBDVSN	723.14
05130973	TIMBER CREST SBY LLC	35,300	L-4; 11,648 SF EAGLES RIDGE DR GREYSTONE SBDVSN	802.98
05130974	TIMBER CREST SBY LLC	34,200	L-5; 9,838 SF EAGLES RIDGE DR GREYSTONE SBDVSN	778.58
05130975	TIMBER CREST SBY LLC	26,400	L-6; 8,094 SF MEADOW GROVE CIR GREYSTONE SBDVSN	605.58
05130976	TIMBER CREST SBY LLC	26,400	L-7; 8096 SF EAGLES RIDGE DR GREYSTONE SBDVSN	605.58
05130977	TIMBER CREST SBY LLC	26,200	L-8; 8,052 SF EAGLES RIDGE DR GREYSTONE SBDVSN	601.14
05130978	TIMBER CREST SBY LLC	26,100	L-9; 8,035 SF EAGLES RIDGE DR GREYSTONE SBDVSN	598.92
05130979	TIMBER CREST SBY LLC	26,600	L-10; 8,140 SF EAGELES RIDGE DR GREYSTONE SBDVSN	610.00
05130980	TIMBER CREST SBY LLC	35,900	L-11; 14,688 SF MEADOW GROVE CIR GREYSTONE SBDVSN	816.30
05130981	TIMBER CREST SBY LLC	35,200	L-12; 11,179 SF MEADOW GROVE CIR GREYSTONE SBDVSN	800.76
05130982	TIMBER CREST SBY LLC	35,300	L-13; 11,626 SF MEADOW GROVE CIR GREYSTONE SBDVSN	802.98
05130983	TIMBER CREST SBY LLC	35,000	L-14; 10,075 SF MEADOW GROVE CIR GREYSTONE SBDVSN	796.34
05130984	TIMBER CREST SBY LLC	35,000	.L-15; 10,077 SF MEADOW GROVE CIR GREYSTONE SBDVSN	796.34
05130985	TIMBER CREST SBY LLC	35,400	L-16; 12,188 SF MEADOW GROVE CIR GREYSTONE SBDVSN	805.20
05130986	TIMBER CREST SBY LLC	36,800	L-17; 19,174 SF MEADOW GROVE CIR GREYSTONE SBDVSN	836.27
05130987	TIMBER CREST SBY LLC	28,000	L-18; 8,450 SF MEADOW GROVE CIR GREYSTONE SBDVSN	641.07
05130988	TIMBER CREST SBY LLC	27,200	L-19; 8,279 SF MEADOW GROVE CIR GREYSTONE SBDVSN	623.32
05130989	TIMBER CREST SBY LLC	28,400	L-20; 8,538 SF MEADOW GROVE CIR GREYSTONE SBDVSN	649.93
05130990	TIMBER CREST SBY LLC	28,400	L-21; 8,535 SF MEADOW GROVE CIR GREYSTONE SBDVSN	649.93
05130992	TIMBER CREST SBY LLC	35,200	L-22; 11,221 SF EAGLES RIDGE DR GREYSTONE SBDVSN	800.76
05130993	TIMBER CREST SBY LLC	26,900	L-23; 8,201 SF EAGLES RIDGE RD GREYSTONE SBDVSN	616.66
05130994	TIMBER CREST SBY LLC	27,900	L-24; 8,443 SF EAGLES RIDGE DR GREYSTONE SBDVSN	638.85
05130995	TIMBER CREST SBY LLC	35,100	L-25; 10,902 SF MEADOW GROVE CIR GREYSTONE SBDVSN	798.55
05130996	TIMBER CREST SBY LLC	26,500	L-26; 8,131 SF MEADOW GROVE CIR GREYSTONE SBDVSN	607.78
05130997	TIMBER CREST SBY LLC	28,000	L-27; 8,452 SF MEADOW GROVE CIR GREYSTONE SBDVSN	641.07
05130998	TIMBER CREST SBY LLC	27,900	L-28; 8,423 SF MEADOW GROVE CIR GREYSTONE SBDVSN	638.85
05131000	TIMBER CREST SBY LLC	27,200	L-29; 8,284 SF MEADOW GROVE CIR GREYSTONE SBDVSN	623.32
05131001	TIMBER CREST SBY LLC	26,600	L-30; 8,152 SF MEADOW GROVE CIR GREYSTONE SBDVSN	610.00
05131002	TIMBER CREST SBY LLC	26,700	L-31; 8,166 SF MEADOW GROVE CIR GREYSTONE SBDVSN	612.23
05131004	TIMBER CREST SBY LLC	29,100	L-32; 8,691 SF MEADOW GROVE CIR GREYSTONE SBDVSN	665.46
05131005	TIMBER CREST SBY LLC	26,600	L-33; 8,154 SF WHISPERING CT GREYSTONE SBDVSN	610.00
05131006	TIMBER CREST SBY LLC	26,300	L-34; 8,085 SF WHISPERING CT GREYSTONE SBDVSN	603.37
05131009	TIMBER CREST SBY LLC	30,300	L-35; 8959 SF WHISPERING CT GREYSTONE SBDVSN	692.10
05131010	TIMBER CREST SBY LLC	35,000	L-36; 10,104 SF WHISPERING CT GREYSTONE SBDVSN	796.34
05131012	TIMBER CREST SBY LLC	27,300	L-37; 8,289 SF WHISPERING CT GREYSTONE SBDVSN	625.55
05131013	TIMBER CREST SBY LLC	27,000	L-38 8236 SF WHISPERING CT GREYSTONE SBDVSN	618.89
05131014	TIMBER CREST SBY LLC	34,500	L-39; 9907 SF WHISPERING CT GREYSTONE SBDVSN	785.23
05131015	TIMBER CREST SBY LLC	26,300	L-40; 8085 SF WHISPERING CT GREYSTONE SBDVSN	603.37
05131016	TIMBER CREST SBY LLC	27,300	L-41;8,307 SF WHISPERING CT GREYSTONE SBDVSN	625.55
13048371	TINGLE AARON C	57,100	9,300 SQFT 202 POWELL AVE CITY OF SALISBURY	1,836.81
16028940	TIZOLCHAN ANDRES	75,500	L-150X290 611 ST LUKES RD CITY OF FRUITLAND	817.38
05054664	TOADVINE CHIMERE C	167,833	BL A L 6-15,000 SQFT 1712 CRESTWOOD CIR CRESTWOOD PLAT	1,595.36
12001959	TOLSON DUTALLION	41,233	16,553SQ FT 20554 NANTICOKE ROAD NANTICOKE	828.59
04009339	TORRES CARLY ANN ROSE	265,700	15,393 SF 34589 MAIN ST RESUB CSJ BERLIN, LLC	457.47
04022629	TOWNSEND GREGORY X	271,633	LOT 5-2.0 AC 7639 GUMBORO ROAD FOX HOLLOW SUBDIV	2,961.43
05010349	TOWNSEND GREGORY X	168,900	16,380 SQFT 719 HAMMOND ST CITY OF SALIS	4,811.59
13013896	TRAAGER CRAIG ALLEN	57,100	BL-E L-1 6,250 SQFT 1500 ROSE DRIVE LAKEWOOD PLAT	313.19
09071202	TRAVERS DANIELLE	240,600	BL C L 4-9,927 SQFT 306 BROOKLYN AVE SUMTER POINT SUB SEC ONE	688.60
11011845	TRAVERS JOHN RUBIN	112,000	L 19-8,120 SQFT 201 CHESTNUT ST DELMAR	753.55
09032223	TRUITT GERALD B III	156,533	L 5 & 5 OF 6 315 BREWINGTON DRIVE DEERS HEAD MANOR PLAT	1,740.39
14002294	TWILLEY CHESTER K JR	19,500	6,132 SQ FT THREE BRIDGES RD WILLARDS	262.35
11001718	U S LIENS LLC	23,300	13,500 SQ FT 409 E ELIZABETH ST DELMAR	41,996.23
09069569	UNIQUE STYLE PROPERTIES LLC	40,800	BL A L 5-35,256SQFT S/S PEMBERTON DR 301 IDYLLWOOD SEC 1	456.75
09048030	UNIQUE STYLES PROPERTIES LLC	82,500	BL-7 L-60 4,000 SQFT 316 PENN STREET CITY OF SALIS	1,866.90
11011705	UNIQUE STYLES PROPERTIES LLC	45,000	L 34,35,95,96-30000 E/S BI-STATE BLVD HORSEY PLAT	495.27
09041958	VALLÉ OSCAR LOPEZ	60,500	BL 8 L 23-8,280 SQFT 416 ROSE ST CITY OF SALIS	753.70
01014714	VANCE DONNA J	109,700	BL A L 2-1.10AC 8023 BAPTIST CHURCH RD REBELS WAY SEC 1	1,226.35
13005141	VILCARINO MARCELINO	69,600	1.14 AC 817 SCHUMAKER ROAD SE OF SALISBURY	822.26
05043549	VILLAREAL MARIO	25,200	BL N L 24-7,500 SQFT 1931 PINE WAY MAPLE PLAINS PLAT	23,315.22
05039835	VINE REALTY GROUP LLC	172,900	BL C L 1-16,800 SQFT 1706 MT HERMON ROAD CRESTWOOD PLAT	1,938.09
05048702	VINE REALTY GROUP LLC	188,433	L-28 15,050SQ FT 8351 HILDA DRIVE PINE KNOLL TERR PLAT 2	2,104.36
05017068	VIRGILE VELUS	140,400	BL I L 26A-5,848 SQF 303 E WILLIAM ST RES LOTS 26A & 27B	1,502.81
05077141	WAINWRIGHT DAVID C	15,800	L-7A 23,375 SQFT 7138 WAINWRIGHT AVE OCEAN HTS PLAT	10,951.26
09034811	WALKER MARY W	96,133	BL-C L-5 9,976SQ FT 803 MIAMI AVE MANOKIN ADDN SEC#1 PLAT	1,284.29
12011091	WALLACE DAVID	37,333	1 AC 20641 NUTTER ROAD NANTICOKE	514.84
07006209	WALLACE MICHELE	135,800	1 AC 26648 WALNUT TREE RD NE OF ALLEN	1,577.42
09022090	WARD ONLY PROPERTIES LLC	114,533	BL-H L-13H 17,082 SQ 1702 DALE LANE REV HEARN-BAILEY RESUB	1,349.15
13031495	WARHOL KATIE L	215,400	7,973 SQ FT 529 DRUID HILL AVE CITY OF SALISBURY	4,982.84
12011431	WATERS EARL H & JOSEPHINE I &	83,033	L-18,900SQ FT 2638 BANK RD 331 NANTICOKE	992.14
16001090	WEBSTER FAY	76,400	LOT 10,019 SQ FT 726 S CAMDEN AVE CITY OF FRUITLAND	805.25
14008667	WEBSTER SHANE R	160,633	L-19,903 SQFT 36390 OLD OCEAN CITY RD WILLARDS	454.18
13020302	WELLS WALTER M	62,900	11,700 SQFT 317 PRYOR AVE CITY OF SALIS	773.77
05105560	WERNER ANTHONY E	147,000	LOT 2-3.0 AC 31885 E LINE RD SHAREN BRITTINGHAM SUBD	1,639.71

Public Notice

10002133	WERNER MARY FRANCES L/E	69,833	L-1.06 AC 901 CHURCH STREET SHARPTOWN	743.69
13012075	WESTBROOKE PROPERTIES LLC	143,100	BL D L 3-14,960 SQFT 422 LOBLOLY LANE DRUID HILL PLAT	2,521.38
13013209	WESTBROOKE PROPERTIES LLC	145,200	BL E L 5-17,850 SQFT 1306 FREDERICK AVE ALLENWOOD PLAT	1,156.97
15002514	WESTBROOKE PROPERTIES LLC	126,300	BL C L 1A-13,000 SQF 500 E WALNUT ST A&A EDWARDS&W&D GRAVENOR	607.34
10004926	WHEATLEY CONNIE A	167,533	20,038 SQFT 416 JOE MORGAN RD SHARPTOWN	1,514.93
10004918	WHEATLEY HERMAN D & IVALEE P	23,600	21,780SQ FT E/S MAIN ST SHARPTOWN	569.36
11006582	WHITAKER JOHN	21,900	L-11,639 SQFT 813 BI-STATE BLVD E OF DELMAR	536.21
09031510	WHITE BERNIS	119,500	BL E L 10-18,144 SQF 1213 FLAMINGO DRIVE WESTLAKE #3 PLAT	1,366.45
05021529	WHITE DANIELLE	113,200	7,538 SQ FT 915 E CHURCH STREET CITY OF SALIS	1,595.64
09056939	WHITE DANIELLE N	26,900	BL 3 L 13-3,851 SQFT 669 W MAIN ST CITY OF SALIS	364.88
05011671	WHITE MORRIS W & LINDA M	62,100	5,060 SQ FT 322 NAYLOR ST CITY OF SALIS	675.86
09018093	WHITTINGTON ANTHONY	79,433	BL-I L-1 6,268 SQFT 718 BOOTH ST WESTWOOD #2 PLAT	1,038.11
09068821	WHYTE CARL & KEESHA	327,933	BL-D L-10 29,390SQFT 5534 ROYAL MILE BLVD W NITHSDALE SEC 1 REV 2	3,570.58
08039623	WHYTE CARL M	359,767	BL C L 4A-25,044 SQF 29985 ROLLING MEADOWS RD FAIRWAY MANOR SEC 1	3,839.60
04015584	WILKERSON GREGORY W	62,900	1 AC 8985 STAR RD E OF MELSONS	760.55
09000259	WILLIAMS DIANE B	137,533	BL-C L-3 15,000 SQFT 417 OVERBROOK DRIVE OVERBROOK MANOR PLAT #2	1,539.73
05054109	WILLIAMS FRANK C & MARY E	4,300	L-13 43,100SQ FT SS MD 346 W OF PARSONSBURG	428.49
12012330	WILLIAMS GAIL P	87,167	L-21,780 SQFT 2616 BANK ROAD NANTICOKE	1,048.32
05126614	WILLING DARRYL B	20,500	LOT 21-10,236 SQFT 9447 AMBER RIDGE DRIVE AMBER RIDGE 2 & RESUB	645.17
08016771	WILLIS JONATHAN G R	192,467	BL M L 4-21,000 SQFT 3838 DEVONSHIRE DR DEER HARBOUR SEC 5	2,147.54
03010007	WILSON BENJAMIN P	28,733	16,553 SQ FT 23845 HEAD OF CREEK RD NW OF GREEN HILL	394.96
12012675	WILSON RACHEL ELZEY	11,400	L-21,780 SQFT N/S NUTTERS RD 329 NE OF NANTICOKE	349.24
05017912	WISE IMOGENE L	74,600	7,100 SQFT 811 E CHURCH ST CITY OF SALIS	2,193.26
03004317	WORKMAN PAMELA CHENOWETH	58,500	5,760 SQFT 2695 CHURCH STREET WHITE HAVEN	705.04
03010163	WRIGHT ANTHONY	17,100	L-32,670 SQ FT N OF WETIPQUIN FERRY RD WETIPQUIN	10,450.45
09003932	XIE YINING	88,533	BL F L 17-13,802SQFT 1703 JERSEY ROAD ALEX POLLITT PLAT	1,070.80
05006376	ZEFERINO CAMILO CORTES	93,300	5,520 SQFT 933 E CHURCH ST CITY OF SALIS	1,005.36
07006012	ZHIRZHAN-CORONEL, MANUAL A.	106,500	5.10 AC 26834 RIVERSIDE DR EXT UPPER FERRY	1,266.18

COMMUNITY

MD author wins award for mental health book

Salisbury Independent

CHESTER — Dr. Gary Sprouse, also known as The Less Stress Doc, has been awarded the Gold Medal in the Psychology/Mental Health category of the 2025 Independent Publisher Book Awards (IPPY Awards) for his book, “Highway to Your Happy Place: A Roadmap to Less Stress.” The IPPY Awards honor the year’s best independently published titles from around the world, recognizing excellence and innovation in publishing. “Highway to Your Happy Place” provides readers with practical, science-backed tools to reduce stress, guilt, worry, and regret — empowering them to live

more fulfilling, joyful, and productive lives. Drawing on decades of experience as a physician, Dr. Sprouse introduces groundbreaking strategies like Realistic Optimism, the Worry Organizer, and his four-step method for emotional freedom. The book has quickly gained momentum with both readers and wellness professionals who appreciate its relatable, results-oriented approach. “I’m honored and humbled to receive the IPPY Gold Award,” said Dr. Sprouse. “This book was born out of my own journey through some very stressful situations. I developed tools to help reduce the stress I was experiencing. These tools worked for me

so I want to share them. I wrote the book to help others take back control of their lives, reduce the emotional clutter, and find their happy place — no matter what life throws at them.” Best-selling author Jack Canfield reviewed the book and said, “In the span of getting to know Dr. Gary Sprouse and reading his book, I have been introduced to many new concepts and ideas. His ideas and models for stress reduction are life-changing. You will absolutely love this. A must-read.” Highway to Your Happy Place is available on Amazon. <https://www.amazon.com/Highway-Your-Happy-Place-Roadmap/dp/B0CH25H25V>



Dr. Gary Sprouse. PROVIDED

Notice to Creditors

**Richard Duvall, Esquire
Richard M. Duvall, LLC
112 W Main St.
Salisbury, MD 21804-4905**

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 27876

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **GAY DOLORES DECKER**

Notice is given that Amber Reigle, 1306 Main St., Bethlehem, PA 18018-2314 was on January 17, 2025, appointed Personal Representative of the estate of Gay Dolores Decker who died on December 7, 2024 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 17th day of July, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Amber Reigle
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

24187 SI 6/10,17,24 CT 6/11,18,25/2025

Notice to Creditors

**Richard Duvall, Esquire
Richard M. Duvall, LLC
112 W Main St.
Salisbury, MD 21804-4905**

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 28166

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **MELODY FIEO**

Notice is given that Crystal Fieo Rennie, 102 Mayberry Ln., New Castle, PA 16105-2352 was on May 29, 2025, appointed Personal Representative of the estate of Melody Fieo who died on May 8, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 29th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Crystal Fieo Rennie
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

24029 SI 6/10,17,24 CT 6/11,18,25/2025

Notice to Creditors

**Robert A. Eaton, Esquire
121 E Market Street
Salisbury, MD 21803-0041**

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28168

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **BRENDA S. HOOKS**

Notice is given that Leslie Hooks Reeves, 1121 Cotton Patch Is, Salisbury, MD 21801-7494 and Richard Owen Hooks, 31490 Shavox Rd., Salisbury, MD 21804-1586 were on May 29, 2025 appointed Personal Representatives of the estate of Brenda S. Hooks who died on May 4, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 29th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Leslie Hooks Reeves
Richard Owen Hooks
Personal Representatives

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

24031 SI 6/10,17,24 CT 6/11,18,25/2025

Public Notice

WICOMICO COUNTY COUNCIL

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT A PUBLIC
HEARING WILL BE HELD ON:

Tuesday, June 17, 2025
Commencing at 10:00 A.M.

in the Council Chambers of the Government Office Building, Salisbury, Maryland, in conformity with Section 311(d) of the Charter of Wicomico County, on the following Bill, which was introduced for consideration at a Legislative Session of said County for the year 2025. The following Bill may be called for final reading and consideration commencing immediately after the aforesaid public hearing.

Legislative Bill No. 2025-07: AN ACT to amend Chapter 62 of the Wicomico County Code, Titled "Planning and Zoning Commission," Section 62-1 Titled "Repealer," Section 62-2 Titled "Creation," Section 62-4 Titled "Members Appointed; Chairman," Section 62-6 Titled "Legal Counsel," and Section 62-7 Titled "Establishment of Department of Planning, Zoning and Community Development," to Dissolve the Wicomico County Planning and Zoning Commission and Create a Wicomico County Planning And Zoning Commission.

If the foregoing Bill No. 2025-07 is enacted, it will take effect sixty (60) days from the date it becomes law, subject to the referendum provisions of the Charter of Wicomico County, Maryland.

WICOMICO COUNTY, MARYLAND

BY: Laura Hurley, Council Administrator
23452 SI 6/3,10 CT 6/4,11/2025



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Notice to Creditors

John C. Seipp, Esquire
105 Camden Street
Salisbury, MD 21801

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 28112

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **WILLIE R. ROBERTSON JR.**

Notice is given that Barbara W. Robertson, 1004 S Schumaker Dr., Salisbury, MD 21804-8723 was on May 27, 2025, appointed Personal Representative of the estate of Willie R. Robertson Jr. who died on April 20, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 27th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Barbara W. Robertson
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

24028 SI 6/10,17,24 CT 6/11,18,25/2025

**CLASSIFIEDS
WORK
877.223.1503**

Notice to Creditors

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28124

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **EDNA MAE SHERRILL**

Notice is given that Jeffrey Lee Fritts, 27050 Crooked Oak Ln., Hebron, MD 21830-1152 was on May 12, 2025 appointed Personal Representative of the estate of Edna Mae Sherrill who died on April 27, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 12th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Jeffrey Lee Fritts
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

23334 SI 5/27;6/3,10; CT 5/28; 6/4,11/2025

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*No wonder newspaper
readers have more fun!*



Notice to Creditors

Julie Goodwin Weber
Goodwin Weber PLLC
1115 Lake View Ln #1698
Berlin, MD 21811-3421

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 27822

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **BEVERLY YOUNG**

Notice is given that Scott D. Young, 2 Liberty Bell Ct., Berlin, MD 21811-1537 was on December 26, 2024 appointed Personal Representative of the estate of Beverly Young who died on November 7, 2024 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 26th day of June, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Scott D. Young
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

24135 SI 6/10,17,24; CT 6/11,18,25/2025

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Notice to Creditors

Alexander Ruygrok, Esq.
Boulard & brush, LLC
201 N Charles St., Ste. 2400
Baltimore, MD 21201-4110

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 27881

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **RONALD DELACRUZ LERUM**

Notice is given that Ryan Lerum, 2304A Snow Rd., Edgewood, MD 21040-1026 was on January 14, 2025, appointed Personal Representative of the estate of Ronald Delacruz Lerum who died on November 21, 2024 without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 14th day of July, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Ryan Lerum
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

24186 SI 6/10,17,24 CT 6/11,18,25/2025

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Notice to Creditors

Richard Duvall, Esquire
Richard M. Duvall, LLC
112 W Main St.
Salisbury, MD 21801-4905

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 27995

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **BRUCE THOMAS DAVIS**

Notice is given that Chelsea Davis, 32819 Melson Rd., Delmar, MD 21875-2120 was on March 7, 2025, appointed Personal Representative of the estate of Bruce Thomas Davis who died on February 2, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 7th day of September, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Chelsea Davis
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

19177 SI 4/1,8,15 CT 4/2,9,16/2025

Need a few more bucks to purchase something deer? Pick up some extra bucks when you sell your used items in the classifieds.

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Notice to Creditors

William T. Smith, III, Esquire
One Plaza East, Suite 102
Salisbury, MD 21801

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28158

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **BETTY LOU WARWICK**

Notice is given that William Mills, 30037 Stoneybrooke Dr., Salisbury, MD 21804-2482 was on May 22, 2025 appointed Personal Representative of the estate of Betty Lou Warwick who died on March 12, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 22nd day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

William Mills
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

23664 SI 6/3,10,17; CT 6/4,11,18/2025

Notice to Creditors

David W. Simpson, Jr., Esquire
PO Box 3496
Ocean City, MD 21843-3496

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28121

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **GERMAINE M. MAYO**

Notice is given that Samuel D. Mayo, 1010 Hayes Ave., Salisbury, MD 21804-6620 was on May 12, 2025 appointed Personal Representative of the estate of Germaine M. Mayo who died on July 09, 2024 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 12th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Samuel D. Mayo
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

23217 SI 5/27;6/3,10; CT 5/28; 6/4,11/2025

Notice to Creditors

Victor H. Laws, III, Esquire
Laws, Insley & Benson, PA
PO Box 75
Salisbury, MD 21803-0075

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 27826

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **MILDRED D. PAYNE**

Notice is given that Mark S. Holloway, 1101 Granbys Run, Salisbury, MD 21804-8129 was on November 22, 2024, appointed Personal Representative of the estate of Mildred D. Payne who died on October 28, 2024 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 22nd day of May, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Mark S. Holloway
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787

24233 SI 6/10,17,24 CT 6/11/18,25/2025

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Notice to Creditors

David N. Honick, Esquire
Law Offices of Arlette Kelly Bright, P.C.
1002 Eastern Shore Drive, Unit B
Salisbury, MD 21804

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28150

TO ALL PERSONS INTERESTED IN THE
 ESTATE OF **DEELEN MARIE LACEY**

Notice is given that Daniel V. Henderson, 36026 Cobbs Hill Rd., Willards, MD 21874-1331 was on May 16, 2025 appointed Personal Representative of the estate of Deleen Marie Lacey who died on April 27, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 16th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Daniel V. Henderson
 Personal Representative

True Test Copy
 Register of Wills for
 Wicomico County
 Karen A. Lemon
 PO Box 787
 Salisbury, MD 21803-0787

23659 SI 6/3,10,17; CT 6/4,11,18/2025

Notice to Creditors

Richard Duvall, Esquire
Richard M. Duvall, LLC
112 W Main St.
Salisbury, MD 21804-4905

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 27890

TO ALL PERSONS INTERESTED IN THE
 ESTATE OF **PAURETTA GADDIS**

Notice is given that Anthony Fennell, 812 Outten Rd., Salisbury, MD 21804-1887 was on January 17, 2025, appointed Personal Representative of the estate of Pauretta Gaddis who died on June 18, 2024 without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 17th day of July, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Anthony Fennell
 Personal Representative

True Test Copy
 Register of Wills for
 Wicomico County
 Karen A. Lemon
 PO Box 787
 Salisbury, MD 21803-0787

24192 SI 6/10,17,24 CT 6/11,18,25/2025

Notice to Creditors

Richard Duvall, Esquire
Richard M. Duvall, LLC
112 W Main St.
Salisbury, MD 21804-4905

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 27582

TO ALL PERSONS INTERESTED IN THE
 ESTATE OF **JESSE H. GADDIS**

Notice is given that Anthony Fennell, 812 Outten Rd., Salisbury, MD 21804-1887 was on January 17, 2025, appointed Personal Representative of the estate of Jesse H. Gaddis who died on May 14, 2017 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 17th day of July, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Anthony Fennell
 Personal Representative

True Test Copy
 Register of Wills for
 Wicomico County
 Karen A. Lemon
 PO Box 787
 Salisbury, MD 21803-0787

24189 SI 6/10,17,24 CT 6/11,18,25/2025

Notice to Creditors

John B. Robins, IV, Esquire
PO Box 506
128 E. Main Street
Salisbury, MD 21803-0506

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28143

TO ALL PERSONS INTERESTED IN THE
 ESTATE OF **DAVID M. TRAX**

Notice is given that Cameron A. Shaffer, 446 Buffalo Rd., Wellsburg, WV 26070-1589 was on May 14, 2025 appointed Personal Representative of the estate of David M. Trax who died on May 06, 2025 without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 14th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

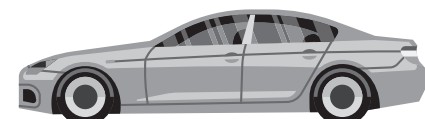
Cameron A. Shaffer
 Personal Representative

True Test Copy
 Register of Wills for
 Wicomico County
 Karen A. Lemon
 PO Box 787
 Salisbury, MD 21803-0787

23330 SI 5/27;6/3,10 CT 5/28;6/3,11/2025

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Notice to Creditors

Dale E. Watson, Esquire
906 Eastern Shore Dr.
Salisbury, MD 21804

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28105

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **RAYMOND THOMAS
SMULLEN SR**

Notice is given that Raymond Smullen Jr., 6419 White Cove Dr., Salisbury, MD 21801-1755 was on April 23, 2025 appointed Personal Representative of the estate of Raymond Thomas Smullen Sr. who died on January 20, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 23rd day of October, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Raymond Smullen Jr.
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787

Salisbury, MD 21803-0787

23738 SI 6/3,10,17; CT 6/4,11,18/2025

Notice to Creditors

David W. Simpson, Jr., Esquire
PO Box 3496
Ocean City, MD 21843-3496

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28137

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **MILDRED PAULINE MAJORS**

Notice is given that Jace P. Chance, 7848 Cox Rd., Mardela Sprgs., MD 21837-2429 was on May 12, 2025 appointed Personal Representative of the estate of Mildred Pauline Majors who died on April 25, 2025 without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 12th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Jace P. Chance
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787

Salisbury, MD 21803-0787

22139 SI 5/27;6/3,10; CT 5/28; 6/4,11/2025

Notice to Creditors

David W. Simpson, Jr., Esquire
PO Box 3496
Ocean City, MD 21843-3496

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 27888

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **PHILLIP W. POWELL**

Notice is given that Lisa Tyndall, 5214 Waste Gate Rd., Parsonsburg, MD 21849-2083 was on January 17, 2025, appointed Personal Representative of the estate of Phillip W. Powell who died on October 6, 2020 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 17th day of July, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Lisa Tyndall
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787

Salisbury, MD 21803-0787

24190 SI 6/10,17,24 CT 6/11,18,25/2025

Notice to Creditors

Susan Seidel Tilghman, Esquire
Seidel, Baker & Tilghman, P.A.
110 N. Division St.
Salisbury, MD 21801

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO: 28140

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **BARBARA ANN MAUGEL**

Notice is given that Linda C. Monroe, 7 Nathaniel Ct., Glen Mills, PA 19342-1179 was on May 13, 2025 appointed Personal Representative of the estate of Barbara Ann Mangel who died on June 04, 2022 without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 13th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Linda C. Monroe
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787

Salisbury, MD 21803-0787

23336 SI 5/27; 6/3,10 CT 5/28; 6/4,11/2025

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Notice to Creditors

**Heather R. Konyar, Esq.
Cockey, Brennan & Maloney P.C.
313 Lemmon Hill Lane
Salisbury, MD 21801**

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28152

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **RICHARD GUSTAV MLETZKO**

Notice is given that Amy M. Hacker, c/o Heather R. Konyar, Esq., Registered Agent, 313 Lemmon Hill Lane, Salisbury, MD 21801 was on May 19, 2025 appointed Personal Representative of the estate of Richard Gustav Mletzko who died on March 9, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 9th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Amy M. Hacker
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787
23662 SI 6/10,17,24; CT 6/11,18,25/2025

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One man's trash is another man's treasure. Turn your trash to treasure with an ad in the classifieds.

Notice to Creditors

**Heather R. Konyar, Esq.
Cockey, Brennan & Maloney P.C.
313 Lemmon Hill Lane
Salisbury, MD 21801**

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO.: 28139

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **REBECCA GRIFFITH
A/K/A REBECCA M. GRIFFITH**

Notice is given that Russell K. Griffith IV, 317 Chestnut Way, Salisbury, MD 21804-3413 was on May 12, 2025 appointed Personal Representative of the estate of Rebecca Griffith who died on February 28, 2020 without a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 12th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Russell K. Griffith IV
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787
23327 SI 5/27;6/3,10; CT 5/28;6/4,11/2025

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Buying a car? Look in the classifieds. Selling a car? Look in the classifieds.

Notice to Creditors

**Robert A. Eaton, Esquire
121 E Market Street
Salisbury, MD 21801**

NOTICE OF APPOINTMENT NOTICE TO CREDITORS NOTICE TO UNKNOWN HEIRS ESTATE NO. 28146

TO ALL PERSONS INTERESTED IN THE
ESTATE OF **MICHAEL D. DUNN**

Notice is given that Charles A. Holland, 26700 Quantico Creek Rd., Hebron, MD 21830-2118 was on May 14, 2025 appointed Personal Representative of the estate of Michael D. Dunn who died on April 15, 2025 with a will.

Further information can be obtained by reviewing the estate file in the office of the Register of Wills or by contacting the personal representative or the attorney.

All persons having any objection to the appointment (or to the probate of the decedent's will) shall file their objections with the Register of Wills on or before the 14th day of November, 2025.

Any person having a claim against the decedent must present their claim to the undersigned personal representative or file it with the Register of Wills with a copy to the undersigned on or before the earlier of the following dates:

(1) Six months from the date of the decedent's death; or

(2) Two months after the personal representative mails or otherwise delivers to the creditor a copy of this published notice or other written notice, notifying the creditor that the claim will be barred unless the creditor presents the claims within two months from the mailing or other delivery of the notice. A claim not presented or filed on or before that date, or any extension provided by law, is unenforceable thereafter. Claim forms may be obtained from the Register of Wills.

Charles A. Holland
Personal Representative

True Test Copy
Register of Wills for
Wicomico County
Karen A. Lemon
PO Box 787
Salisbury, MD 21803-0787
23332 SI 5/27;6/3,10 CT 5/28;6/4,11/2025

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THANK YOU FOR YOUR SERVICE

Again this year, the three Rotary Clubs in Wicomico County are honored to have an opportunity to recognize military, healthcare, first responder and personal heroes through the Flags for Heroes project. Please join us as we thank those, past and present, for their service and sacrifices.



CAPT Daniel W. Abercrombie – US Navy
George Anderson – USMC, WWII, Iwo Jima
MSgt Bernard Beail – US AirForce
Erin Brown – US Army
PFC George W. Brown – US Navy
SN Herman M. Brown – US Army
Robert “Brownie” Brown – Military & Parkinson’s Service
Vaughan Brohawn – US Army, WWII
Barry J. Capelli – US Navy, Viet Nam, 2 Tours
N.G. Jerry Capelli - USMC
CDR Stephen R. Farrow – US Navy
I. David Griffith - US Navy
Larry Griffith – US Navy
Laurence E. Hancock _ US Army, WWII, D-Day
Cpl. Keith Heacock – Delmar Police Dept ★
DFC Glenn Hilliard – Wicomico Co Sheriff’s Office ★

Robert A. Hudson, Sr. – US Air Force, Korea
Victor H. Laws – US Army, WWII
Gaston Lebois, Sr. - USMC
G. Olen Lokey – US Army, WWII
Ralph C. McCain – Air Force, WWII, China Sea ★
John C. Mitchell - USAF
Mitchell Brothers – Military & Police Service
H. Everett Noble, Jr. US Army, Bronze Star Recipient
Wendy Palmer – YMCA, “Rock Steady Boxing”
C.L. “Casey” Parsons - WWII
Sam Sadowsky – US Army WWII
LT Martin Vickers Sanchez – US Navy
Cpl Matthew L. Shockley – MD State Police
Ernest C. Smith – US Army, WWII
Jack H. Smith – US Army Vietnam ★
Cpl Martin Snee – USMC, WWII ★
Pfc Thomas E. Snee – USMC
Mr. & Mrs. Thomas W. Snee
2nd LT Thomas W. Snee – USAAF, WWII ★

1st LT William H. Snee – USMC, WWII ★
Thomas C. Taylor – US Army, Engineer
M.W. “Bill” Tilghman - WWII
Marion E. “Ted” Tyndall – Army Air Force, WWII
John Edwards Vickers – US Navy, WWII
George Alfred Vickers – US Army, Vietnam
Robert Wendell Vickers – US Army, Korea
Samuel Walker – Educator & Friend to All
James Warnock – US Navy
Dana Watson – US Army
Frank G. Voss – US Army
Vina Lee Williams – Friend to All
Military & Medical Service Animals

We honor and support our First Responders. Police Officers, Health Care Providers, Personal Heroes, and all members, past and present, of the Armed Forces of the United States.

★ – Killed in action/Line of duty

FLAGS SPONSORED BY:

Michael G. Abercrombie
Joe Beail
Allen C Brown, Sr.
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Donnie & Debra Cooper
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Terry Greenwood
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Eugenia Hull
Carole V. Krueger
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Fred Mitchell
Brett & Becky Noble
Bill & Barbara Shockley
John Snee
BJ Summers
M. Rose Taylor

Mat & Barrie Tilghman
George Vickers
VFW Meuse Post 194
Dan & Maureen Williams
and
Wor-Wic Community College

*In honor and
memory of
all heroes,*

Rotary
PEOPLE OF ACTION



Rotary Club of Salisbury

Meets Thursdays @ 6:10pm
Rotary Scout & Community Center
1715 Riverside Drive
Salisbury MD 21801
www.rotarysalisbury.org
facebook.com/Rotarysalisbury

Rotary Club of Wicomico County

Meets Tuesdays @ 12:00pm
Wicomico Youth & Civic Center
500 Glen Avenue
Salisbury, MD 21804
www.wicomicorotary.com
facebook.com/Wicomicorotary

Salisbury-Sunrise Rotary Club

Meets Wednesdays @ 7:30am
Dove Pointe
1225 Mt. Hermon Road
Salisbury, MD 21804
www.salisburysunriserotary.org
facebook.com/SunriseRotarySalisbury